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TO
THE PIOUS MEMORY
OF THE
FIRST EDITORS OF THE ABHIDHAMMA-PIṬAKA
YE TE TAṆ VISESATO C'ETHA ANANTANAYAN SAMANTAPATHĀNAN
VICINANTĀ DĪGHARATTAN VĪTINĀNESUN



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PREFACE

THE Duka-Paṭṭhāna is one of the several compilations termed Paṭṭhānas, which, taken together, are known to Buddhists as Paṭṭhānapakaraṇaṇ, or Mahāpakaraṇaṇ. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Sinhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhāsāsana Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Duka-paṭṭhāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1903, p. 33); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *peyyalas* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapapaṭṭhāna*, the third to the *Dukapaṭṭhāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgani* and in the *Pañhapucchakas* of the *Vibhaṅga*. The *Pañcappakaraṇa-atthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Paṭṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapapaṭṭhāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapaṭṭhāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla*'s occurring in the *Dukapaṭṭhāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapapaṭṭhāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapapaṭṭhāna*.

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the *Paṭṭhāna* being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in 'The House that Jack built.' Even, however, if the advisability of condensation be admitted, the 'where' and the 'how much' of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Sinhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the *Paṭṭhāna* could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite *Abhidhammikas* spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society's editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the *Paṭṭhāna* would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. Cf. p. 9, n.; p. 181, nn.

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every *Duka*; and next, of the first *Duka*, taken in conjunction with the Appendix. Or of the twelfth *Duka* (*Lokiya*), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first *Duka*, or rather the first group of *Dukas*, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad *karma*—lust, enmity, and illusion—and of their three opposites—viz., *alobha*, *adosa*, *amoha*—as stated in the *Hetugocchaka* of the *Dhammasaṅgaṇi* (pp. 188-192). I do not think Childers distinguished this more special meaning under either 'Hetu' or 'Paṭṭhānaṇ' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Piṭaka* phrase, 'taṇ kissa hetu?'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, 'paṭicca' and 'ārabba,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dhammo* 'thing,'¹ but by *hetu dhammo* understand that one of these six

¹ I do not mean that *dhamma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my 'Psychological Ethics,' xxxii-xxxv., and Index to *Saṃyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad *karma*).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation.¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruchio's:—'It (over-roasted flesh) engenders choler, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* Paṭṭhānaṇ) is from the, to us, vaguer relation, *na hetu-paccaya*, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given] relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *na-hetu*,³ as in themselves ethically neutral. Hence to him the category *na hetu* or *a hetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṅga*, p. 63. The *skandha* of syntheses (*saṅkhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. Cf. Dh. S., 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the *Nikāyas*, was, in these *Abhidhamma* catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of *paṭṭhāna*, *paccaya*, and the like, I propose to defer till an edition of the *Tika-paṭṭhāna* sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for *paccaya*, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining *paccaya* as any *upakāra*ko *dhammo*—any state, or term, let us say, which, in a specified variety of ways (see, *e.g.*, list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. Ānanda Metteyya for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

SCHEME OF THE NINE FORMULÆ (pp. 1-3, *passim*).

(A = any given positive term, a its contradictory.*)

1. In a given relation, because of A , A arises.
2. " " " " A, a "
3. " " " " $A, A + a$ arise.
4. " " " " a, a arises.
5. " " " " a, A "
6. " " " " $a, A + a$ arise.
7. " " " " $A + a, A$ arises.
8. " " " " $A + a, a$ "
9. " " " " $A + a, A + a$ arise.

* *I.e.* non A , *e.g.* nahetu.

In the footnotes { $\left. \begin{array}{l} \text{R.} = \text{Burmese Rangoon edition.} \\ \text{B.} = \text{,, Mandalay MS.} \\ \text{K.} = \text{Siamese edition.} \\ \text{S.} = \text{Sinhalese MS.} \end{array} \right\}$

Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.

DUKA-PATṬHĀNAṆ.

I.

HETU-DUKAṆ.]

[Anulomaṇ.]

1. Hetuṇ dhammaṇ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṇ paṭicca adoso amoho; adosaṇ paṭicca alobho amoho; amohaṇ paṭicca alobho adoso. Lobhaṇ paṭicca moho; mohaṇ paṭicca lobho; dosaṇ paṭicca moho; mohaṇ paṭicca doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati hetupaccayā.

Hetuṇ dhammaṇ paṭicca sampayuttakā khandhā citta-samuṭṭhānaṇ ca rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkay bandhitabbaṇ*⁴)

¹ So R. and K. B. and S. hetudhammaṇ always.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connexion. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbaṇ.

... Lobhaṃ paṭicca moho sampayuttakā ca khandhā cittasamutthānaṃ ca rūpaṃ . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthu,² vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe. . . .³

5. Nahetuṃ dhammaṃ paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū.

6. Nahetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca cittasamutthānaṃ ca rūpaṃ; dve khandhe paṭicca dve khandhā hetu ca cittasamutthānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṃ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkaṃ bandhitabbā*). . . . Lobhaṃ ca sampayuttake ca khandhe paṭicca moho, dosaṃ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhaṃ ca vatthuṃ ca paṭicca adoso amoho . . . pe. . . .

8. Hetuṃ ca na hetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ ca hetuṃ ca paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ. Dve khandhe ca hetuṃ ca paṭicca dve khandhā cittasamutthānaṃ ca rūpaṃ. Paṭi-

¹ R. adds, Dve khandhe paṭicca dve khandhā cittasamutthānaṃ ca rūpaṃ.

² S. and K. usually read vatthuṃ. B. and R. vatthu. B. vatthu also in accusative.

³ All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.

sandhikkhaṇe vatthuṃ ca hetuṃ ca paṭicca sampayuttakā khandhā.

9. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekaṃ khandhaṃ ca alobhaṃ ca paṭicca tayo khandhā adoso amoho cittasamuṭṭhānaṃ ca rūpaṃ; dve khandhe ca alobhaṃ ca paṭicca dve khandhā adoso amoho cittasamuṭṭhānaṃ ca rūpaṃ . . . (*caḍḍaṇṇaṃ bandhitaṇṇaṃ*) . . . nahetuṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā moho ca cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe vatthuṃ ca alobhaṃ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe . . .

Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati ārammaṇapaccayā . . . (*rūpaṃ chaḍḍetvā arūpe yeva nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, paripunnay*). Ekaṃ mahābhūtaṃ paṭicca . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ, upādā rūpaṃ (*idaṃ ninnānaṃ*)² . . .
 anantarapaccayā . . .
 samanantarapaccayā . . .
 sahaajātapaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .
 aññamaññāpaccayā . . .
 nissayapaccayā . . .
 upanissayapaccayā³ . . .
 purejātapaccayā⁴ . . .
 āsevanapaccayā . . . (*dvīsu⁵ paṭisandhi natthi*) . . .
 kammappaccayā . . .
 vipākappaccayā . . . (*saṅkhittay*) . . .
 avigatappaccayā . . .

¹ S. ārammaṇapaccayā rūpaṃ. Chaḍḍetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaṃ chaḍḍetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi paripunnay. Naṃ mahābhūtaṃ paṭicca. Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ idanānaṃ. B. Idaṃ nānaṃ. R. imaṃ nānaṃ.

³ S. omits.

⁴ B. pure^o always.

⁵ R. dvīsu pi.

Hetuyā nava, sabbattha nava,
ārammaṇe nava, avigate nava :—
evaṃ gaṇetabbāṃ.

Anulomaṃ niṭṭhitaṃ.

[Paccanīyaṃ.]

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaṃ nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .¹ Ahetukapaṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ² . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetū khandhe³ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ ca nahetū ca khandhe-paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .
nādhīpatipaccayā⁴ . . . (*paripunnāṃ*) . . . nānantarapaccayā⁵
. . . nasamanantarapaccayā . . . na aññamaññapaccayā
. . . na upanissayapaccayā . . .

1. Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraṃ utuṃ asaṇṇa (*sic*). R. āhāra || utu || asaṇṇa ||.

S. āhāraṃ utu.

³ S. nahetu khandhaṃ.

⁴ R. na-adhi^o.

⁵ R. na-anant^o.

Arūpe alobhaṃ paṭicca adoso amoho . . . (*cakkaj bandhitabbaj*)¹ . . . Lobhaṃ paṭicca moho, mohaj paṭicca lobho . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuṃ paṭicca sampayuttakā khandhā. Hetuṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaj bandhitabbaj*) . . . Lobhaṃ paṭicca moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā. Dve khandhe paṭicca dve khandhā.³ Nahetū khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe alobhaṃ ca sampayuttake ca khandhe paṭicca adoso amoho, . . . (*cakkaj bandhitabbaj*) . . . arūpe lobhaṃ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammaṃ.

² B. and R. repeat cakkaj. * R. omits sentence.

Arūpe nahetuy ekay khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve khandhe . . . pe . . . nahetū khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetūñ ca dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuy ekay khandhañ ca allobhaṃ ca paṭicca tayo khandhā adoso amoho ca; . . . pe . . . dve khandhe . . . (*caḅkaṃ bandhitabbay*) . . . nahetuy ekay khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca; . . . (*caḅkaṃ bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuy dhammaṃ paṭicca hetu dhammo uppajjati napacchājātapaccayā: . . . pe . . . nāsevanapaccayā¹ . . . pe . . .

2. Hetuy dhammaṃ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuy paṭicca sampayuttakā cetanā.

4. Nahetuy dhammaṃ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Nahetū khandhe paṭicca sampayuttakā cetanā. Bāhirayaṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ.

8. Hetuñ ca nahetūñ ca dhammaṃ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuy dhammaṃ paṭicca hetu dhammo uppajjati navipākapaccayā: . . . pe . . .²

4. Nahetuy dhammaṃ paṭicca nahetu dhammo uppajjati nāhārapaccayā.

Bāhirayaṃ utusamuṭṭhānaṃ³ asaṅṅasattānaṃ. Ekay mahā-

¹ B., R. and S. na āsev°.

² R. adds (nava).

³ B. utuy asaṅṅa || na jhānapaccayā || bāhirayaṃ āhārayaṃ utuy asaṅṅa sattānaṃ mahābhūte paṭicca rūpajivitindriyaṃ || najjhānapaccayā || pañcaviññānaṃ bāhirayaṃ āhārayaṃ utuy asaṅṅa namaggapaccayā || S. utu . . . asaṅṅa . . . na indriyapacca . . . bāhirayaṃ āhārayaṃ utu . . . asaṅṅasattānaṃ, etc.

bhūtaṃ paṭicca tayo mahābhūtā. Mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ . . . pe . . .¹
 . . . na indriyapaccayā . . . Bāhiraṃ āhārasamuṭṭhānaṃ
 utusamuṭṭhānaṃ. Ekaṃ² mahābhūtā . . . pe . . . Mahā-
 bhūte paṭicca upādā-rūpaṃ asaṅṅasattānaṃ. Mahābhūte
 paṭicca rūpajivitindriyaṃ.

. . . najhānapaccayā . . . Pañcaviññāṇasahagataṃ³ ekaṃ
 khandhaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utu-
 samuṭṭhānaṃ . . . pe . . .

. . . namaggapaccayā . . . Ahetukaṃ nahetuṃ ekaṃ khandhaṃ
 paṭicca . . . pe . . . Paṭisandhikkhaṇe⁴ bāhiraṃ
 āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅṅasattānaṃ . . .
 pe . . .

. . . nasampayuttapaccayā . . . navippayuttapaccayā . . .
 (napurejātasadisaṃ, arūpe yeva.⁵) . . .

. . . nonatthipaccayā . . .

. . . novigatapaccayā . . .

Nahetuṃ dve,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,⁶
 nānantare tīṇi,⁶
 nasamanantare⁷ tīṇi,
 na-aññamaññe⁸ tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napaccajāte⁹ nava,
 nāsevane nava.⁶

nakamme tīṇi,
 navipāke nava,
 nāhāre ekaṃ,
 na-indriye¹⁰ ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,
 nasampayutte tīṇi,
 navippayutte nava,
 nonatthiyā tīṇi,
 novigate tīṇi : —

evaṃ gaṇetabbaṃ.

Paccaniyaṃ nitthitaṃ.

¹ R. omits last two sentences.

² R. omits to asaṅṅasattānaṃ.

³ S: Pañca viññāṇaṃ bāhiraṃ āhāraṃ utu . . . asaṅṅa
 . . . namaggapaccayā . . . hetukaṃ na hetukaṃ ekaṃ
 khandhaṃ . . . R. Pañcaviññāṇaṃ bāhiraṃ . . .

⁴ R. omits. ⁵ R. arūpapañhā yeva. ⁶ So also R.

⁷ B. and S. omit. ⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°. ¹⁰ K. nind°.

Hetupaccayā, ¹ nārammaṇe ²	nāsevane nava,
tīṇi,	nakamme tīṇi,
nādhīpatiyā nava,	navipāke nava,
nānantare tīṇi,	nasampayutte tīṇi,
(saykhittāṇ)	navippayutte nava,
na upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi.
napacchājāte nava, ³	

Anulomapaccaniyaṇ nitthitaṇ.

Nahetupaccayā, ⁴ ārammaṇe	indriye dve,
dve,	jhāne dve,
anantare dve (saykhittāṇ),	magge ekaṇ,
kamme dve,	sampayutte dve (saykhittāṇ),
vipāke ekaṇ,	avigate dve.
āhāre dve,	

Paccaniyānulomaṇ nitthitaṇ.⁵

(Sahajātavāro pi paṭiccarārasadisā;⁶ paccayavāro pi nissayavāro pi paṭiccarārasadisā⁷ yeva pañhā.⁸ Mahābhūtesu nitthitesu vatthiṇ paccayāti kātābbā.⁹ Pañcāyatanaṇi anulome pi paccaniye pi yathā labbhanti tatthā kātābbā. Saṃsaṭṭhavāro pi sampayuttavāro pi paripunnā. Rūpaṇ natthi, arūpam eva.)

[Anulomaṇ.]

1. Hetu dhammo hetussa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits.

⁷ B. °sadisā.

⁸ K. yeva pañhāvāre mahābhūtesu, etc. Possibly the right reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-35.

⁹ R. and S. kātābbā.

(*cakkaj bandhitabbay*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Paṭi-sandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammassa hetupaccayena paccayo.

Hetu² sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Patīsandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*cakkaj banulhitabbay*) . . . Lobho mohassa . . . pe Patīsandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vutthahitvā jhānaṃ paccavekkhati. Ariyā maggā vutthahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ . . .³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa avajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words.

² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuy . . . pe . . . vatthuy, nahetū khandhe aniccato dukkhato anattato vipassanti,² . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati,³ dibbāya sotadhātuyā saddaṃ suṇāti,⁴ cetopariyaññena nahetucittasamāgissa cittaṃ jānāti.⁵ Ākāsaññāyatanakiriyaṃ⁶ viññāṇaññāyatanakiriyaṃ, ākiñcaññāyatanakiriyaṃ nevaññānāsaññāyatanakiriyaṃ, rūpāyatanaṃ⁷ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetū⁸ khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)⁹ yeva. Āvajjanā natthi. Rūpāyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa¹⁰ *idag natthi*.

6. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ . . . uposathakammaṃ taṃ paccavekkhati, taṃ ārabha¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (*tatthatatthattathitena*¹¹ *inaṃ*) *kātabbaṃ dutiyāgamanasadiyaṃ*¹².

7. Hetu ca nahetu ca dhammā hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ca sampayuttake ca khandhe ārabha hetū uppajjanti.

¹ R. nahetuṃ pahīnakilesaṃ.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits suṇāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriyaṃ-assa. K. does not use it again. Cf p. 42, etc.

⁷ B. rūpārūpaṃ.

⁸ S. Hetu.

⁹ S. °gatāgataṃ.

¹⁰ S. ārabhanti.

¹¹ R. °athitena.

¹² K. dutiyassa ārammaṇasadiyaṃ.

8. Hetu ca nahetu ca dhammā nahetussa dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

Ārammanādhīpati, saha-jātādhīpati. Ārammanādhīpati:—hetuṃ garuṃ katvā hetū uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammanādhīpati, saha-jātādhīpati. Ārammanādhīpati:—hetuṃ garuṃ katvā nahetū khandhā uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanādhīpati . . .¹ garuṃ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhīpati . . .³ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanādhīpati, saha-jātādhīpati. Ārammanādhīpati:—(dānam datvā ti⁴ vitthāretabbā yāva⁵ nahetū khandhā). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammanādhīpati, saha-jātādhīpati. Ārammanādhīpati:—dānaṃ datvā . . . (saykhittāṃ yāva vatthu⁸ nahetū ca khandhā tāva kātabbāṃ). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁹

¹ As under 1.

² B. nahetu.

³ As under 2.

⁴ S. idāni.

⁵ B. yā ca.

⁶ As under 2.

⁷ B. Hetu.

⁸ Does this refer to p. 10, ll. 3, 4?

⁹ As under 1.

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati :—dānaṃ datvā sīlaṃ uposathakammaṃ katvā taṃ² pacca-vekkhati tam garuṃ katvā nahetū khandhā ca hetū ca uppajjanti. Pubbe suciññāni . . . (*yāra vatthu nahetū khandhā ca tāva kātabbam*). Saha-jātādhīpati :—nahetu adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammañādhīpati :—hetuṃ ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammañādhīpati :—hetuṃ ca sampayuttake ca khandhe garuṃ katvā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammañādhīpati . . .⁴ katvā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapaccayena paccayo.

Purimā . . .⁵ pacchimānaṃ nahetūnaṃ⁶ khandhānaṃ anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetū khandhā pacchimānaṃ pacchimānaṃ nahetūnaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*saykhittayā*)⁸ . . . Neva-

¹ B. hetussa.

² R. uposatha || taṃ garuṃ katvā pacca°.

³ As under 3.

⁴ As under 8.

⁵ As under 1.

⁶ B. hetūnaṃ.

⁷ As under 1.

⁸ Cf. p. 10.

saññānāsaññāyatanaj phalasamāpattiya anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammassa . . .

6. Nahetu dhammo hetussa ca nahetussa . . .

(nahetunūlakaj tīri pi ekasadisaj.)

7. Hetu ca nahetu² ca dhammā hetussa. . . .

Purimā purimā hetū ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Purimā . . .³ pacchimānaṃ nahetūnaṃ⁴ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

Hetu dhammo hetussa dhammassa samanantarapaccayena paccayo.⁶ . . . (anantarasadisaj)⁷ . . . sahaajāta-paccayena paccayo . . . aññamaññapaccayena paccayo . . . (ime dve paṭiccarārasadisaj)⁸ . . . nissayapaccayena paccayo. . . . (paccayavāro⁹ nissayavārasadisaj¹⁰).

1. Hetu dhammo hetussa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe Pakatūpanissayo :—hetū¹⁰ hetūnaṃ upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇūpanissayo . . .¹¹hetū nahetūnaṃ khandhānaṃ upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. here begins to use hetū ca nahetū ca.

³ As under 7.

⁴ S. hetūnaṃ K. substitutes sampayuttakānaṃ.

⁵ As under 7. ⁶ S. omits samanantara^o paccayo.

⁷ S. °sarisaṃ. ⁸ S. °sadisaṃ. ⁹ R. °cāre.

¹⁰ K. hetu always. ¹¹ As under 1.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaṃ² sampayuttakānaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti . . . pe³ . . . samāpattiṃ
uppādeti. Mānaṃ jappeti⁴ diṭṭhiṃ gaṇhāti silaṃ . . . pe
. . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . .
saṃghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ
saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe
. . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammanūpanissayo. . . .⁶ saddhaṃ . . . pe³ . . .
senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ
bhindati; saddhā . . . pe . . . senāsanaṃ saddhāya . . .
pe . . . patthanāya maggassa⁷ phalasamāpattiyaṃ upanis-
sayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo anantarūpanissayo pakatūpanis-
sayo . . . (*duṭṭiya-upanissayasadisay*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-
paccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaṃ¹¹ khandhānaṃ upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnaṃ ca sampayuttakānaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

¹ As under 2. ² K. nahetūnaṃ. ³ So all the texts.

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ As under 4.

⁷ S. patthanāya maggaṃ.

⁸ I.e. probably as under 4.

⁹ R. hetū ca nahetū in 7-9 always.

¹⁰ As under 7.

¹¹ B. hetūnaṃ.

¹² As under 7.

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—arahā¹ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati; . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhaviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaṃ² khandhānaṃ purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthupurejātaṃ:—vatthuṃ hetūnaṃ purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇapurejātaṃ . . . pe³ . . . Vatthupurejātaṃ:—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū khandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca khandhā purejātassa.⁵ . . .

¹ R., B. and S. omit.

² B. hetūnaṃ.

³ As under 5.

⁴ S. hetussa.

⁵ As under 2.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (*anantarasadisaj*).

4. Nahetu dhammo nahetussa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā:—nahetu cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātā . . .² sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā:—nahetu³ cetanā vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātā: . . .⁴ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca . . .⁴ khandhānaṃ hetūnaṃ ca kaṭattā ca rūpānaṃ kammappaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo . . . (*paṭiccasārasadisaj*. *Vipākavibhange*⁵ *nava pañhā*).

4. Nahetu dhammo nahetussa dhammassa āhārapaccayena paccayo.

Nahetu āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro⁶ imassa kāyassa āhārapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetu āhārā sampayuttakānaṃ hetūnaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² As under 4.

³ S. hetu.

⁴ As under 4.

⁵ B. °sādisavisaga. S. °sarīsavibhāgo. K. vipāke.

⁶ S. kabalīṇkārahāro.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena paccayo . . . (*hetumūlake tīṇi*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapaccayena paccayo.

Nahetū indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpaṇiṇḍriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo. . . . (*evaṃ indriyapaccayo vitthāretabbo, nava*).

4. Nahetu dhammo nahetussa dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu dhammo hetussa dhammassa maggapaccayena paccayo . . . sampayuttapaccayena paccayo . . . (*imesu dvīsu nava*).

2. Hetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.² Sahajātā:—hetū³ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū³ kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Hetū vatthussa vippayuttapaccayena paccayo. Pacchājātā⁴:—hetu purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ.⁵ Sahajātā:—nahetū khandhā cittasamuṭṭhānānaṃ⁶ . . . Paṭisandhikkhaṇe nahetū khandhā kaṭattā rūpānaṃ vippayuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchājātā. See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanaṃ . . . pe . . . kāyāyatanaṃ² . . . pe . . . vatthu nahetūnaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu hetūnaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaṃ . . .³ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā :—hetū⁶ ca sampayuttakā ca khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā hetū sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthi-

¹ B. omits this sentence.

³ As under 5.

⁵ B. hetussa.

² See p. 15, under 4.

⁴ B. dhammo.

⁶ K. hetu always.

paccayena paccayo. Paṭisandhikkhane . . . Pacchājātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alloho adosassa amohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhane . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ. Sahajāto¹ nahetu eko khandho tiṇṇannañ² khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo ; dve khandhā . . . pe . . . Paṭisandhikkhane nahetu eko khandho tiṇṇannañ khandhānañ . . . (*cakkay bandhitabbay*)³ . . . Khandhā vatthussa atthipaccayena paccayo. Vatthu khandhānañ kaṭattā ca rūpānañ atthipaccayena paccayo. Ekañ mahābhūtañ . . . pe . . . bāhirañ āhārasamuṭṭhānañ utasamuṭṭhānañ asaṇṇasattānañ . . . pe . . . Purejātañ cakkhuñ . . . pe . . . vatthuñ . . . pe . . . dibbena cakkhunā rūpañ passati, dibbāya sotadhātuyā saddaṃ suṇāti ; rūpāyatanāñ . . . pe . . . phoṭṭhabbāyatanāñ⁴ . . . pe . . . cakkhāyatanāñ . . . pe . . . kāyāyatanāñ kāyaviññānaṃ atthipaccayena paccayo. Vatthu nahetūnañ khandhānañ atthipaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliṇkāro āhāro imassa . . . Rūpajivitindriyañ kaṭattā rūpānañ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātañ, purejātañ. Sahajātā — nahetū khandhā sampayuttakānañ hetūnañ atthipaccayena paccayo. Paṭi-

¹ S. sahajāte.

² B. tiṇṇaṃ. S. tinnannaṃ.

³ R., B. and S. omit after paṭisandhikkhane.

⁴ B. proceeds : kāyavi cakkhāyatanāñ cakkhuñ || kāyāyatanāñ kāyavattlunañ hetunañ khandhānañ atthi ||. S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . vatthuṃ aniccato . . . domanassaṃ uppajjati . . . dibbena cakkkunā . . . pe¹ . . . saddaṃ suṇāti . . . Vatthu² hetūnaṃ atthipaccayena paccayo.

6. Naheṭu dhammo hetussa ca naheṭussa ca. . .

Sahajātaṃ, purejātaṃ. Sahajāto naheṭu eko khandho tiṇṇannaṃ³ khandhānam hetūnaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe⁴ . . . saddaṃ suṇāti. . . Vatthuṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Hetu ca naheṭu⁵ ca dhammā hetussa. . .

Sahajātaṃ, purejātaṃ.⁶ Sahajāto alobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkhaṃ bandhitabbā*) . . . Lobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkhaṃ bandhitabbā*). . . . Paṭisandhikkhaṇe alobho ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkhaṃ*).

8. Hetu ca naheṭu⁵ ca dhammā naheṭussa. . .

Sahajātaṃ . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca naheṭūnaṃ khandhānam atthipaccayena paccayo. Sahajātā hetū ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā hetū ca kabalīṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Hetu ca naheṭu ca dhammā⁸ hetussa ca. . .

Sahajātaṃ, purejātaṃ. Sahajāto naheṭu eko khandho ca alobho ca tiṇṇannaṃ⁹ khandhānaṃ adosassa amohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo

¹ Cf. p. 15, § 4.

³ B. tiṇṇaynaṃ. See p. 19.

⁵ So also R.

⁷ As under 4. R. omits purejātaṃ, and inserts hetū ca before tiṇṇannaṃ.

⁹ So S. B. tiṇṇaynaṃ.

² B. vatthunaṃ.

⁴ As under 5.

⁶ B. omits.

⁸ S. dhammo.

. . . (*cakkay bandhitabbay*). . . . Nahetu eko khandho
ca lobho ca tiṇṇannaṇ¹ khandhānaṇ mohassa ca cittasam-
uttāhānaṇ ca rūpānaṇ atthipaccayena paccayo . . .
cakkay bandhitabbay). . . . Paṭisandhikkhaṇe nahetu eko
khandho ca alobho ca vatthu ca adosassa amohassa
sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo
. . . pe. . . .

natthipaccayena paccayo. . . .

vigatapaccayena paccayo. . . .

avigatapaccayena paccayo. . . .

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe nava,	vipāke nava,
adhipatiyā nava,	āhāre tīṇi,
anantare nava,	indriye nava,
samanantare nava,	jhāne tīṇi,
sahajāte nava,	magge nava,
aññamaññe nava,	sampayutte nava,
nissaye nava,	vippayutte pañca, ²
upanissaye nava,	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
pacchājāte tīṇi,	vigate nava,
āsevane nava,	avigate nava :—

Evayā anumajjantena gaṇetabbay. Anulomaṇi nīṭṭhitay.

[*Paccaniyaṇ.*]

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissayapaccayena paccayo. . . .

2. Hetu dhammo nahetussa dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-³ . . . pacchājātapaccayena paccayo. . . .

3. Hetu dhammo hetussa ca . . . dhammassa. . . .⁴

4. Nahetu . . . nahetussa . . . arammana- . . . sahajāta-

¹ So B. and S.

² K. omits this clause. S. has nava.

³ R. omits.

⁴ As under 1.

... upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu . . . hetussa . . . ārammaṇa- . . . saha-jāta-
. . . upanissaya- . . . purejāta- . . . kamma-paccayena
paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātapaccayena
paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava, (say)khittay),
nārammaṇe nava, no-avigate⁵ nava :—
evaṃ gaṇetabbaṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe⁶ tīpi, (say)khittay) . . .
nādhīpatiyā tīpi, na magge tīpi,
nānantare tīpi, na sampayutte ekaṃ,
nasamanantare tīpi, navippayutte tīpi,
na aññamaññe⁷ ekaṃ, nonatthiyā tīpi,
na upanissaye⁸ tīpi . . . novigate tīpi :—
evaṃ gaṇetabbaṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe nava, nissaye tīpi,
adhipatiyā nava, upanissaye nava,
anantare nava, purejāte tīpi,
samanantare nava, pacchājāte tīpi,⁹
sahajāte tīpi, āsevane nava,
aññamaññe tīpi, kamme tīpi,

¹ As under 5.

² As under 1.

³ As under 1.

⁴ As under 1.

⁵ B. novigate.

⁶ B. Hetupaccayārammaṇe.

⁷ K. and S. aññāṇo.

⁸ K. nūpa°.

⁹ S. omits this clause.

vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sappayutte tīṇi,

vippayutte tīṇi,¹
atthiyā tīṇi,
natthiyā nava,
vigate nava,
avigate tīṇi :—

evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

HETU-DUKAṇ niṭṭhitaṇ.

¹ K. *omits this clause.*

[II.]

SAHETUKA-DUKAÑ.

Anulomay.]

1. Sahetukay dhammay paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukay ekay khandhay paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamutṭhānay rūpay. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca. . . .

Sahetukay ekay khandhay paṭicca tayo khandhā cittasamutṭhānañ ca rūpay; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohay paṭicca cittasamutṭhānay rūpay. Ekay mahābhūtaṃ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamutṭhānay rūpay kaṭattā rūpay upādā rūpay.

5. Ahetukay dhammay paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohay paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ¹ . . . khandhā cittasamutṭhānañ

¹ *As under 5.*

ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpaṃ.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca dhammaṃ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ . . .

Vicikicchāsahagataṃ² . . . khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo upajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagata uddhaccasahagata moho.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca ahetukā⁴ khandhā.

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca

¹ S. has, for ekaṃ, etc., mohaṃ ca vatthuṃ ca paṭicca tayo, etc.

² As under 7.

³ As under 7.

⁴ R. and S. omit.

sampayuttakā khandhā. Patisandhikkhane vatthuy paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsahagatay uddhaccasahagatay ekay khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Patisandhikkhane sahetukay ekay khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati adhipatipaccayā.

Sahetukay ekay kandhay paṭicca tayo khandhā;
dve . . .

2. Sahetukay dhammay paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānay rūpay.

3. Sahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Sahetukay ekay kandhay paṭicca tayo khandhā citta-
samuṭṭhānañ ca rūpay; dve . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Ekay mahābhūtay . . . pe . . . mahābhūte paṭicca
cittasamuṭṭhānay rūpay upādā rūpay.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo
uppajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamu-
ṭṭhānay rūpay.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā² . . .
sahajātapaccayā.

Sahetukay ekay kandhay . . . pe . . . Patisandhik-
khane . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo up-
pajjati sahajātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānay rūpay.
Vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ B. ahetuko, i.e., formula 8.

² B. omits.

³ B. ahetuko (sic).

vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .
Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ¹ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .
Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-samuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ ekaṃ mahābhūtaṃ . . . pe . . .

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati sahañāpaccayā.

(*Ime pañca pañhā hetusadisā. Ninnānaṃ.*)²

1. Sahetukaṃ dhammaṃ paṭicca sahetuko³ dhammo uppajjati aññamaññapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo . . .
Vicikicchāsahagato uddhaccasahagato khandhe paṭicca vicikicchāsahagato uddhaccasahagato⁴ moho. Paṭisandhikkhaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukaṃ⁵ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā vatthu ca; dve . . . pe . . .

¹ B. *omits.*

² K. *omits* Ninnānaṃ.

³ S. ahetuko.

⁴ B. *omits.*

⁵ B. *continues* ekaṃ khandhaṃ paṭicca tayo || khandhā vatthuy khandhe || ahetukaṃ ahetuko aññammañña, etc.

4. Ahetukay dhammay paṭicca ahetuko dhammo. . . .
 Ahetukay ekay khandhay paṭicca tayo khandhā; dve
 . . . Paṭisandhikkhaṇe ahetukay ekay. . . .¹ dve khandhe
 paṭicca . . . (*saykhittay yāra asaṇṇasattā*²).

5. Ahetukay dhammay paṭicca sahetuko . . .
 Vicikicchāsahagatay uddhaccasahagatay mohay³ paṭicca
 sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca
 sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca dhammay paṭicca sahe-
 tuko. . . .

Vicikicchāsahagatay uddhaccasahagatay ekay khandhañ
 ca mohañ ca paṭicca tayo khandhā; dve khandhe . . .
 pe . . . Paṭisandhikkhaṇe sahetukay ekay khandhañ ca
 vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
 pajjati nissayapaccayā . . .

upanissayapaccayā . . .	(<i>jhānam pi maggam pi</i> ⁴
purejātapaccayā . . .	<i>sahajātavārasadisā</i> . ⁵ <i>Bā-</i>
āsevanapaccayā . . .	<i>hirā mahābhūtā natthi</i> .)
kammapaccayā . . .	sampayuttapaccayā . . . ⁶
vipākapaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatapaccayā . . .
maggapaccayā . . .	avigatapaccayā . . .

Hetuyā nava,	nissaye nava,
ārammaṇe cha,	upanissaye cha,
adhipatiyā pañca,	purejāte cha,
anantare cha,	āsevane cha,
samanantare cha,	kamme nava,
sahajāte nava,	vipāke nava,
aññamaññe cha,	āhāre nava,

¹ As under 3.

² Cf. pp. 6, 7.

³ B. omits.

⁴ R. and B. jhānay pi maggay pi.

⁵ R. sahajātapaccayasadisā.

⁶ B. omits.

indriye nava,	atthiyā nava,
jhāne nava, ¹	natthiyā cha,
magge nava,	vigate cha,
sampayutte cha,	avigate nava :—
vippayutte nava,	
evaṃ gaṇetabbā.	

Anulomaṃ niṭṭhitaṃ.

[Paccaniyay.]

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samutṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . .
Paṭisandhikkhaṇe . . .² (*sabbā yāva asaṇṇasattā tāva*
kātabbā).

2. Sahetukaṃ³ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ. Vici-
kicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-
samutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu. . . . Ekaṃ mahābhūtaṃ . . . (*saṃkhiṭṭaṃ*⁴) . . .
asaṇṇasattānaṃ (*ekaṃ*)

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasam-
utṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata
khandhe ca mohaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

¹ S. omits clause.

³ B. Ahetukaṃ.

² B. inserts ahetukaṃ.

⁴ Cf. above, p. 7.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati nādhīpātipaccayā . . . (anulome¹ saha-jātasadisa) . . .
nānantarapaccayā . . .
nasamanantarapaccayā . . .
na-aññamaññapaccayā . . .
na-upanissayapaccayā . . .
napurejātapaccayā.²

Arūpe sahetukay ekay khandhay paṭicca tayo khandhā
. . . pe . . . Paṭisandhikkhaṇe sahetukay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati napurejātapaccayā.

Arūpe vicikicchāsahagata uddhaccasahagata khandhe
paṭicca vicikicchāsahagato uddhaccasahagato moho. Sahe-
tuke khandhe paṭicca cittasamutthānay rūpay. Paṭisan-
dhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay ekay
khandhay paṭicca tayo khandhā moho ca, . . . pe . . .
dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Arūpe ahetukay ekay khandhay . . . pe . . . dve
ahetuke khandhe paṭicca cittasamutthānay rūpay. Vici-
kicchāsahagatay uddhaccasahagatay mohay paṭicca citta-
samutthānay rūpay. Paṭisandhikkhaṇe . . . (yāva asaṇṇa-
sattā tāra³ vitthāro).

5. Ahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay mohay
paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy
paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā,
mahābhūte paṭicca kaṭattā rūpay.

¹ B. anulomay. R. and S. anulomasahaj°.

² K. omits.

³ B. has, instead, sāvavittātāva vitthāro. K has ca, S. va.

7. Sahetukañ ca ahetukañ ca . . . sahetuko. . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhaṇe¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati napacchājātapaccayā . . . nāsevanapaccayā² . . . nakammapaccayā.

Sahetuke khandhe paṭicca sahetukā cetanā.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nakammapaccayā.

Ahetuke khandhe paṭicca ahetukā cetanā, bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .³

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nakammapaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaṃ sahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca sampayuttakā cetanā.

. . . na vipākapaccayā . . . (paṭisandhi⁴ natthi).

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najjhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . .

¹ As under 7.

² B. na asevo. (B. frequently has asevo° for āsevo°.)

³ Cf. p. 7.

⁴ K. paṭisandhikkhaṇe.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati navippayuttapaccayā.

Arūpe sahetukay ekay khandhay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo . . .
Arūpe vicikicchāsahagata uddhaccasahagata khandhe
paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekay
khandhay paṭicca tayo khandhā moho ca; dve khandhe
. . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati navippayuttapaccayā.

Arūpe ahetukay ekay khandhay paṭicca tayo khandhā;
dve . . . pe . . .

5. Ahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ
paṭicca sampayuttakā khandhā.

7. Sahetukañ ca ahetukañ ca . . . sahetuko² . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekay
khandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .
pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,
nasamanantare tīpi,
na-aññamaññe tīpi,
na-upanissaye tīpi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
evaṃ gaṇetabbay.

nakamme cattāri,
navipāke nava,
nāhāre ekay,
na-indriye ekay,
najhāne ekay,
namagge ekay,
nasampayutte tīpi,
navippayutte cha,
nonatthiyā tīpi,
novigate tīpi: —

Paccaniyay nitthitay.

¹ B. *omits*.

² B. ahetuko.

Hetupaccayā,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
evaṃ gaṇetabbāṃ.

napaccajāte nava,
nāsevane nava,
nakamme tīṇi,
navipāke nava,
nasampayutte tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi :—

Anulomapaccaniyaṃ nīṭṭhitāṃ.

Nahetupaccayā,¹
ārammaṇe dve,
anantare dve,
sabbattha dve,
vipāke ekaṃ,
āhāre dve,
evaṃ gaṇetabbāṃ.

indriye dve,
jhāne dve,
magge ekaṃ,
sampayutte dve,
avigate dve :—

Paccaniyānulomaṃ² nīṭṭhitāṃ.

(Sahajātavāro paṭiccasārasaḍḍiso.)

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā . . . (sahetukamūlakaṃ paṭiccasādisaṃ. Ahetukamūlakaṃ³ paṭiccasādisaṃ yeva⁴).

5. Ahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā.

Vatthuy paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paccayā sahetukā khandhā.

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca. . .

Vatthuy paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hettu.

² B. paccaniyā nīṭṭhitāṃ. S. paccanulomaṃ nīṭṭhitāṃ.

³ S. *inserts* dhammaṃ.

⁴ B. *omits this clause*. R. ahetukaṃ dhammaṃ || ahetuko | paṭiccasādisaṃ yeva.

cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhacca-sahagataṃ mohaṃ paccayā sampayuttakā khandhā citta-samuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuy . . . pe. . . .

7. Sahetukaṃ ca ahetukaṃ ca¹ . . . sahetuko. . . .

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā, dve . . . pe. . . . Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā, dve. . . . Paṭisandhikkhaṇe . . . pe. . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . .

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukaṃ² ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ³ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuy ca paccayā tayo khandhā; dve . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā . . . pe Paṭisandhikkhaṇe . . . pe

2. Sahetukaṃ dhammaṃ paccayā ahetuko. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paccayā vicikicchāsahagataṃ uddhaccasahagataṃ moho.

3. Sahetukaṃ⁴ dhammaṃ paccayā sahetuko ca. . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ . . . pe dve. . . .

¹ B. here leaps to sahetuke khandhe ca mahābhūte.

² S. omits this sentence.

³ B. continues : ekaṃ khandhaṃ ca mahābhūte ca paccayā tayo, etc.

⁴ B. Ahetukaṃ.

4. Ahetukaṃ dhammaṃ paccayā ahetuko. . . .

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . dve . . . Paṭisandhikkhaṇe vatthuṃ paccayā khandhā, cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . pe . . . kāyāyatanaṃ paccayā kāyaviññānaṃ ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ dhammaṃ paccayā sahetuko¹ . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vatthuṃ paccayā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Saketukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikicchā² . . . khandhaṃ ca vatthuṃ ca paccayā tayo khandhā moho ca, . . . pe . . . Dve khandhe paccayā dve khandhā moho ca.

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati adhipatipaccayā . . . (*adhipatīyā nava paññā pavatte yeva*) . . . anantarapaccayā. . . . samanantara-paccayā . . . sahajātapaccayā (*tiṇi paṭiccarāsadisā*).³

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati sahajātapaccayā.

Ahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetuko.

² As under 7.

³ B. paṭicca paccayasadisā. S. paṭiccasadisā.

yāva asaññasattā).¹ Cakkhāyatanay paccayā cakkhuvīññāṇay; kāyāyatanay paccayā kāyaviññāṇay; vatthuy paccayā ahetukā khandhā.

5. Ahetukay² dhammay paccayā sahetuko. . . .

Vatthuy paccayā sahetukā khandhā. Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukay dhammay paccayā sahetuko ca. . . .

Vatthuy paccayā sahetukā khandhā, mahābhūte paccayā cittasamutthāṇay rūpay. Vicikicchāsahagataṇ.³ . . . khandhā cittasamutthāṇā ca rūpay. Paṭisandhikkhaṇe vatthuy . . . pe. . . .

7. Sahetukañ ca ahetukañ ca dhammay paccayā sahetuko dhammō uppajjati saha-jātapaccayā.

Sahetukay ekaṇ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . pe . . . Vicikicchāsahagataṇ uddhaccasahagataṇ⁴ ekaṇ khandhañ ca mohañ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe. . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamutthāṇay rūpay. Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamutthāṇay rūpay. Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukañ ca ahetukañ ca dhammay paccayā sahetuko ca ahetuko ca dhammā uppajjanti saha-jātapaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues: mohañ ca paccayā cittasamutthāṇay vicik°, etc.

⁶ R. and B. continue: sahetukañ ekaṇ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamutthāṇay rūpay. Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ ca vatthuñ ca [B. adds, hetuñ ca] paccayā tayo khandhā [B. adds cittasamutthāṇay] dve . . . [R. here repeats, Sahetuke . . . cittasamutthāṇay]. Vicikicchāsahagataṇ uddhacca-

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . Sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . . Paṭisandhikkhane sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā . . . pe . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati aññamaññapaccayā . . . (*saykhittay*) avigatapaccayā . . .¹

Hetuyā nava,	sabbattha nava,
ārammaṇe nava,	avigate nava,
adhipatiyā nava,	
evaṃ gaṇetabbāṃ. ²	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ*.]

2. Sahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā vicikicchāsahagata uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhikkhane . . . (*yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ; kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā khandha moho ca.

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ

sahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca. [*R. expresses this in two sentences.*] Paṭisandhikkhane, etc. S. reads: sahetukaṃ ekaṃ khandhañ ca paccayā tayo khandhā . . . moho ca dve . . . Paṭisandhikkhane sahetukaṃ, etc.

¹ As under 8. S. vigatā°.

² R. and B. omit last clause.

(Nissayaavāro paṭiccavārasadiso.)¹

[Anulomay.]

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

7. Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ saṃsaṭṭho aheto dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukaṃ dhammaṃ saṃsaṭṭho aheto . . .

Ahetukaṃ ekaṃ . . . pe² . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

¹ R. paccayaavāro°.

² As under 1.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ
ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo
upapajjati adhipatipaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve
. . . pe . . .

Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātapaccayā . . . (*saṃkhittay*) . . . vipākapaccayā.

Vipākaṃ sahetukaṃ ekaṃ khandhaṃ . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo up-
pajjati vipākapaccayā.

Vipākaṃ ahetukaṃ ekaṃ¹ khandhaṃ saṃsaṭṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . .
pe . . .

. . . jhānapaccayā . . . (*saṃkhittay*) . . . avigatapac-
cayā . . .

Hetuyā tīṇi,
ārammaṇe cha,
adhipatīyā ekaṃ,
anantare cha,
samanantare cha,
sahajāte cha,
aññamaññe cha,
nissaye cha,
evaṃ gaṇetabbaj.

upanissaye cha,
purejāte cha . . . (*saṃ-*
khittay) . . .
vipāke dve,
āhāre cha,²
magge pañca,³
avigate cha :—

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo
upapajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho
vicikicchāsahagato uddhaccasahagato moho.

¹ S. omits.

² R. adds, indriye cha, jhāne cha.

³ K. cha.

4. Ahetukaṇ dhammaṇ saṅsattho ahetuko dhammo up-
pajjati nahetupaccayā.

Ahetukaṇ ekaṇ¹ khandhaṇ saṅsatthā tayo khandhā;
dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saṅkhittaṇ*).

Nahetuyā dve,	nakamme cattāri,
nādhīpatiṃ cha,	navipāke cha,
napurejāte cha,	najhāne ekaṇ,
napaccāhāte cha,	namagge ekaṇ,
nāsevane ² cha,	navippayutte cha :—

evaṇ gaṇetabbāṇ.

Paccaniyaṇ nīṭṭhitaṇ.

Hetupaccayā, nādhīpatiṃ	nāsevane tīṇi,
tīṇi,	nakamme tīṇi,
napurejāte tīṇi,	navipāke tīṇi,
napaccāhāte tīṇi, ³	navippayutte tīṇi.

Anulomapaccaniyaṇ nīṭṭhitaṇ.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaṇ,
dve,	āhāre dve,
anantare dve . . . (<i>saṅkhit-</i>	magge ekaṇ,
<i>taṇ</i>),	avigate dve :—

kamme dve,
evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ nīṭṭhitaṇ.

(*Sampayuttavāro saṅsatthavārasaṁdiso.*)

1. Sahetuko dhammo sahetukassa dhammassa hetupac-
cayena paccayo.

Sahetukā hetū⁵ sampayuttakānaṇ khandhānaṇ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamutṭhānānaṇ rūpānaṇ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev°. So R. always.

³ B. omits clause.

⁴ S. nahetuyā āram°.

⁵ B. Sahetu sampayuttakānaṇ. K. hetu throughout.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahethukassa. . . .

Sahetukā¹ hetū sampayuttakānaṃ khandhānaṃ citta-samutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhāpe . . . pe . . .

4. Ahethuko dhammo ahethukassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho citta-samutthānānaṃ rūpānaṃ hetupaccayena paccayo.

5. Ahethuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Ahethuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānaṃ citta-samutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā silaṃ, uposathakammaṃ, taṃ paccavekkhati, pubbe suciṇṇāni⁴ paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuṃ⁶ sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati; kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyaññāpāna sahetukacittasamāngissa cittaṃ jānāti;⁷ ākāśānañcāyatanāṃ viññānañcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, sahetukā khandhā iddhividhaññāpāna cetopariyaññāpāna pubbenivāsānussatiññāpāna yathākammūpagaññāpāna anāgataṃsaññāpāna⁸ ārammaṇapaccayena paccayo. Sahetuke khandhe ārabha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahethukassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassaṃ

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesaṃ, vikkhambhitaṃ.

⁶ R. omits. B. inserts na. ⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppañjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppañjati. Sahetuke khandhe ārabba ahetukā khandhā ca moho ca uppañjanti.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahetuke khandhe ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppañjanti.

4. Ahetuko dhammo ahetukassa. . . .

. . . pe . . . nibbāna² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhu³ . . . pe . . . vatthu⁴ . . . pe . . . ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassa⁵ upañjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppañjati. Rūpāyatanā⁶ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanā⁷ kāyaviññāṇassa . . . pe . . . Ahetuke khandhe ca mohaṇ ca ārabba ahetukā khandhā⁸ ca moho ca uppañjanti.

5. Ahetuko dhammo sahetukassa. . . .

Ariyā nibbāna⁹ paccavekkhanti. Nibbāna¹⁰ gotrabhussa¹¹ vodāṇassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapahīnakilese¹² paccavekkhanti. Pubbe . . . pe . . . cakkhu¹³ . . . pe . . . vatthu¹⁴ ahetuke khandhe ca mohaṇ ca aniccato . . . pe . . . domanassa¹⁵ uppañjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppañjati; dibbena cakkhunā rūpa¹⁶ passati; dibbāya sotadhātuyā sadda¹⁷ suvāti; cetopariyaññeṇa ahetukacittasamaṇṇi¹⁸ gissa citta¹⁹ jānāti.²⁰ Ahetukā khandhā iddhi²¹ viddhā²² ṇassa²³ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohaṇ ca ārabba sahetukā khandhā uppañjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Cakkhu²⁴ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppañjanti. Sota²⁵ . . . pe . . . vatthu²⁶ . . . pe . . . ahetuke khandhe ca mohaṇ ca ārabba vicikicchāsahagatā . . .²⁷ uppañjanti.

¹ S. sahetuko.

² So the texts. R. has no 'pe.' Supply from p. 10.

³ S. ahetuko khandho.

⁴ S. gota°.

⁵ R. and B. °kilesaṇ.

⁶ R. jānanti.

⁷ As under 1.

⁸ As just above.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .
 Vicikicchāsahagate uddhaccasahagate khandhe ca mohaṇ
 ca ārabhha sahetukā khandhā uppajjanti.
8. Sahetuko ca ahetuko ca . . . ahetukassa. . . .
 Vicikicchāsahagate . . .¹ ārabhha ahetukā khandhā ca
 moho ca uppajjanti.
9. Sahetuko ca ahetuko ca dhammā sahetukassa ca
 ahetukassa ca dhammassa ārammaṇapaccayena paccayo.
 Vicikicchāsahagate . . .¹ ārabhha vicikicchāsahagatā
 uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammassa adhipati-
 paccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —dānaṇ datvā sīlaṇ, uposathakammaṇ, taṇ garuṇ² katvā
 paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggā vuṭṭha-
 hitvā maggaṇ garuṇ katvā phalaṇ . . . pe . . . Sahetuke
 khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā
 rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhipati:—sahetu-
 kādhipati⁴ sampayuttakānaṇ khandhānaṇ adhipatipacca-
 yena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Saha-jātādhipati:—sahetukādhipati cittasamuṭṭhānaṇ
 rūpānaṇ adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Saha-jātādhipati:—sahetukādhipati sampayuttakānaṇ
 khandhānaṇ cittasamuṭṭhānaṇ ca rūpānaṇ adhipati-
 paccayena paccayo.

4. Ahetuko dhammo ahetukassa⁵ dhammassa. . . .

Ārammaṇādhipati:—ariyā nibbānaṇ garuṇ katvā pacca-
 vekkhanti. Nibbānaṇ gotrabhussa⁶ vodānassa phalassa
 adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . . vat-
 thuṇ . . . pe . . . ahetuke khandhe garuṇ katvā assādeti

¹ As just above.

² R., B. and S. uposathaṇ taṇ garuṇ, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ So also S.

abhinandati, taṃ garuṃ katvā rāgo uppajjati dīṭṭhi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānaṃ pacchimaṃ sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu¹ maggassa, vodānaṃ maggassa, maggo phalassa, phalaṃ² phalassa, anulomaṃ phalasamāpattiyā, nirodhā vuṭṭhahantassa, nevasaññānāsaññāyatanaṃ phalasamāpattiyā anantarapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Sahetukaṃ cuticittaṃ ahetukassa uppatticit-tassa³ anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṃ āvajjanaṃ anantarapaccayena paccayo. Sahetukaṃ bhavaṃgaṃ ahetukassa bhavaṃgassa anantarapaccayena paccayo. Sahetukā khandhā ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimānaṃ pacchimaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantara-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikicchāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikicchāsahagatassa ud-dhaccasahagatassa mohassa anantarapaccayena paccayo. Purimā purimā ahetukā khandhā pacchimānaṃ pacchimaṃ ahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanaṃ pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R. and B. upapatti,° always.

Purimo . . .¹ moho pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Ahetukaṃ cuticittaṃ sahetukassa uppatticittassa anantarapaccayena paccayo. Ahetukaṃ bhavaṅgaṃ sahetukassa bhavaṅgassa anantarapaccayena paccayo. Ahetukā khandhā sahetukassa vuṭṭhānassa anantarapaccayena paccayo. Āvajjanā sahetukānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Purimo . . .² khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Purimā . . .³ khandhā moho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca pacchimassa pacchimassa . . .⁴ Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Purimā . . .⁵ khandhānaṃ mohassa ca anantarapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa saha-jāta-paccayena paccayo . . . (paṭiccarāre saha-jātasadisay piha⁶ ghaṭanā natthi.) . . . aññamaññapaccayena paccayo . . . (paṭiccarārasadisay) . . . nissayapaccayena paccayo . . . (paṭiccarāre nissayapaccayasadisay piha⁷ ghaṭanā natthi) . . . pe . . . upanissayapaccayena paccayo.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

¹ As under 4.

² As under 5.

³ As under 3.

⁴ As under 4.

⁵ As under 7.

⁶ R. iha. B. saha-jātavārasadisay pi taṇ. S. pi haṇ.

⁷ K. nissayavāra.^o R. iha. S. pi taṇ.

sayo . . . pe . . . Pakatūpanissayo:¹—sahetukā khandhā sahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

2. Sahetuko dhammo ahētukassa dhammassa upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe Pakatūpanissayo²:—sahetukā khandhā ahētukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahētukassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Ahētuko dhammo ahētukassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ dukkhaṃ⁴ . . . pe . . . utu bhojanaṃ senāsanāṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ⁵ utu bhojanaṃ senāsanāṃ moho ca kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo.

5. Ahētuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe Pakatūpanissayo:—Kāyikaṃ sukhaṃ upanissāya⁶ dānaṃ deti, . . . pe . . .⁷ saṅghaṃ bhindati; kāyikaṃ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsanāṃ . . . pe . . . mohaṃ upanissāya⁶ dānaṃ deti . . . pe . . . saṅghaṃ bhindati; kāyikaṃ sukhaṃ . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasamāpattiya⁸ upanissayapaccayena paccayo.

¹ B. omits. ² S. omits three following sentences.

³ As under 2. ⁴ B. omits. ⁵ B. omits last three words.

⁶ S. upanissaya. ⁷ Cf. p. 14. ⁸ B. phalassa samāp.

6. Ahetuko dhammo sahetukassa ca ahetakassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—kāyikaṃ sukhāṃ moho ca vicikicchā-
sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—vicikicchāsahagatā uddhaccasahagatā
kandhā ca moho ca sahetukānaṃ khandhānaṃ upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetakassa . . .

Anantarūpanissayo . . .¹ moho ca ahetakānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetuko ca. . . .

Anantarūpanissayo . . .¹ moho ca vicikicchāsahagatā-
naṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca² upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetakassa dhammassa purejāta-
paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ ;—³ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ purejātapaccayena paccayo. Vatthupurejātaṃ :—⁴ cakkhāyatanāṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanāṃ kāyaviññānaṃ purejātapaccayena paccayo. Vatthu ahetakānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātaṃ . . .⁵ aniccato dukkhato anattato vipassanti . . . pe . . . vatthuṃ . . . pe . . . uppajjati.⁶

¹ As under 7.

² S. omits this clause.

³ So also K. See p. 15.¹

⁴ B. omits. ⁵ As under 4.

⁶ R., B. and S. have, after aniccato, domanassaṃ uppajjati, only. Cf. p. 15, § 5.

Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthupurejātaṃ :—¹vatthu sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahētukassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ.² Ārammaṇāpurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ ārabba vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ :—vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahētukassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko³ dhammo ahētukassa dhammassa . . .

Pacchājātā ahētukā khandhā ca moho ca purejātassa . . .⁴

8. Sahetuko ca ahētuko ca dhammā ahētukassa . . .

Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammassa āsevanapaccayena paccayo . . . (*anantarāsadisay*.⁵ *Ārajjanam pi bhavangam*⁶ *pi natthi*. *Āsevanapaccaye*⁷ *vajjettabbā nava pi*.)

1. Sahetuko dhammo sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ sahetukānaṃ khandhānaṃ kammappaccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2. K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev°.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Sahajātā, nānākhanikā. Sahajātā sahetukā cetanā cittasamutthānānaṃ rūpānaṃ kammaṃpaccayena paccayo. Nānākhanikā sahetukā cetanā vipākānaṃ ahetukānaṃ¹ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Sahajātā . . .² khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. Nānākhanikā sahetukā . . .² khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā cetanā sampayuttakānaṃ khandhānaṃ citta-samutthānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa vipāka-paccayena paccayo.

Vipāko sahetuko eko khandho tiṇṇannaṃ khandhānaṃ;³ dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa . . .

Vipākā sahetukā⁴ kandhā cittasamutthānānaṃ rūpānaṃ vipākaṃpaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa . . .

Vipāko ahetuko⁵ eko . . .⁷ Paṭisandhikkhaṇe kandhā vatthussa vipākaṃpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āhāra-paccayena paccayo . . . (*tiṇi*).

4. Ahetuko dhammo ahetukassa dhammassa āhārapaccayena paccayo.

¹ S. sahetu°.

² As under 1.

³ B. *instead*, cittasamu dve.

⁴ S. *omits*.

⁵ K. *omits*.

⁶ As under 1.

⁷ As under 3.

Ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo aheturkassa dhammassa . . .

Ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkuhindriyaṃ¹ cakkuviññānaṃ . . . pe . . . kāyindriyaṃ kāyaviññānaṃ, indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo aheturkassa dhammassa . . .

Ahetukāni jhānaṅgāni³ sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa magga-paccayena paccayo . . . (*tīṇi*).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(*Paṭiccvāre sampayuttavārasadisayā⁴ cha⁵ pañhā.*)

2. Sahetuko dhammo aheturkassa dhammassa vip̄payuttapaccayena paccayo.

Sahajātaṃ⁶ pacchajātaṃ. Sahajātā⁶ sahetukā khandhā cittasamutthānānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā kaṭattā rūpānaṃ vip̄payuttapaccayena paccayo. Pacchajātā :—sahetukā

¹ R. and K. cakkuhindriyaṃ. ² B. aheturkassa.

³ K. Aheturkānaṃ jhānaṅgānaṃ.

⁴ R. and S. omī vāra.

⁵ S. nava.

⁶ K. has purejātaṃ, -ā . . . not saha°. Cf. p. 17, § 2.

khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā ahetukā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahetukā khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Khandhā vatthussa . . . pe . . . vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanaṃ cakkhuviññānaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ . . . pe . . . vatthu ahetukānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Purejātaṃ vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā vicikicchāsahagatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipaccayena paccayo.

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā sahetukā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo.

¹ As under 2.

² B. ahetu°.

³ As just above.

Vicikicchāsahagatā uddhaccasahagatā khandhā mohassa cittasamutthānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetuko eko kandho tiṇṇannaṃ khandhānaṃ citta-samutthānānañ . . . paccayo. Vicikicchāsahagato uddhaccasahagato eko kandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamutthānānañ ca; dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto ahetuko¹ eko² . . . pe . . . dve . . . Paṭisandhikkhaṇe³ vicikicchāsahagato uddhaccasahagato moho cittasamutthānānañ ca rūpānaṃ atthipaccayena paccayo . . . (paṭisandhi yāva asaṇṇasattā katabbay.) Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusālakusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ cakkhuvīññāpassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāpassa . . . pe . . . cakkhāyatanaṃ cakkhuvīññāpassa . . . pe . . . kāyāyatanaṃ kāyaviññāpassa atthipaccayena paccayo. Vatthu ahetukānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiykāro āhāro⁴ imassa . . . Rūpajivitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and S. °kārahāro. End as just above.

⁵ As under 4.

vipāko tad-ārammanatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahajātaṃ¹ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khandho ca vatthu ca tiṇṇannaṃ² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā :—sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānaṃ rūpānaṃ atthipaccayena paccayo. Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānaṃ . . .² Paṭisandhikkhaṇe sahetukā khandhā ca mahābhūtā ca kaṭattā rūpānaṃ atthipaccayena paccayo. Purejātā⁴ vicikicchāsahagatā uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca kabalīṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Sahajātaṃ⁵ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsā-

¹ As under 5. ² As just above. ³ R. sahajāto.

⁴ R. sahajātā. ⁵ As under 7.

⁶ B. omits these two words.

hagato uddhaccasahagato eko khandho ca vatthu ca
tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena pac-
cayo; dve . . . pe . . .

Hetuyā cha,	kamme cattāri,
ārammaṇe nava,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava, ¹	jhāne cattāri,
sahajāte nava,	magge tiṇi,
aññaṃaññaṃ cha,	sampayutte cha,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tiṇi,	natthiyā nava,
pacchājāte tiṇi,	vigate nava,
āsevane nava,	avigate nava:—

evaṃ gaṇetabbaṃ.

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . kamma-paccayena
paccayo.

2. Sahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . pacchājāta- . . .
kamma-paccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa ca
dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya-
. . . kamma-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . purejāta- . . .
pacchājāta- . . . āhāra- . . . indriya-paccayena paccayo.²

5. Ahetuko dhammo sahetukassa dhammassa āram-
maṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-
paccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .³

¹ K. omits this clause.

² B. omits this clause.

³ As under 5.

7. Sahetuko ca . . . sahetukassa dhammassa āram-
maṇa- . . . sahaajāta- . . . upanissayapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa dham-
massa¹ . . . pacchājātapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahетukassa ca
ahetukassa ca dhammassa . . .²

Nahetuyā nava . . . (*sapkhittay*) . . . sabbattha nava,
no-avigate nava :—evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe ³	(<i>sapkhittay</i>) . . . na-
cha,	magge cha,
nādhīpatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	novigate cha :—evaṇ ga-
na-upanissaye cha,	netabbaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vipāke cattāri,
adhipatīyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahaajāte nava,	magge tīpi,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīpi,	natthiyā nava,
pacchājāte tīpi.	vigate nava,
āsevane nava,	avigate nava :—

evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

SAHETUKA-DUKAṆ niṭṭhitaṇ.

¹ As under 7.

² As under 7.

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nā-
rammaṇe cha.

⁴ R. cha.

[III.

HETUSAMPAYUTTA-DUKAṆ.]

Hetusampayuttaṇ dhammaṇ paṭicca hetusampayutto
dhammo uppajjati hetupaccayā.

Hetusampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
. . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetusampayuttaṇ dhammaṇ paṭicca hetuvippayutto
dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe paṭicca cittasamuṭṭhānaṇ
rūpaṇ. Paṭisandhikkhaṇe . . . pe . . . (*Iminā kāraṇeṇa*¹
*viṭṭhāretabbaṇ yathā Sahetukadukaṇ. Ninnānākaraṇaṇ*².)

HETUSAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ B. kārena. S. kātabbaṇ.

² S. ninnākaraṇaṇ.

HETU-CEVA-SAHETUKA-DUKAṆ.]

1. Hetuñ ceva¹ sahetukaṇ dhammaṇ paṭicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhaṇ paṭicca adoso amoho . . . (*cakkay bandhitabbay*).
Lobhaṇ paṭicca moho . . . (*cakkay bandhitabbay*). Paṭi-
sandhikkhaṇe alobhaṇ paṭicca adoso amoho . . . (*cakkay*).

2. Hetuñ ceva sahetukaṇ dhammaṇ paṭicca sahetuko ceva na ca hetu dhammo uppajjati hetupaccayā.

Hetuṇ paṭicca sampayuttakā khandhā. Paṭisandhikkha-
ṇe . . . pe . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkay bandhitabbay*). . . . Lobhaṇ paṭicca moho sam-
payuttakā ca khandhā . . . (*cakkay bandhitabbay*). . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Sahetukañ ceva na ca hetuṇ . . . na ca hetu dhammo . . .

Sahetukañ ceva na ca hetuṇ ekaṇ khandhaṇ paṭicca tayo
khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Sahetukañ ceva na ca hetuṇ⁴ dhammaṇ . . . sahe-
tuko . . .

¹ B. Hetu ceva *throughout*. S. *varies*. R. hetuṇ.

² S. *inserts* hetukaṇ dhammaṇ paṭicca.

³ B. *omits next eight lines to* sahetukañ ceva na ca hetu ekaṇ, etc.

⁴ S. na ca hetudhammaṇ.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuṃ . . . hetu ceva sahetuko ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe . . . pe. . . .

7. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuṃ ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*calikay bandhitabbā*). Lobhañ ca sampayut-take ca khandhe paṭicca moho . . . (*calikay bandhitabbā*). Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca hetu. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve. . . . Paṭi-sandhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ ca⁴ dhammaṃ paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva na ca hetu ca dhammā uppajjanti hetupaccayā.

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho ca . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saykhittay*, *evañ vitthāretabbā*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava . . .

(*saykhittay*) . . . sab-
battha nava,
avigate nava:—

evañ ganetabbāṃ.

Anulomaṃ niṭṭhitāṃ.

[*Paccaniyaṃ.*]

1. Hetuñ ceva sahetukaṃ dhammaṃ paṭicca hetu ceva sahetuko dhammo uppajjati nādhīpatipaccayā.

¹ B. omits this paragraph.

² B. recommences here. S. omits sahetuko ca.

³ B. sahetuko. ⁴ S. omits. ⁵ B. inserts na.

Allobhaṇ paṭicca adoso amoho . . . (*caḥkay bandhitaḥḥay*).
 Paṭisandhikkhaṇe . . . pe . . . (*paripunnāṇaṇa nava*) . . .
 napurejātapaccayā¹ . . . (*nava*) . . . napacchājātapaccayā
 . . . (*nava*) . . . nāsevanapaccayā . . . (*nava*).

2. Hetuñ ceva² sahetukaṇ dhammaṇ paṭicca sahetuko
 ceva na ca hetu dhammo uppajjati nakammaṇapaccayā.

Hetuṇ paṭicca sampayuttakā cetanā.

4. Sahetukañ ceva na ca hetuṇ . . . na ca hetu . . .

Sahetuke ceva na ca hetū khandhe paṭicca sampayuttakā
 cetanā.

8. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
 ca dhammaṇ paṭicca sahetuko ceva na ca hetu dhammo
 uppajjati nakammaṇapaccayā.

Hetuṇ ca sampayuttake ca khandhe paṭicca sampayuttakā
 cetanā . . . pe . . .

. . . navipākapaccayā . . . navippayuttapaccayā . . .

Nādhipatīyā nava,	nakamme tīpi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava :—
nāsevane nava,	

evaṇ gaṇetabbāṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nādhipatīyā	nāsevane nava,
nava,	nakamme tīpi,
napurejāte nava,	navipāke nava,
napacchājāte nava, ³	navippayutte nava :—

evaṇ gaṇetabbāṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nādhipatipaccayā hetuyā nava, ārammaṇe nava, anan-
 tare nava . . . (*saykhittay*) . . . avigate nava :—evaṇ
 gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(*Sahajātavāro pi paccayavāro pi nissayavāro pi sayasāṭṭha-
vāro pi sampayuttavāro pi paṭiccarāsaḍḍisā.*¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . . (*paṭiccarāsaḍḍisā*)²) . . .

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo . . . (*vitthāretabbā*).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū uppajjanti.

2. Hetu ceva . . na ca hetussa . . .

Hetuṃ ārabha sahetukā ceva na ca hetū kandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuṃ arabbha hetū ca sampayuttakā ca kandhā uppajjanti.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe³

¹ R. °sadiṣo.

² R. and B. yathā paṭiccasadiṣaṃ.

³ B. pubbesu, omitting next three words.

Ārammanādhipati, saha-jātādhipati. Ārammanādhi-

³ B. hetu dhammassa ceva sahetukassa ārammana.

pati:—hetuṃ garuṃ katvā hetū upapajjanti. Sahajātādhipati:—hetu ceva sahetukādhipati¹ sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati² . . . katvā sahetukā ceva na ca hetū khandhā upapajjanti. Sahajātādhipati:—hetu ceva sahetukādhipati³ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati⁴ . . . katvā hetū ca sampayuttakā ca khandhā upapajjanti. Sahajātādhipati:—hetu⁵ ceva . . . khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Ārammaṇādhipati⁶ . . . dānaṃ datvā silaṃ uposathakammaṃ katvā, taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhabhāvā maggaṃ garuṃ katvā . . . pe . . . phalaṃ garuṃ katvā paccavekkhanti. Sahetuko ceva na ca hetū khandhe garuṃ katvā assādeti abhinandati,⁷ taṃ garuṃ katvā rāgo upapajjati, ditṭhi upapajjati. Sahajātādhipati:—sahetuko⁸ ceva na ca hetu adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuṃ katvā hetu sampayuttakā ca khandhā upapajjanti, sahajātādhipati hetu ceva sahetukā adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca adhipati. Sahetuko ceva na ca hetu sahetukā adhipati ārammaṇādhipati. Sahajātā arammaṇādhipati dānaṃ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaṃ datvā . . . (*paṭhamagamanāṃ*¹ *yeva*). Sahajātādhipati:— . . .² sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaṃ datvā . . . (*paṭhamagamanāṃ*¹ *yeva*). Sahajātādhipati:—sahetuko . . .³ khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ⁴ ca sampayuttake ca khandhe garuṃ katvā hetū uppajanti.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuñ ca . . .⁵ katvā sahetukā ceva na ca hetū khandhā uppajanti.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ ca . . .⁵ hetū ca sampayuttakā ca khandhā uppajanti.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. omits *paṭhama*. R. *gatagamanāṃ yeva*.

² *As under 4*. K. *sahetukā*.

³ *As under 5*.

⁴ R. *hetū*.

⁵ *So also R. As under 7*.

⁶ *All but R. read hetu*.

⁷ *As under 1*.

Purimā . . .¹ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .² Anulomaṃ gotrabhussa anulomaṃ vodānassa . . . (*saykhittay*).³ Nirodhā vuṭṭhahantassa nevasaṇṇānāsāṇṇāyatanaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .⁴ Anulomaṃ gotrabhussa . . . (*saykhittay*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakaṃ, tīpi pi ekasadiṣa*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānañ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati sahaajāta-

¹ As under 1.

² As under 2.

³ Cf. p. 45.

⁴ As under 1.

⁵ As under 3.

⁶ B. inserts : sahetukassa ceva na ca hetu ca.

⁷ As under 7.

⁸ As under 7.

paccayena paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccayā paṭiccarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaṃ upanissayapaccayena paccayo. Hetū sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ upanissayapaccayena paccayo. Hetū hetūnaṃ sampayuttakānaṃ ceva khandhānaṃ upanissayapaccayena paccayo. (*Imesaṃ dvinnam pi pañhānaṃ mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca hetu . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pe . . . mānaṃ jappeti, . . . pe . . . diṭṭhiṃ gaṇhāti. Silaṃ . . . pe . . . patthanāṃ upanissāya dānaṃ deti, . . . pe . . . saṅghaṃ bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissaya-paccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakaṃ iminā kāraṇena*² *vitthāretabbay*³; *avasesā dve pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa . . .⁴

Ārammaṇūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-paccayena paccayo . . . (*mūlaṃ pucchitabbay*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaṃ sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Sahetuko ceva na ca hetu . . . kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukā ceva na ca hetū cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā:—sahetukā ceva na ca

¹ *As under 1.*

³ *K. vitthāretabbā.*

⁵ *As under 1.*

² *R. kārena.*

⁴ *B. ahetu°.*

⁶ *B. mūlāni pucchitabbāni.*

hetū cetanā vipākānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ kammappaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā :—sahetukā . . .¹ vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo. Nānākhanikā . . .¹ vipākānaṃ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo.

1. Hetu ceva . . . vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo. (*Paṭisandhikkhaṇe alobho yathā hetupaccayā evaṃ vitthāretabbay. Nava pi vipākaṇaṃ ti niyāmetabbay.*)

4. Sahetuko ceva na ca hetu . . . āhārappaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . indriyappaccayena paccayo . . . (*indriyaṇaṃ ti niyāmetabbay. Paripunnāṇaṃ*²).

4. Sahetuko ceva na ca hetu . . . jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . maggapaccayena paccayo . . . pe . . . sampayutta- . . . atthi- . . . natthi- . . . vigata- . . . avigatappaccayena paccayo.

Hetuyā tīpi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,³
sahajāte nava,

aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīpi,

¹ As under 4.

² B. and S. nava pi paripunnāṇaṃ.

³ R., B. and S. add, samanantare nava.

vipāke nava,
āhāre tīṇi,
indriye nava,
jhāne tīṇi,
magge nava,
evaṃ gaṇetabbay.

sampayutte nava,¹
atthiyā nava,
natthiyā nava,
vigate nava,²
avigate nava:—

Anulomaṃ niṭṭhitay.

[Paccaniyaṃ.]

1. Hetu ceva sahetuko dhammo hetussa ceva . . .
ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Hetu ceva . . . sahetukassa na ca hetussa . . .³

3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na
ca hetussa . . .⁴

4. Sahetuko ceva na ca hetu . . . na ca hetussa āram-
maṇa-, saha-jāta-, upanissaya-, kammappaccayena paccayo.⁵

5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶

6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na
ca hetusssa ca . . .⁷

7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸

8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸

9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca
hetussa ca dhammassa . . .⁸

Nahetuyā nava . . . (sagkhittay) . . . sabbattha nava:
—evaṃ gaṇetabbay.

Paccaniyaṃ niṭṭhitay.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā tīṇi,⁹ nānan-
tare tīṇi, nasamanantare¹⁰ tīṇi . . . (sagkhittay) . . . sab-
battha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi:—
evaṃ gaṇetabbay.

Anulomapaccaniyaṃ niṭṭhitay.

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ As in 1.

⁴ As in 1. B. adds kammappacca.

⁵ S. omits clause. ⁶ As in 4, but S. omits last two clauses.

⁷ As in 4.

⁸ As in 1.

⁹ B. nava.

¹⁰ B. and S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccaya,	ārammaṇe	kamme tīpi,
nava,		vipāke tīpi,
adhipatiyā nava,		āhāre tīpi,
anantare nava,		indriye tīpi,
samanantare tīpi, ¹		jhāne tīpi,
sāhajāte tīpi,		magge tīpi,
aññamaññe tīpi,		sampayutte tīpi,
nissaye tīpi,		atthiyā tīpi,
upanissaye tīpi, ²		natthiyā tīpi,
āsevane nava,		vigate tīpi :—

evaṃ gaṇetabbay.

Paccaniyānulomaṃ niṭṭhitay.

HETU-CEVA-SAHETUKA-DUKAṆ niṭṭhitay.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAṆ.]³

(*Yathā² Hetu-ceva-sahetuka-dukaṇ evaṃ vitthāretabbay.*

Ninnānākaraṇay.)⁴

¹ R. nava.

² R. nava.

³ R. Hetuṃ ceva.

⁴ K. has only the last three words, adding Hetu . . .
sampayuttadukay niṭṭhitay.

[VI.

NAHETU-SAHETUKA-DUKAÑ.

Anulomañ.]

1. Nahetu-sahetukañ¹ dhammañ paṭicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukañ¹ ekañ khandhañ paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe nahetu-sahetukañ . . . pe . . .

2. Nahetu-sahetukañ dhammañ paṭicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Nahetu-sahetukañ . . . nahetu-sahetuko ca nahetu-ahetuko ca . . .

Nahetu-sahetukañ . . . (cf. 1) khandhā cittasamuṭṭhānañ ca rūpañ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetukañ . . . nahetu-ahetuko. . . .

Ekañ mahābhūtañ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānañ rūpañ, kaṭattā rūpañ upādā rūpañ.

5. Nahetu-ahetukañ . . . nahetu-sahetuko. . . .

Paṭisandhikkhaṇe vatthuy paṭicca nahetu-sahetukā khandhā.

6. Nahetu-ahetukañ . . . nahetu-ahetuko ca. . . .

Paṭisandhikkhaṇe vatthuy paṭicca nahetu-sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpañ upādā rūpañ.

7. Nahetu-sahetukañ ca nahetu-sahetuko. . . .

Paṭisandhikkhaṇe nahetu-sahetukañ ekañ khandhañ ca

¹ R. nahetuy sahetukañ.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe . . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca
cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

9. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā
uppajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe . . . Nahetu-
sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaṃ
upādā-rūpaṃ.

1. Nahetu-sahetukaṃ dhammaṃ. . . ārammaṇapac-
cayā.

Nahetu-sahetukaṃ ekaṃ khandhaṃ . . . paṭicca tayo
khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . .
pe . . .²

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko . . . āram-
maṇapaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭi-
sandhikkhaṇe . . . pe . . .

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko . . .

Paṭisandhikkhaṇe vatthuṃ paṭicca nahetu-sahetukā
khandhā.

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko . . .

Paṭisandhikkhaṇe nahetu-sahetukaṃ ekaṃ khandhañ ca
vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
(saṃkhattaṃ evaṃ vibhajitabbam).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuṃ, and elides remainder of section, to
saṃkhattaṃ.

upanissaye cattari,	sampayutte cattari,
purejāte dve,	vippayutte nava,
āsevane dve, ¹	atthiyā nava,
kamme nava,	natthiyā cattari,
vipāke nava,	vigate cattari,
āhāre nava . . . (saṃkhattaj)	avigate nava :—
. . . sabbattha nava,	
evaj gaṇetabbaj.	

Anulomaj nitṭhitaj.

[Paccaniyaj.]

4. Nahetu-ahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaj ekaj khandhaj paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj . . . pe . . . dve . . . pe. . . (paṭisandhi yāra asaṇṇasattā. Moho natthi).

2. Nahetu-sahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānañ rūpaj.

4. Nahetu-ahetukaj . . . nahetu-ahetuko. . .

Nahetu-ahetuko khandhe.² . . . (paṭisandhikkhāṇe yāra asaṇṇasattā).

8. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānañ rūpaj . . . (paṭisandhi saṃkhattaj).

Nahetuyā ekaj,	na-upanissaye tīpi,
nārammaṇe tīpi,	napurejāte nava,
nādhīpatiyā nava,	napaccāhāte nava,
nānantare tīpi,	nāsevane nava,
nasamanantare tīpi,	nakamme dve,
na-aññamaññe tīpi,	navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhāre ekaṃ,
na-indriye ekaṃ,
na-jhāne ekaṃ,
namagge ekaṃ,
evaṃ gaṇetabbāṃ.

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi :—

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,

nādhipatīyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upanissaye tīṇi,
napurejāte nava,

napacchajāte nava,
nāsevane nava,¹
nakamme ekaṃ,
navipāke pañca,
nasampayutte tīṇi,
navippayutte ekaṃ,
nonatthiyā tīṇi,
novigate tīṇi :—

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ,
. . . (*saṃkhattaṃ*) . . . jhāne
ekaṃ,

magge ekaṃ,

sampayutte ekaṃ,
vippayutte ekaṃ,
vigāte ekaṃ,
avigate ekaṃ :—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāre pi evaṃ kāretabbāṃ*.)²

1. Nahetu-sahetukaṃ dhammaṃ paccayā nahetu-sahetuko
dhammo uppajjati hetupaccayā . . . (*nivā*).

4. Nahetu-ahetukaṃ dhammaṃ paccayā nahetu-ahetuko
dhammo uppajjati hetupaccaya.

Ekaṃ mahābhūtaṃ paccayā tayo mahābhūtā . . . pe . . .
Mahābhūte paccayā cittasamutṭhānaṃ rūpaṃ kaṭattā-rūpaṃ
upādā-rūpaṃ.

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko . . .

Vatthuy paccayā nahetu-sahetukā khandhā. Paṭisan-
dhikkhāpe . . . pe . . .

¹ B. omits clause.

² S. kātabbāṃ.

6. Nahetu-ahetukay . . . nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā nahetu-sahetukā khandhā. Mahābhūte paccayā¹ cittasamutthānāy rūpay. Paṭisandhikkhane . . . pe . . .

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammay paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*ghaṭanā tīṇi*; *parattipaṭisandhi*² *paripunnāy, saykhittay*).

Hetuyā nava, ārammane cattāri, avigate nava:—evay gaṇetabbay.

Anulomay niṭṭhitay.

Nahetuyā ekay, nārammane tīṇi . . . (*saykhittay*) . . . novigate tīṇi.

Paccaniyay niṭṭhitay.

(*Nissayavāro paccayavārasaḍiso.*)

1. Nahetu-sahetukay dhammay saysaṭṭho nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukay ekay khandhay . . . pe . . . Paṭisandhikkhane . . . pe . . .

Hetuyā ekay,	sabbattha dve,
ārammane dve,	magge ekay,
adhipatiyā ekay,	avigate dve.
anantare dve,	

Anulomay niṭṭhitay.

4. Nahetu-ahetukay dhammay saysaṭṭho nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukay ekay khandhay . . . pe . . . Paṭisandhikkhane . . . pe . . .

Nahetuyā ekay,	nakamme dve,
nādhīpatiyā dve,	navipāke dve,
napurejāte dve,	najjhāne ekay,
napacchājāte dve,	namagge ekay,
nāsevane dve,	navippayutte dve.

Paccaniyay niṭṭhitay.

¹ B. paṭicca.

² K. pavattapaṭi°.

(*Evaṃ avasesā¹ dve gaṇanā gaṇetabbā. Sampayuttavāro sayasatthavārasadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . . pe² . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . . jhānaṃ . . . Ariyā . . . maggaṃ . . . phalaṃ paccavekkhanti . . . pahīnakilese . . . vikkhambhitakilese pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassay uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena nahetu-sahetukacittasamaṃgissa cittaṃ jānāti; ākāśānañcāyatanay viññāṇaṇcāyatanassa . . . pe . . . ākiñcaññāyatanay nevasaññānāsaññāyatanassa . . . pe . . . Nahetu-sahetukā khandhā iddhiividhaññāṇassa cetopariyaññāṇassa pubbe nivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassay uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Nahetu-sahetuke khandhe ārabha nahetu-ahetukā khandhā uppajjanti.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nibbānaṃ āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassay uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanay cakkhuvinnāṇassa . . . pe . . . phoṭṭhabbāyatanay kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabha nahetu-ahetukā khandhā uppajjanti.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaṃ hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhū . . . pe . . . vatthū . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passuti; dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññena nahetu-ahetuka-cittasamaygissa cittaṃ jānāti;¹ nahetu-ahetukā khandhā iddhiḍḍivhaññānassa cetopariyaññānassa pubbe nivāsānussatiññānassa yathākammūpagaññānassa anāgataṃsaññānassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabba nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati: —dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ karitvā taṃ garuṃ katvā paccavekkhanti, pubbe suciṇṇāni paccavekkhanti, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhanti. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati . . . pe . . . ditṭhi uppajjati. Sahajātādhipati: —nahetu-ahetukādhipati² sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajātādhipati: —nahetu-ahetukādhipati cittasamuttānāṃ rūpānaṃ adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca. . . .

Sahajātādhipati: —nahetu-ahetukādhipati . . .³ khandhānaṃ cittasamuttānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Ārammaṇādhipati: —ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhū . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, dīṭṭhi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ pacchimānaṃ nahetu-sahetukānaṃ¹ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*sapphittayā*)² . . . Nevassaññānāsāññāyatanāṃ phalasamāpattiyā anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaṃ cuticittaṃ nahetu-ahetukassa uppat-ticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaṃ bhavaṃgaṃ āvajjanāya,⁴ nahetu-sahetukaṃ bhavaṃgaṃ nahetu-ahetukassa bhavaṃgassa, nahetu-sahetukā khandhā nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ . . .⁶ āvajjanā pañcannaṃ viññāpānaṃ anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaṃ cuticittaṃ nahetu-sahetukassa . . .⁷ āvajjanā nahetu-sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajjātapaccayena paccayo . . . (*mīha*⁸ *ghaṭṭanā natthi*; *sutta pañhā*) . . . pe . . . aññamaññapaccayena paccayo

¹ B. omits. ² Cf. p. 45. ³ R. and B. upapatti°.

⁴ S. āvajjanā. B. āvajjanāna hetusahetukānaṃ khandhānaṃ anantarapacca nahetusahetukā khandhā, &c.

⁵ B. omits next paragraphs. ⁶ As under 1.

⁷ As under 2. K. omits.

⁸ So R., K. and S. purimā. Cf. p. 46.

... (*cha pañhā*) . . . nissayapaccayena paccayo . . .
 (*parattipatisandhi*,¹ *satta pañhā* ; *miha*² *ghaṭṭanā natthi*). . . .
 . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . (*saṅkhattaṃ*) . . . mānaṃ jappeti, dīṭṭhiṃ gaṇhāti. Silaṃ . . . pe . . . patthanāṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Saddhāya . . . pe . . . patthanāya³ saddhā . . . pe . . . patthanā maggassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo . . . pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Silaṃ . . . pe . . . patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo⁵ . . . pe . . . Pakatūpanissayo :—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ⁶ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsanaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ kāyikassa⁷ sukhassa kāyikassa dukkhaṃ⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇūpanissayo. . . .⁹ Pakatūpanissayo :—kāyikaṃ sukhaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati.

¹ K. pavatta°.

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., add, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. inserts sukhaṃ kāyikaṃ.

⁷ K. omits last 2 words.

⁸ S. omits to saddhāya 7 lines below.

⁹ As under 1.

Kāyikaṇ sukhaṇ . . . pe . . . senāsaṇaṇ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dham-
massa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapure-
jātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe
. . . domanassaṇ uppajjati. Kusalākusale niruddhe nahetu-
ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṇ
cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanāṇ kāya-
vīññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ :
—cakkhāyatanāṇ cakkhuvīññāṇassa . . . pe . . . kāyāyata-
nāṇ kāyavīññāṇassa . . . pe . . . vatthu nahetu-ahetu-
kānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇapurejātaṇ² . . . niruddhe nahetu-sahetuko
vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṇ
passati, dibbāya sotadhātuyā saddaṇ suṇāti; vatthu
nahetu-sahetukānaṇ khandhānaṇ purejātapaccayena pac-
cayo.

2. Nahetu - sahetuko dhammo nahetu - ahelikassa³
dhammassa pacchājātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahelikassa. . . .

Nahetu-ahetukā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahelikassa dham-
massa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahelikukā khandhā pacchimānaṇ
pacchimānaṇ nahetu-sahelikukānaṇ khandhānaṇ āsevana-
paccayena paccayo. Anulomaṇ gotrabhussa anulomaṇ
vodānaṇ ; gotrabhu maggassa vodānaṇ maggassa āsevana-
paccayena paccayo.

4. Nahetu-ahelikuko . . . nahetu-ahelikukassa. . . .

Purimā purimā nahetu-ahelikukā khandhā pacchimānaṇ

¹ B. sahetu°.

² As under 4.

³ B. sahetukassa.

pacchimānaṃ nahetu-ahetukānaṃ khandhānaṃ āsevanapaccayaena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa kammappaccayaena paccayo.

Sahajāta, nānākhaṇikā. Sahajāta:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayaena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-sahetukānaṃ khandhānaṃ kammappaccayaena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajāta, nānākhaṇikā. Sahajāta:—nahetu-sahetukā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayaena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-ahetukānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayaena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Sahajāta, nānākhaṇikā. Sahajāta:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayaena paccayo. Nānākhaṇikā¹ . . . nahetu-sahetukānaṃ khandhānaṃ.¹ . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā cetanā² paccayo . . . Paṭisandhikkhaṇe nahetnahetukā cetanā sampayuttakānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayaena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa vipākappaccayaena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa vipākappaccayaena paccayo . . . (*ekay*).

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āhārapaccayaena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayaena paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro imassa kūyassa āhārapaccayaena paccayo.

¹ As under 2.

² As under 3.

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . .
(*tiṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaṃ khandhānaṃ
cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo.
Paṭisandhikkhaṇe rūpajivitindriyaṃ kaṭattā rūpānaṃ indri-
yapaccayena paccayo.

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . .
(*cattāri pi kātābbāni*)¹ . . . maggapaccayena paccayo . . .
(*tiṇi*) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dham-
massa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (*paṭisandhi*).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dham-
massa vip̄payuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā nahetu-sahetukā³
kandhā cittasamutthānānaṃ rūpānaṃ vip̄payuttapaccayena
paccayo . . . (*paṭisandhi*). Pacchājātā nahetu-sahetukā³
kandhā purejātassa imassa kāyassa vip̄payuttapaccayena
paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā nahetu-
ahetukā kandhā . . .⁴ Paṭisandhikkhaṇe kandhā vat-
thussa, vatthu khandhānaṃ vip̄payuttapaccayena paccayo.
Purejātaṃ: — cakkhāyatanaṃ cakkhaviññāṇassa . . .
kāyāyatanaṃ kāyaviññāṇassa, vatthu nahetu-ahetukānaṃ
kandhānaṃ vip̄payuttapaccayena paccayo. Pacchājātā
nahetu-ahetukā kandhā purejātassa imassa kāyassa
vip̄payuttapaccayena paccayo.

¹ B. kūtābbā. K. kātābbā.

² B. sahetukassa, but cf. p. 17, § 2.

³ R. nahetū°. ⁴ As under 2.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .
 Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe
 vatthu nahetu-sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ vatthu nahetu-sahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.
 Nahetu-sahetuko eko khandho tiṇṇannaṃ¹ . . . pe . . .
 Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .
 Sahajātaṃ, pacchajātaṃ . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .
 Nahetu-sahetuko eko khandho tiṇṇannaṃ khandhānaṃ
 cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo.
 Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .
 Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ.
 Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṇ-
 ṇasattā*).³ Purejātaṃ :—cakkhuṃ, vatthuṃ aniccato . . .
 pe . . . domanassaṃ uppajjati; rūpāyatanaṃ cakkhuviñ-
 ṇānaṃ . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ, cakkhā-
 yatanaṃ cakkhuviññānaṃ . . . kāyāyatanaṃ kāyaviñ-
 ṇānaṃ, vatthu nahetu-ahetukānaṃ khandhānaṃ atthi-
 paccayena paccayo. Pacchajātā nahetu-ahetukā khandhā
 purejātassa imassa kāyassa, kabalīṇkāro āhāro imassa
 kāyassa, rūpajivitindriyaṃ kaṭattā rūpānaṃ atthipaccayena
 paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .
 Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe
 vatthu nahetu-sahetukānaṃ khandhānaṃ atthipaccayena
 paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . .⁴ uppajjati.
 Kusalākusale niruddhe nahetu-sahetuko vipāko tad-āram-
 maṇatā uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

³ S. omits.

² As under 3.

⁴ As under 4.

Sahajātaṃ, purejātaṃ. Sahajāto nahetu-sahetuko eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ . . . pe . . . Paṭisandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuṃ ca tiṇṇannaṃ . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaṃ, pacchājātaṃ āharaṃ indriyaṃ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca kabalīṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca rūpaṇiṇḍriyaṇi ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatīyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tiṇi,
aññamaññe cha,	sampayutte dve,
nissaye satta,	vippayutte tiṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	
evaṃ gaṇetabbā.	

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kammaṇapaccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammaṇapaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . . sahajāta-, kammaṇapaccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . . ārammaṇa- sahaajāta-, upanissaya-, purejātapaccayena paccayo.

7. Nahetu-sahetuko ca . . . nahetu-sahetukassa dhammassa sahaajāta-, purejātapaccayena paccayo.

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . . sahaajāta-, pacchājātā-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	sabbattha satta ; ¹
nārammaṇe satta . . . (<i>say-</i>	nasampayutte cha,
<i>khittay</i>) . . .	navippayutte pañca,
sabbattha satta ;	no-atthiyā pañca,
nasahajāte cha,	nonatthiyā satta, ²
na-aññamaññe cha,	novigate satta,
nanissaye cha,	no-avigate pañca :—
evaṃ gaṇetabbāṃ.	

Paccaniyaṃ niṭṭhitaṃ.

Ārammanapaccayā, nādhi-	nonatthiyā cattāri,
patiyā cattāri,	novigate cattāri,
nānantare cattāri,	no-avigate ³ cattāri :—
sabbattha cattāri;	
evaṃ gaṇetabbāṃ.	

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe cattāri, adhipatiyā cattāri, avigate satta :—evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

NAHETU-SAHETUKA-DUKAṆ NIṬṬHITAṆ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.]

SAPPACCAYA-DUKAṆ.]

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati hetupaccayā.

Sappaccayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā, ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (*saykhittā*) . . . avigatapaccayā . . .

Hetuyā ekaṃ, ārammaṇe ekaṃ . . . (*saykhittā*) . . . avigate ekaṃ.

Anulomaṃ niṭṭhitaṃ.

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati nahetu-paccayā.

Ahetukaṃ sappaccayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . (*ahetukaṃ paṭisandhi yāva asaṇṇasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittā*) . . .

Nahetuyā ekaṃ, nārammaṇe ekaṃ,¹ nādhipatīyā ekaṃ, novigate ekaṃ.

Paccaniyaṃ niṭṭhitaṃ.

¹ B. *omits clause.*

Hetupaccayā, nārammaṇe ekaṃ, nādhīpatiyā ekaṃ . . .
(*saṃkhiṭṭaṃ*) . . . novigate ekaṃ.

Anulomapaccaniyaṃ nīṭṭhitaṃ.

Nahetupaccayā, ārammaṇe¹ ekaṃ, anantare ekaṃ . . .
(*saṃkhiṭṭaṃ*) . . . avigate ekaṃ.

Paccaniyānulomaṃ nīṭṭhitaṃ.

(*Sahajātavāro paṭiccavārasaḍḍo*.²)

1. Sappaccayaṃ dhammaṃ paccayā sappaccayo dhammo
uppajjati hetupaccayā.

Sappaccayaṃ ekaṃ khandhaṃ paccayā tayo khandhā
cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . Paṭisandhik-
khaṇe khandhe paccayā vatthu, vatthuṃ paccayā
khandhā; ekaṃ mahābhūtaṃ . . . pe . . . vatthuṃ paccayā
khandhā.

1. Sappaccayaṃ dhammaṃ paccayā sappaccayo dhammo
uppajjati ārammaṇapaccayā . . . (*saṃkhiṭṭaṃ*). *Evaṃ pac-*
cayavāro pi nissayavāro pi saṃsaṭṭhavāro pi sampayuttavāro
pi vitthāretabbo.³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccayo⁴ dhammo sappaccayassa dhammassa
hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaṃ khandhānaṃ citta-
samuṭṭhānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭi-
sandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṃ datvā, silaṃ . . . uposathakammaṃ . . . taṃ pac-
cavekkhanti, pubbe suciṇṇāni paccavekkhanti, jhānā vuṭṭha-
hitvā jhānaṃ paccavekkhanti. Ariyā maggā vuṭṭhahitvā
maggā paccavekkhanti, phalaṃ paccavekkhanti, pahīnaki-

¹ B. nārammaṇe.

² B. omits vāra-.

³ K. °tabbā.

⁴ B. omits this section.

⁵ K. and B. sappaccayā hetu.

lese vikkhambhitakilese¹ paccavekkhanti, pubbe samudācinne kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ sappaccaye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sota-dhātuyā saddaṃ suṇāti, cetopariyaññāpāna sappaccayacittasamāngissa cittaṃ jānāti; ākāśānañcāyatanāṃ viññāṇaṃ cāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāpāna . . . pe . . . phoṭṭhabbāyatanāṃ kāyavīññāpāna sappaccayā khandhā iddhividhāññāpāna cetopariyaññāpāna pubbenivāsānussatiññāpāna yathākammūpagaññāpāna anāgataṃsaññāpāna āvajjanāya ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo.

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā silaṃ nposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānaṃ . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ . . . pe . . . Cakkhuṃ . . . pe . . . vatthuṃ sappaccaye khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rūgo uppajjati, diṭṭhi uppajjati. Saha-jātādhipati:—sappaccayādhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa² phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anantarapaccayena paccayo . . . (*sapkhittay*) . . . upanissa-

¹ R. °kilesaṃ.

² B. *omits*.

paccayena paccayo . . . (*dve pañhā va*,¹ *upanissayamūlay*²)
 . . . purejātapaccayena paccayo . . . (*saṃkhittay*) . . .
 avigatapaccayena paccayo . . . (*sabbattha ekā*³ *yera*⁴
pañhā).

Hetuyā ⁵ ekaṇ,	aññamaññe ekaṇ,
ārammaṇe dve,	nissaye ekaṇ,
adhipatiyā dve,	upanissaye dve,
anantare ekaṇ,	purejāte ekaṇ,
samanantare ekaṇ, ⁶	sabbattha ekaṇ ;
sahajāte ekaṇ,	avigate ekaṇ :—

evaṇ gaṇetabbāṇ.

Anulomaṇ nitṭhitāṇ.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa
 ārammaṇapaccayena paccayo, sahajāta-, upanissaya, pure-
 jāta-, pacchājāta-, kamma-,⁸ āhāra-, indriya-, paccayena
 paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
 maṇapaccayena paccayo . . . upanissayapaccayena pac-
 cayo . . .

Nahetuyā ⁹ dve,	. . . na-upanissaye ¹⁰ dve,
nārammaṇe ekaṇ,	napurejāte dve ¹¹ . . . (<i>saṃ-</i>
nādhīpatiyā ekaṇ,	<i>khittay</i>),
nānantare dve,	. . . novigate ¹² dve,
nasamanantare dve . . .	no-avigate dve :—

(*saṃkhittay*) . . .

evaṇ gaṇetabbāṇ.

Paccaniyaṇ nitṭhitāṇ.

¹ R. and B. omit.

³ B. eko.

⁵ S. nahetuyā.

⁷ R. and S. paccayo.

⁹ S. omits last two clauses.

¹¹ B. purejāte.

² S. °mūle.

⁴ S. ceva.

⁶ B. omits clause.

⁸ B. omits clause.

¹⁰ B. and S. upan°.

¹² B. omits next three words.

Hetupaccayā, nārammaṇe	na-upanissaye ekaṇ . . .
ekaṇ,	(saṅkhittay) . . ., ³
nādhīpatiyā ekaṇ,	nasampayutte ekaṇ,
nānantare dve, ¹	navippayutte ekaṇ, ⁴
nasamanantare ekaṇ,	nonatthiyā ekaṇ,
na-aññamaññe ² ekaṇ,	novigate ekaṇ :—

evaṇ gaṇetabbay.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe	upanissaye dve,
dve,	purejāte ekaṇ . . . saṅkhitt-
adhipatiyā dve,	taṇ) . . .,
anantare ⁴ ekaṇ . . . (saṅ-	avigate ekaṇ :—
khittay) . . .,	

evaṇ gaṇetabbay.

Paccaniyānulomaṇ niṭṭhitaṇ.

SAPPACCAYA-DUKAṆ niṭṭhitaṇ.

¹ R. and B. ekaṇ,

³ B. omits clause.

² B. omits. K. nāññ°.

⁴ K. dve.

[VIII.]

SAṄKHATA-DUKAṆ.]

1. Saṅkhatayaṃ dhammaṃ paṭicca saṅkhato dhammo uppajjati hetupaccayā.

Saṅkhatayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuyaṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ katattā rūpaṃ upādā rupaṃ. (*Imaṃ dukayaṃ yathā Sappaccayadukayaṃ evaṃ katabbay;*¹ *ninnānakaraṇaṃ.*)

SAṄKHATA-DUKAṆAṃ NĪTTHITAṆ.

¹ B. gaṇetabbayaṃ.

[IX.

SANIDASSANA-DUKAN.1

4. Anidassanaj dhammaj paṭicca anidassano dhammo
uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ pañca tayo khandhā
 anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭi-
 sandhikkhane anidassanaṃ ekaṃ khandhaṃ pañca tayo
 khandhā anidassanaṃ kaṭattā ca rūpaṃ . . . dve . . .
 khandhe pañca vatthu, vatthuṃ pañca khandhā; ekaṃ
 mahābhūtaṃ . . . pe . . . mahābhūte pañca anidassanaṃ
 cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . .
dhammo uppajjati hetupaccavā.¹

Anidassane khandhe paṭicca sanidassanaṃ cittasamutthā-
naṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidas-
sanaṃ cittasamutthānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ dhammaṃ paṭicca sanidassano ca anidas-
sano ca dhammā uppajjanti hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā. Sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
uppajjati ārammanapaccayā.

¹ B. nahetu.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati adhipatipaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . .; ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā; dve . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . .

Anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ, mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano ca . . .

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ; dve . . . pe . . .; mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca¹ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ . . . (saṃkhiṭṭaṃ sabbe kātabbā).

Hetuyā tīpi,
ārammaṇe ekaṃ,
adhipatīyā tīpi,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte tīpi,
aññamaññe ekaṃ,
nissaye tīpi,
upanissaye ekaṃ,
purejāte ekaṃ,
āsevane ekaṃ,

evaṃ gaṇetabbay.

kamme tīpi,
vipāke tīpi,
sabbattha tīpi;
magge tīpi,
sampayutte ekaṃ,
vippayutte tīpi,
atthiyā tīpi,
natthiyā ekaṃ,
vigāte ekaṃ,
avigāte tīpi :—

Anulomaṃ niṭṭhitay.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati nahetupaccayā.²

¹ K. omits anidassanaṃ ca.

² S. hetu^o.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ. Bāhiraṃ āhārasamuṭṭhānaṃ² utusamuṭṭhānaṃ asaṇṇasattānaṃ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

5. Anidassanaṃ . . . sanidassano . . . nahetupaccayā.

Ahetuke anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ . . . Bāhiraṃ āhārasamuṭṭhānaṃ⁴ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano . . .

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭicca . . . pe . . . Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca katattā rūpaṃ upādā rūpaṃ . . . (*evaṃ sabbe kātābba*).

Nahetuyā tīpi,
nārammaṇe tīpi,
nadhīpatiyā tīpi,
nānantare tīpi,
nasamanantare tīpi,
na-aññamaññe tīpi,
na-upanissaye tīpi,
napurejāte tīpi,
napaccajāte tīpi,
nakamme tīpi.

navipāke tīpi.
nāhāre tīpi,
na-indriye tīpi,
nājhāne tīpi,
namagge tīpi,
nasampayutte tīpi,
navippayutte tīpi,
nonatthiyā tīpi,
novigate tīpi.⁵

Paccaniyaṃ nīṭṭhitaṃ.

¹ K. ahetukappaṭi.

² B. bāhiraṃ, here and below.

³ B. and S. omit.

⁴ So also B. and S. ⁵ B. omits clause.

Hetupaccayā, nārammaṇe	navipāke tīṇi,
tīṇi,	nasampayutte tīṇi, ¹
nādhīpatiyā tīṇi,	navippayutte ekaṇ,
sabbattha tīṇi ;	nonatthiyā tīṇi,
nakamme ekaṇ,	novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe	kamme tīṇi . . . (saṇ-
ekaṇ,	khittaṇ) ⁴
anantare ekaṇ,	jhāne tīṇi,
samanantare ekaṇ,	magge ekaṇ,
sahajāte tīṇi,	sampayutte tīṇi,
aññamaññe ekaṇ,	vippayutte tīṇi,
nissaye ekaṇ, ²	atthiyā tīṇi,
upanissaye tīṇi, ³	natthiyā ekaṇ, ⁵
purejāte ekaṇ,	vigate ekaṇ,
āsevane ekaṇ,	avigate tīṇi.

Paccaniyānulomaṇ niṭṭhitaṇ.

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaṇ ekaṇ khandhaṇ paccayā tayo khandhā anidassanaṇ cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā ; ekaṇ mahābhūtaṇ paccayā . . . pe . . . mahābhūte paccayā anidassanaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ ; vatthuṇ paccayā anidassanā khandhā. (*Itare pi dve pañhā kātabbā.*)

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaṇ ekaṇ khandhaṇ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuṇ paccayā khandhā, cakkhāyatanaṇ paccayā cakkhaviññāṇaṇ, kāyāyatanaṇ

¹ B. omits clause.

² B. and S. tīṇi.

³ B. ekaṇ.

⁴ S. omits.

⁵ B. omits clause.

paccayā kāyaviññāṇaṃ, vatthuṃ paccayā anidassanā khandhā . . . (*saṃkhiṭṭaṃ*).

Hetuyā tīpi, ārammaṇe ekaṃ, adhipatiyā tīpi, avigate tīpi.¹

Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamutṭhānaṃ rūpaṃ; dve . . . (*ahetukapaṭisaṃdhiikkhaṇe* ² *yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ, kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*Itare pi dve kātubbā saṃkhiṭṭaṃ*).

Nahetuyā tīpi, nārammaṇe tīpi, novigate tīpi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīpi, nakamme ekaṃ, navippa-yutte ekaṃ, nonatthiyā tīpi, novigate tīpi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, magge ekaṃ, avigate tīpi.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Nissayavāro pi evaṃ kātubbo*.)

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . . dve . . . (*paṭisaṃdhi*).

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati ārammaṇapaccayā . . . (*Evaṃ sabbaṃ paccaya-gaṇanāhi saddhiṃ kātabbā*).³ *Sampajuttavāro pi saṃsaṭṭhāvārasaṃdiso*.)

¹ B. omits clause.

² K. ahetukapp°. S. ahetupati°.

³ B. sabbaṃ sappaccayagaṇanāhi paṭisaṃdhiyaṃ kātabbāṃ. S. sabbe paccaniyā gaṇanāhi saddhiṃ kātabbāṃ. K. sabba paccaya (*sic*) gaṇanāhi . . . saddhiṃ kātabbā.

4. Anidassano dhammo anidassanassa dhammassa hetu-paccayena paccayo.

Anidassanā¹ hetū sampayuttakānaṃ khandhānaṃ anidassanāṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaṃ cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca³ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassay uppajjati; dibbena cakkhunā . . . pe . . . rūpāyatanay cakkhuviññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhiividhaññāṇassa pubbenivāsānussatiññāṇassa yathakammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuṃ . . . pe . . . kāyaṃ vatthuṃ⁵ anidassane khandhe aniccato . . . pe . . . domanassay uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanay rūpaṃ.

⁵ R. kāyaṃ || sadde || vatthuṃ ||.

dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena anidassanacittasamaṃgissa cittaṃ jānāti, ākāśanañcāyatanaya viññāṇañcāyatanassa ākiñcaññāyatanaya nevasaññānāsaññāyatanassa saddāyatanaya sotaviññāṇassa . . . pe . . . phoṭṭhabbāyatanaya kāyaviññāṇassa, anidassanā khandhā iddhiyidhañāṇassa cetopariyañāṇassa pubbenivāsānussa-tiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—sanidassanaya rūpaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā silaṃ uposathakammaṃ, taṃ garuṃ katvā . . . pe . . . pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa mag-gassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . vatthuy anidassane khandhe garuṃ katvā assādeti abhinan-dati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātādhipati:—anidassanādhipati sanidassanānaṃ cittasamutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca citta-samutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anan-tarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaṃ pacchimaṃ anidassanānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa¹ nevasaññānāsaññāyatanaṃ phalasamāpattiyaṃ anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . saha-jātāpaccayena paccayo (*tīṇi*). . . aññamaññapaccayena paccayo (*ekaṃ*) . . . nissayapaccayena paccayo (*tīṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaṃ patthayamāno² dānaṃ sīlaṃ uposathakammaṃ karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇūpanissayo . . . pe⁵ . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti mānaṃ jappeti diṭṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe⁴ . . . senāsanaṃ saddhāya . . . pe⁴ . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa pure-jātāpaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanaṃ cakkhuvīññānaṃ pure-jātāpaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pure-jātāpaccayena paccayo.

¹ B. anulomagotra°.

³ B. vaṇṇasampadhaṃ.

⁴ R. has no lacuna.

⁶ R. °sanaṃ rūpaṃ.

² B. vaṇṇasaraṃ pattharamāno.

S. vaṇṇaṃ karoti sampadāya.

⁵ As under 2.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ supāti; saddāyatanāṃ sotaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa vatthu anidassanānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ:—rūpāyatanāṃ ca vatthu ca anidassanānaṃ khandhānaṃ purejātapaccayena paccayo; rūpāyatanāṃ ca cakkhāyatanāṃ ca cakkhaviññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pacchimānaṃ pacchimānaṃ . . . pe . . .

. . . kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā anidassanā cetanā sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇapaccayena paccayo. Nānākhaṇikā anidassanā cetanā vipākānaṃ anidassanānaṃ khandhānaṃ anidassanānaṃ ca kaṭattā rūpānaṃ kammaṇapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajāta, nānākhaṇikā . . . (*vitthāretabbag*).

6. Anidassano dhammo sanidassanassa ca anidassanassa
ca dhammassa kammappaccayena paccayo.

Sahajāta, nānākhaṇikā . . . (*vitthāretabbag*).

4. Anidassano dhammo anidassanassa dhammassa vipā-
kapaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena
paccayo . . . (*tīṇi, tīsu¹ pi kabalīyākāro āhāro kātabbo*) . . .
indriyapaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīvitin-
driyaṃ*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . .
maggapaccayena paccayo . . . (*tīṇi*)² . . . sampayutta-
paccayena paccayo . . . (*ekaṃ*).

4. Anidassano dhammo anidassanassa dhammassa vip-
pāyuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajāta anidassanā
khandhā anidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ vip-
pāyuttapaccayena paccayo. Paṭisandhikkhaṇe anidassanā
khandhā anidassanānaṃ katattā rūpānaṃ vip-
pāyuttapaccayena paccayo. Khandhā vatthussa vip-
pāyuttapaccayena paccayo, vatthu khandhānaṃ vip-
pāyuttapaccayena paccayo. Purejātaṃ:—cakkhāyatanāṃ
cakkhuviññānaṃ . . . kāyā-
yatanāṃ kāyaviññānaṃ, vatthu anidassanānaṃ khandhā-
naṃ vip-
pāyuttapaccayena paccayo. Pacchājāta anidassanā
khandhā purejātassa imassa anidassanassa kāyassa vip-
pāyuttapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa
vip-
pāyuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.³ Sahajāta anidassanā khandhā
sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ vip-
pāyuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājāta anid-
assanā khandhā purejātassa imassa sanidassanassa kāyassa
vip-
pāyuttapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsū.

² B. omits clause.

³ B. omits.

⁴ B. omits to atthipacca || sanidassanaṃ rūpaṃ (sic)
aniccato, in following section.

Sahajātaṇ, pacchajātaṇ. Sahajātā anidassanā khandhā sanidassanānaṇ ca anidassanānaṇ ca cittasamutthānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchajātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa vippayuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati; rūpāyatanāṇ cakkhuviññāṇassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaṇ, purejātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajāto anidassano eko khandho tiṇṇannaṇ khandhānaṇ anidassanānaṇ ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Dve . . . (*saṅkhittāṇ, yāra asaṅṇasattā*). Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbāya sotadhatuyā saddaṇ suṇāti, saddāyatanāṇ sotaviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa; cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa, vatthu anidassanānaṇ khandhānaṇ atthipaccayena paccayo. Pacchajātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaḷiṇkāro āhāro imassa anidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ anidassanānaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajātā anidassanā khandhā sanidassanānaṇ cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe mahābhūtā sanidassanānaṇ cittasamutthānānaṇ rūpānaṇ kaṭattā rūpānaṇ² upādā rūpānaṇ atthipaccayena paccayo. Bāhiraṇ āhārasamutthānaṇ utusamutthānaṇ asaṅṇasattānaṇ mahābhūtā³ sanidassanassa . . .⁴ Pacchajātā anidassanā khandhā

¹ R. and S. sanidassanaṇ rūpaṇ.

² B. omits.

³ B. °bhūtānaṇ.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabāḷiykāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ sanidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo; dve khandhā . . . Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ . . .¹ Bāhiraṃ² mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca kaṭattā-rūpānaṃ upādā-rūpānaṃ atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa . . .

Purejātaṃ rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhuviññāṇassa atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīpi,	kamme tīpi,
ārammaṇe dve,	vipāke tīpi,
adhipatīyā cattāri,	āhāre tīpi,
anantare ekaṃ,	indriye tīpi,
samanantare ekaṃ,	jhāne tīpi,
sahajāte tīpi,	magge tīpi,
aññamaññe ekaṃ,	sampayutte ekaṃ, ⁴
nissaye tīpi,	vippayutte tīpi,
upanissaye dve,	atthiyā pañca,
purejāte tīpi,	natthiyā ekaṃ,
pacchajāte tīpi, ³	vigate ekaṃ,
āsevane ekaṃ,	avigate pañca :—
evaṃ gaṇetabbāṃ.	

Anulomaṃ niṭṭhitaṃ.

¹ As under 5.

³ B. omits clause.

² B. bāhiraṃ.

⁴ B. tīpi.

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, sahaajāta-, upanissaya-, purejātā-, pacchājāta-³ kamma-, āhāra-, indriyapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa sahaajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . purejātapaccayena paccayo.

Nāhetuyā pañca,
nārammaṇe cattāri,
nādhīpatiyā pañca,
nānantare pañca,
nasamanantare pañca,
nasahajāte pañca,
na-aññamaññe⁶ pañca,
nanissaye cattāri,
na-upanissaye pañca,

napurejāte cattāri,
napacchājāte pañca,
sabbattha pañca ;
nasampayutte pañca,
navippayutte cattāri,
no-atthiyā cattāri,⁷
nonatthiyā pañca,
novigate pañca,
no-avigate cattāri.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīpi,
nādhīpatiyā tīpi,
nānantare tīpi,
nasamanantare tīpi,
na-aññamaññe⁶ tīpi,

na-upanissaye tīpi,⁷ . . .
(saṅkhittāṃ),
nasampayutte tīpi,
navippayutte ekaṃ,
nonatthiyā tīpi,
novigate tīpi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

¹ S. anid°.

³ K. omits pacchājāta-, . . .

⁵ S. omits. R. has formula 8.

⁷ B. omits clause.

² S. sanid°.

⁴ As under 5.

⁶ K. and S. aññam°.

Nahetupaccayā, ārammaṇe	āsevane ekaṇ, ¹
dve,	kamme tīṇi . . . (<i>saykhit-</i>
adhipatīyā cattāri,	<i>taṇ</i>) . . .
anantare ekaṇ,	magge tīṇi,
samanantare ekaṇ,	sampayutte ekaṇ,
sahajāte tīṇi,	vippayutte tīṇi,
aññamaññe ekaṇ,	atthiyā pañca,
nissaye tīṇi,	natthiyā ekaṇ,
upanissaye dve,	vigate ekaṇ,
purejāte tīṇi,	avigate pañca.
pacchājāte tīṇi,	

Paccaniyānulomaṇ niṭṭhitaṇ.

SANIDASSANA-DUKAṆ niṭṭhitaṇ.

¹ R. tīṇi.

[X.]

SAPPAṬIGHA-DUKAṆ.]

1. Sappaṭighaṇḍ dhammaṇḍ paṭicca sappatigho dhammo uppajjati hetupaccayā.

Sappaṭighaṇḍ ekaṇ mahābhūtaṇḍ paṭicca dve mahābhūte; dve mahābhūte . . . ekaṇ . . . Sappaṭighe mahābhūte paṭicca sappatighaṇḍ cittasamuṭṭhānaṇḍ rūpaṇḍ kaṭattā rūpaṇḍ upādā rūpaṇḍ. Phoṭṭhabbāyatanāṇḍ paṭicca cakkhāyatanāṇḍ rasāyatanāṇḍ.

2. Sappaṭighaṇḍ dhammaṇḍ paṭicca appatigho . . .

Sappaṭighe mahābhūte paṭicca āpodhātu. Sappaṭighe mahābhūte paṭicca appatighaṇḍ¹ cittasamuṭṭhānaṇḍ rūpaṇḍ kaṭattā rūpaṇḍ upādā rūpaṇḍ. Phoṭṭhabbāyatanāṇḍ paṭicca āpodhātu itthindriyaṇḍ² . . . kabalīṇkāro āhāro.

3. Sappaṭighaṇḍ . . . sappatigho ca appatigho ca . . .

Sappaṭighaṇḍ ekaṇ mahābhūtaṇḍ paṭicca dve mahābhūte āpodhātu ca; dve mahābhūte . . . pe . . . Sappaṭighe mahābhūte paṭicca sappatighaṇḍ ca appatighaṇḍ ca cittasamuṭṭhānaṇḍ rūpaṇḍ kaṭattā rūpaṇḍ upādā rūpaṇḍ. Phoṭṭhabbāyatanāṇḍ paṭicca cakkhāyatanāṇḍ rasāyatanāṇḍ āpodhātu itthindriyaṇḍ . . . kabalīṇkāro āhāro.

4. Appatighaṇḍ dhammaṇḍ paṭicca appatigho . . .

Appatighaṇḍ ekaṇ khandhaṇḍ paṭicca tayo khandhā appatigho . . .

¹ B. sappatighaṇḍ.

² So R. *throughout*. B. *here only*, atthi indriyaṇḍ. K. and S. *have* indriyaṇḍ *throughout*. Only R. *gives a lacuna*. The text should run, purisindriyaṇḍ jivitindriyaṇḍ. Cf. p. 112.

ghaṇ cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. Āpodhātuṇ paṭicca appaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca itthindriyaṇ . . . kabaḷiṇkāro āhāro.

5. Appaṭighaṇ dhammaṇ paṭicca sappaṭigho . . .

Appaṭighe khandhe paṭicca sappaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappaṭighā mahābhūtā; āpodhātuṇ paṭicca sappaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ.

6. Appaṭighaṇ dhammaṇ paṭicca sappaṭigho ca appaṭigho ca dhammā uppajjanti hetupaccayā.

Appaṭighaṇ ekaṇ khandhaṇ paṭicca tayo khandhā, sappaṭighaṇ ca appaṭighaṇ ca cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappaṭighaṇ ca appaṭighaṇ ca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca cakkhāyatanaṇ, phoṭṭhabbāyatanaṇ itthindriyaṇ . . . kabaḷiṇkāro āhāro.

7. Sappaṭighaṇ ca . . . sappaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca sappaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe sappaṭighaṇ ekaṇ mahābhūtaṇ ca āpodhātuṇ ca paṭicca dve mahābhūtā; sappaṭighe mahābhūte ca āpodhātuṇ ca paṭicca sappaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.² Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca cakkhāyatanaṇ rasāyatanaṇ.

8. Sappaṭighaṇ ca . . . appaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca appaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe appaṭighe khandhe ca mahābhūte ca paṭicca appaṭighaṇ kaṭattā rūpaṇ. Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca appaṭighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ³ upādā rūpaṇ.

¹ R. sappaṭighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca itthindriyañ¹
 . . . kabaḷiṅkāro āhāro.

9. Sappaṭighañ ca . . . sappatigho ca . . .

Appaṭighe² khandhe ca mahābhūte ca paṭicca sappatighañ
 ca appaṭighañ ca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhik-
 khaṇe appaṭighe khandhe ca mahābhūte ca paṭicca kaṭattā
 rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca sapp-
 aṭighañ ca appaṭighañ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā
 rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
 paṭicca cakkhāyatanaṃ rasāyatanaṃ itthindriyaṃ . . .
 kabaḷiṅkāro āhāro.

5. Appaṭighaṃ dhammaṃ paṭicca sappatigho dhammo
 uppajjati ārammanapaccayā.

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . .
 dve . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca khandhā.

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho³ dhammo
 uppajjati adhipatipaccayā . . . (*paṭisandhi vajjetabba
 kaṭattā rūpā ca.*) . . . anantarapaccayā . . . samanantara-
 paccayā . . . saha-jātapaccayā . . . (*sabbe mahābhūta
 kātabbā*) . . . pe . . . aññamaññapaccayā.

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā;
 dve . . .

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho dhammo
 uppajjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicca āpodhātu.

3. Sappaṭighaṃ . . . sappatigho ca . . .

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā
 ca āpodhātu ca; dve . . . pe . . .

4. Appaṭighaṃ dhammaṃ paṭicca appaṭigho . . .

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve
 . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
 vatthuṃ paṭicca khandhā.

5. Appaṭighaṃ dhammaṃ paṭicca sappatigho . . .

¹ So also B.

² So also R.

³ K. sappat°.

Āpodhātuy paṭicca sappaṭighā mahābhūtā . . . (*ime ajjhattikā bahirā*¹ *mahābhūtā kātābā*).

7. Sappaṭighañ ca appaṭighañ ca dhammaṃ paṭicca sappaṭigho dhammo uppajjati aññamaññapaccayā.

Sappaṭighaṃ ekaṃ mahābhūtāñ ca āpodhātūñ ca paṭicca dve mahābhūtā . . . nissayapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe ekaṃ,
adhipatiyā nava,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṃ,²
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte ekaṃ,³
vippayutte nava,⁴
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

1. Sappaṭighaṃ dhammaṃ paṭicca sappaṭigho dhammo uppajjati nahetupaccayā . . . (*tiṇi*).

4. Appaṭighaṃ . . . appaṭigho . . . nahetupaccayā.

Ahetukaṃ appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā appaṭighaṃ cittasamuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; āpodhātuy paṭicca appaṭighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātuy paṭicca itthindriyaṃ . . . kabaḷiykāro āhāro. Bahiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ. Āpodhātuy paṭicca appaṭighaṃ kaṭattā rūpaṃ upādā rūpaṃ; vicikicchāsahagata uddhaccasahagata khandhe paṭicca

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tiṇi eva.

³ B. nava.

⁴ B. omits clause.

⁵ K. ahetukapp°.

vicikicchāsahagato uddhaccasahagato moho. (*Appaṭi-ghamūlakay*¹ itare pi dre pañhā kātābhā; ghaṭane² pi tīvi pañhā kātābhā; ajjhattikā bāhira³ mahābhūtā sabbe jānitrā kātābhā.)

1. Sappatighay dhammay paticea sappatigho dhammo uppajjati nārammaṇapaccayā . . . (*sabbay saykhittay*) . . . novigatapaccayā.

Nahetuyā nava,	nakamme nava,
narammaṇe nava,	navipāke nava,
nādhīpatiyā nava,	nābhāre nava,
nānantare nava,	na-indriye nava,
nasamanantare ⁴ nava,	najjhāne nava,
na-aññamaññe nava,	namagge nava,
na-upanissaye nava,	nasampayutte ⁵ nava,
napurejāte nava,	navippayutte nava,
napacchājāte nava,	nonatthiyā nava,
nāsevane nava,	novigāte nava.

Paccaniyay niṭṭhitay.

Hetupaccayā, nārammaṇe	napacchājāte nava,
nava,	nāsevane nava,
nādhīpatiyā nava,	nakamme ekay,
nānantare nava,	navipāke nava,
nasamanantare nava,	nasampayutte nava,
na-aññamaññe nava,	navippayutte ekay,
na-upanissaye nava,	nonatthiyā nava,
napurejāte nava,	novigate nava.

Anulomapaccaniyay niṭṭhitay.

Nahetupaccayā, ārammaṇe	sahajāte nava,
ekay,	aññamaññe cha,
anantare ⁶ ekay,	nissaye nava,
samanantare ekay,	upanissaye ekay,

¹ S. °mūlay.

² S. ghaṭarena.

³ So all the texts. Cf. p. 107.

⁴ B. samanantare, etc., all positive after first 4.

⁵ B. resumes negatives.

⁶ B. omits clause.

purejāte ekaṇ,	vippayutte nava,
āsevane ekaṇ, ¹	atthiyā nava,
kamme nava . . . (say-	natthiyā ekaṇ,
khittay) . . .	vigate ekaṇ,
magge ekaṇ,	avigate nava.
sampayutte ekaṇ,	

Paccaniyānulomaṇ nitthitay.

(Sahajātavāro pi paṭiccarārasadiso.)

1. Sappatighaṇ dhammaṇ paccayā sappatigho dhammo uppajjati hetupaccayā . . . (tṭhi).

4. Appatighaṇ dhammaṇ paccayā appatigho² . . .

Appatighaṇ ekaṇ khandhaṇ paccayā tayo khandhā appatighaṇ cittasamutthānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuy paccayā appatighaṇ citta-samutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuy paccayā itthindriyaṇ . . . kabaḷiṇkāro āhāro; vatthuy paccayā appatighā khandhā . . . (avasesā pañca pañhā paṭiccarārasadisā³).

2. Sappatighaṇ dhammaṇ paccayā appatigho dhammo uppajjati ārammaṇapaccayā.

Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ.

4. Appatighaṇ dhammaṇ paccayā appatigho . . .

Appatighaṇ ekaṇ khandhaṇ paccayā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe vatthuy paccayā appatighā khandhā.⁴

8. Sappatighaṇ ca appatighaṇ ca . . . appatigho . . .

Cakkhaviññānasahagataṇ ekaṇ khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā . . . kāyaviññānasahagataṇ ekaṇ khandhaṇ ca kāyāyatanaṇ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (saykhittay) . . . avigatapaccayā . . .

¹ B. *breaks off here*.

³ B. *omits -vāra*.

² B. *sappa*.

⁴ S. *appatighaṇ khandhaṇ*.

Hetuyā nava,
ārammaṇe tīpi,
adhipatīyā nava,
anantare tīpi,
samanantare tīpi,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye¹ tīpi,
purejāte tīpi,
āsevane ekaṇ,
kamme nava,
avigate nava.

(Evaṇ paccaniyagaṇanā pi² kātābā. Nissayaṇāro pi paccayaṇarasadiso. Sayasatthavāre sabbattha ekā yeva pañhā.³ Dve pi vārā kātābā.)

4. Appaṭigho dhammo appaṭighassa dhammassa hetu-paccayena paccayo.

Appaṭighā⁴ hetū sampayuttakānaṇ khandhānaṇ⁵ appaṭighānaṇ ca cittasamutthānānaṇ rūpānaṇ hetupaccayena⁶ paccayo . . . (paṭisandhi).

5. Appaṭigho⁷ dhammo sappatighassa . . .

Appaṭighā hetū sappatighānaṇ cittasamutthānānaṇ rūpānaṇ hetupaccayena paccayo . . . (paṭisandhi).

6. Appaṭigho dhammo sappatighassa ca . . .

Appaṭighā hetū sampayuttakānaṇ khandhānaṇ sappatighānaṇ ca appaṭighānaṇ ca cittasamutthānānaṇ ca rūpānaṇ hetupaccayena paccayo. . . . (paṭisandhi).

2. Sappaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati ; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Rūpāyatanāṇ cakkhuvinnāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa sappā-

¹ B. omits nava, upanissaye.

² B. and S. paccayampi. K. paccaniyampi gaṇanāpi.

³ R. sabbattha ekaṇ, adding saṅkhittāṇ || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp°.

⁵ S. °ānañca.

⁶ S. nahetu°.

⁷ B. omits this section.

⁸ R., B. and S. cakkhu.

tighā khandhā iddhividhaññāssa pubbenivāsānussatiññāssa yathākammūpagaññāssa anāgataṇṣaṇñāssa āvajjanāya ārammaṇapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti.¹ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudācīṇe kilese jānanti. Vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṇkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati, cetopariyaññāna appatighacittasamāngissa cittaṃ jānāti; ākāśānācāyatanāṃ viññāṇācāyatanassa, ākiñcāññāyatanāṃ nevasaññānāsaññāyatanassa, appatighā khandhā iddhividhaññāssa cetopariyaññāssa pubbenivāsānussatiññāssa yathākammūpagaññāssa anāgataṇṣaṇñāssa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatigho dhammo appatighassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—cakkhuṃ phoṭṭhabbe² garuṃ katvā assādeti abhinandati . . . (*saykhittay*) . . . taṃ garuṃ katvā rāgo uppajjati ditṭhi uppajjati.

4. Appatigho dhammo appatighassa . . .

Ārammaṇādhipati, sahaajātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ taṃ garuṃ katvā pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṇkāraṃ āhāraṃ garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

uppajjati. Sahajātādhipati :— appatighādhīpati sampayuttakānaṃ khandhānaṃ appatighānaṃ ca cittasamuṭṭhānaṃ rūpānaṃ adhipatipaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātādhipati :— appatighādhīpati sappatighānaṃ cittasamuṭṭhānaṃ . . .¹

6. Appatigho dhammo sappatighassa ca . . .

Sahajātādhipati :— appatighādhīpati sampayuttakānaṃ khandhānaṃ sappatighānaṃ ca appatighānaṃ ca cittasamuṭṭhānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa anantarapaccayena paccayo.

Purimā purimā appatighā . . . pe² . . . phalasamāpattiyaṃ anantarapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa samanantarapaccayena paccayo.

Sappatigho dhammo sappatighassa dhammassa saha-jātapaccayena paccayo . . . (*nava*) . . . aññamaññapaccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nava*).

2. Sappatigho dhammo appatighassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe
Pakatūpanissayo :— utuṃ . . . pe senāsanaṃ upanissāya dānaṃ deti . . . pe saṃghaṃ bhindati, utu . . . pe senāsanaṃ saddhāya . . . pe phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Appatigho dhammo appatighassa . . .

Ārammaṇūpanissayo . . . pe³ pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti . . . pe diṭṭhiṃ gaṇhāti sīlaṃ . . . pe kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ bhojanaṃ upanissāya dānaṃ deti . . . pe

¹ As just above.

² Cf. p. 12, § 4.

³ As under 2.

sanghaṇ bhindati, saddhā . . . pe . . . bhojanaṇ saddhāya . . . pe . . . phalasamāpattiyā upanissayapaccayena paccayo.

2. Sappatigho dhammo appatighassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanāṇ cakkhuvīññāṇassa, . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ :—cakkhāyatanāṇ cakkhuvīññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa purejātapaccayena paccayo.

4. Appatigho dhammo appatighassa . . .

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—vatthuṇ itthindriyaṇ purisindriyaṇ jivitindriyaṇ āpodhātuṇ kabalīṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati. Vatthupurejātaṇ :—vatthu appatighāṇ khandhāṇ purejātapaccayena paccayo.

8. Sappatigho ca . . . dhammā appatighassa . . .

Ārammaṇapurejātaṇ¹ cakkhāyatanaṇ ca vatthu ca . . . phoṭṭhabbāyatanaṇ ca vatthu ca² . . . appatighāṇ khandhāṇ purejātapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā appatighā khandhā purejātassa imassa appatighassa kāyassa pacchājātapaccayena paccayo. Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa, pacchājātā appatighā khandhā purejātassa imassa sappatighassa ca appatighassa ca kāyassa pacchājātapaccayena paccayo. (*Dcinnam pi mūla*³ *kātabbā*.)

¹ R. inserts vatthupure ||.

² K. omits vatthu ca.

³ B. mūlaṇ.

4. Appaṭigho¹ dhammo appaṭighassa dhammassa āseva-
napaccayena paccayo.

Purimā purimā appaṭighā . . . pe . . . vodānassa²
maggassa āsevanapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa kamma-
paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā appaṭighā cetanā sam-
payuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamu-
tthānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā
appaṭighā cetanā vipākānaṃ khandhānaṃ³ appaṭighānaṃ ca
kaṭattā rūpānaṃ kammappaccayena paccayo.

5. Appaṭigho dhammo sappatighassa . . .

Sahajātā, nānākhaṇikā⁴ . . . khandhānaṃ sappatighānaṃ
ca cittasamuṭṭhānaṃ rūpānaṃ kammappaccayena paccayo.
Nānākhaṇikā . . .⁵ khandhānaṃ sappatighānaṃ ca⁶ kaṭattā
rūpānaṃ kammappaccayena paccayo.

6. Appaṭigho dhammo sappatighassa ca . . .

Sahajātā, nānākhaṇikā . . . pe . . .

4. Appaṭigho dhammo appaṭighassa dhammassa vipāka-
paccayena paccayo . . . (*vipāko appaṭigho tīṇi*).

4. Appaṭigho dhammo appaṭighassa dhammassa āhāra-
paccayena paccayo.

Appaṭighā āhārā sampayuttakānaṃ khandhānaṃ appaṭi-
ghānaṃ ca cittasamuṭṭhānaṃ rūpānaṃ āhārapaccayena
paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro imassa
appaṭighassa kāyassa āhārapaccayena paccayo. (*Arasesū
dve pi pañhā kātabbā. Paṭisandhi kabalīṇkāro āhāro dvīsu⁷
pi kātabbā agge.*⁸)

¹ S. sappatigho.

² K. vodānaṃ. Cf. p. 79, § 1.

³ B. omits.

⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appaṭi°.

⁷ B. dvīsu.

⁸ B. magge.

2. Sappaṭigho dhammo appaṭighassa dhammassa indriya-paccayena paccayo.

Cakkhundriyaṇ cakkhuviññāṇassa . . . kāyindriyaṇ kāyaviññāṇassa indriyapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . . (*tīṇi, tīsu ca¹ jīvitindriyaṇ agge kātabbā*).

8. Sappaṭigho ca . . . dhammā appaṭighassa. . .

Cakkhundriyaṇ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāy-indriyaṇ ca kāyaviññāṇaṇ ca kāyaviññāṇasahagatānaṇ khandhānaṇ indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaṇ*).

2. Sappaṭigho dhammo appaṭighassa dhammassa vippayuttapaccayena paccayo.

Purejātaṇ cakkhāyatanaṇ ca cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa vippayuttapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ. Sahajātā appaṭighā khandhā appaṭighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ vatthu appaṭighānaṇ khandhānaṇ vippayuttapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa vippayuttapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā² appaṭighā khandhā sappaṭighānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa vippayuttapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

¹ S. tīsu pi. B. tesu pi.

² B. pacchājātā. S. omits down to next recurring sahajātā.

Sahajātaṃ, pacchajātaṃ. Sahajātā appaṭighā khandhā sappaṭighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ vip̐payuttapaccayena paccayo. Paṭisandhikkhaṇe pacchajātā¹ . . . imassa sappaṭighassa ca appaṭighassa ca kāyassa vip̐payuttapaccayena paccayo.

1. Sappaṭigho dhammo sappaṭighassa dhammassa atthipaccayena paccayo . . . (*ekaṃ paṭiccasadisa paṭhamapañhā*).

2. Sappaṭigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā sappaṭighā mahābhūtā āpodhātuyā atthipaccayena paccayo. Sappaṭighā mahābhūtā appaṭighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo. Phoṭṭhabbāyatanāṃ itthindriyassa² . . . kabalīṅkāraṃ āhārassa³ atthipaccayena paccayo. Bāhiraṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ⁴ . . . Purejātaṃ:—cakkhuṃ . . . pe . . . phoṭṭhabbe aniccatō . . . pe . . . domanassaṃ uppajjati;⁵ dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanāṃ cakkhuvīññānaṃ . . . phoṭṭhabbāyatanāṃ kāyavīññānaṃ, cakkhāyatanāṃ cakkhuvīññānaṃ . . . kāyāyatanāṃ kāyavīññānaṃ atthipaccayena paccayo.

3. Sappaṭigho dhammo sappaṭighassa ca . . .

Sappaṭighaṃ ekaṃ mahābhūtāṃ dvinnāṃ mahābhūtānaṃ āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭisandhi⁶ yāva asaṇṇasattā*).

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Saha-jāto appaṭigho eko khandho tiṇṇannaṃ . . . (*yāva asaṇṇasattā*). Purejātaṃ vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṅkāraṃ āhāraṃ aniccatō . . . pe . . . domanassaṃ uppajjati; vatthu appaṭighānaṃ khandhānaṃ⁷ atthipaccayena paccayo. Pacchajātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa atthipac-

¹ As under 5.

² K. indriyassa.

³ S. kabalīṅkārahārassa.

⁴ K. °sattā. Cf. pp. 6, 19.

⁵ K. omits.

⁶ B. paṭiccasandhiyaṃ.

⁷ S. inserts kaṭattā.

cayena paccayo. Kabaliṅkāro āhāro imassa . . .¹ Rūpa-jīvitindriyaṃ appatighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātaṃ, pacchājātaṃ² āhāraṃ indriyaṃ. Sahajātā appatighā khandhā sappatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappatighānaṃ mahābhūtānaṃ atthipaccayena paccayo; āpodhātu sappatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo; āpodhātu cakkhāyatanassa . . . phoṭṭhabbāyatanassa atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅṅasattānaṃ . . . Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa atthipaccayena paccayo. Kabaliṅkāro³ āhāro imassa . . .⁴ Rūpa-jīvitindriyaṃ sappatighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto appatigho eko khandho tiṇṇannaṃ khandhānaṃ sappatighānaṃ ca appatighānaṃ ca . . . (*paṭiccasadisay yāva asaṅṅasattā*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa ca appatighassa ca kāyassa atthipaccayena paccayo. Kabaliṅkāro āhāro imassa . . .⁴ Rūpa-jīvitindriyaṃ sappatighānaṃ ca appatighānaṃ ca⁵ kaṭattā rūpānaṃ atthipaccayena paccayo.

7. Sappatigho ca appatigho ca dhammā sappatighassa . . . (*paṭiccasadisay yāva asaṅṅasattā*).

8. Sappatigho ca . . . appatighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā appatighā khandhā ca mahābhūtā ca appatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ . . . (*paṭiccasadisay*)⁶ *yāva asaṅṅasattā*). Sahajāto cakkhuvīñṇānasahagato eko khandho ca cakkhāyatanāṃ ca tiṇṇannaṃ khandhānaṃ; dve . . . Kāyaviñṇānasahagato eko khandho

¹ As just above.

² B. omits.

³ B. omits down to sahajātaṃ.

⁴ As just above.

⁵ B. and S. have only sappatighānaṃ. ⁶ S. Paccayā-sadisā.

ca kāyāyatanañ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

9. Sappatigho ca appatigho ca dhammā sappatighassa ca appatighassa ca dhammassa atthipaccayena paccayo . . . (*paṭiccasadisay*).

Hetuyā tiṇi,
ārammaṇe dve,¹
adhipatiyā cattāri,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye dve,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane ekaṃ,
evaṃ gaṇetabbāṃ.

kamme tiṇi,
vipāke tiṇi,
āhāre tiṇi,
indriye pañca,
jhāne tiṇi,
magge tiṇi,²
sampayutte ekaṃ,
vippayutte cattāri,
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava :—

Anulomaṃ niṭṭhitaṃ.

1. Sappatigho dhammo sappatighassa . . . sahajāta-paccayena paccayo.

2. Sappatigho dhammo appatighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

3. Sappatigho dhammo sappatighassa ca . . . sahajāta-paccayena paccayo.

4. Appatigho dhammo appatighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appatigho dhammo sappatighassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . . sahajāta-,³ pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tiṇi.

² B. *omits clause*.

³ B. *omits remaining alternatives*.

⁶ K. *inserts* *vigate* nava.

[XI.

RŪPI-DUKAṆ.]

1. Rūpiṇ dhammaṇ paṭicca rūpī dhammo¹ uppajjati hetupaccayaṃ.

Ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā; dve . . . pe . . . Mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

2. Rūpiṇ dhammaṇ paṭicca arūpī dhammo uppajjati hetupaccayaṃ.

Paṭisandhikkhaṇe vatthuaṇ paṭicca arūpino khandhā.²

3. Rūpiṇ dhammaṇ paṭicca rūpī ca arūpī ca dhammā uppajjanti hetupaccayaṃ.

Paṭisandhikkhaṇe vatthuaṇ paṭicca arūpino khandhā; mahābhūte paṭicca kaṭattā rūpaṇ.

4. Arūpiṇ dhammaṇ paṭicca arūpī dhammo . . .

Arūpiṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . (*paṭisandhi*).

5. Arūpiṇ dhammaṇ paṭicca rūpī dhammo . . .

Arūpino khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*).

6. Arūpiṇ dhammaṇ paṭicca rūpī ca arūpī ca . . .

Arūpiṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi*).³

¹ B. and S. rūpidhammo.

² B. and S. arūpikhandhā *always*. R. arūpī°.

³ B. omits.

7. Rūpiñ¹ ca arūpiñ ca dhammaṃ paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamuṭ-
ṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiñ ca arūpiñ ca dhammaṃ paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpiṃ³ ekaṃ khandhañ ca vatthuñ ca
paṭicca tayo khandhā; dve . . .

9. Rūpiñ ca arūpiñ ca dhammaṃ . . . rūpī ca arūpī ca
dhammā . . . Paṭisandhikkhaṇe arūpiṃ ekaṃ khandhañ
ca vatthuñ ca paṭicca tayo khandhā; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ
. . . (*saykhittay*).

Hetuyā nava,
ārammaṇe tīpi,
adhipatīyā pañca,
anantare tīpi,
samanantare tīpi,⁴
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīpi,
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,⁵
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁶
sampayutte tīpi,
vippayutte nava,
atthiyā nava,
natthiyā tīpi,
vigate tīpi,
avigate nava.

Anulomaṃ nīṭṭhitaṃ.

1. Rūpiṃ dhammaṃ paṭicca rūpī dhammo uppajjati
nahetupaccayā . . . (*tīṇi*).

4. Arūpiṃ dhammaṃ paṭicca arūpī . . . nahetupaccayā.

Ahetukaṃ arūpiṃ⁶ ekaṃ khandhaṃ paṭicca tayo khandhā;
dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsahagato
uddhaccasahagato khandhe paṭicca vicikicchāsahagato
uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti nīyāmetabbay.*)

¹ R. and K. rūpiṃ ca throughout.

² B. omits next six lines.

³ S. rūpī ca.

⁴ K. omits clause.

⁵ B. omits clause.

⁶ S. rūpī.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukaṃ paṭisaṇ°.

Nahetuyā nava,
 nārammaṇe tīpi,
 nādhīpatiā nava,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe tīpi,
 na-upanissaye tīpi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme dve,
 navipāke pañca,
 nāhāre¹ ekaṇ,
 na-indriye ekaṇ,
 najhāne dve,
 namagge nava,
 nasampayutte tīpi,
 navippayutte dve,
 nonatthiyā tīpi,
 novigate tīpi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīpi,
 nādhīpatiā nava,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe tīpi,
 na-upanissaye tīpi,
 napurejāte nava,

napacchājāte nava,
 nāsevane nava,²
 nakamme ekaṇ,
 navipāke pañca,
 nasampayutte tīpi,
 navippayutte ekaṇ,
 nonatthiyā tīpi,
 novigate tīpi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe³
 tīpi,
 anantare tīpi,
 samanantare tīpi,
 sahaajāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye tīpi,
 purejāte ekaṇ,
 āsevane ekaṇ,
 kamme nava,

vipāke nava,
 āhāre nava,
 indriye nava,⁴
 jhāne nava,
 magge ekaṇ,
 sampayutte tīpi,⁵
 vippayutte nava,
 atthiyā nava,
 natthiyā tīpi,
 vigate tīpi,
 avigate nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātarāro pi paṭiccarārasadiso⁶.)

¹ B. na āhāre.

² B. tīpi.

³ B. and S. nāram^o.

⁴ K. omits last two clauses.

⁵ B. ekaṇ.

⁶ S. paccayavāra^o. In B. the copyist has transcribed the

1. Rūpiṇ dhammaṇ paccayā rūpī dhammo uppajjati hetupaccayā.

Ekam mahābhūtaṇ . . . (*paṭiccasadisay*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . hetupaccayā.

Vatthun paccayā arūpino khandhā . . . (*paṭisandhi*).

3. Rūpiṇ dhammaṇ paccayā rūpī ca . . .

Vatthun . . .¹ Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*. *Evam avasesā pañhā, pavattipaṭi-saṇḍhi vibhajitabbā*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanāṇ paccayā cakkhuviññānaṇ . . . kāyāyata-naṇ paccayā kāyaviññānaṇ, vatthun paccayā arūpino khandhā . . . (*paṭisandhi*).

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Arūpiṇ ekam khandhaṇ . . . pe . . . dve . . . (*paṭi-sandhi*).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ . . . arūpī . . .

Cakkhuviññānasahagataṇ ekam khandhaṇ ca cakkhā-yatanaṇ ca paccayā tayo khandhā; dve . . . kāyaviññāna-sahagataṇ . . . pe . . . Arūpiṇ ekam khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . .

Hetuyā nava,
ārammaṇe tiṇi,
adhipatīyā nava,
anantare tiṇi,
samanantare tiṇi,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tiṇi,
purejāte tiṇi,

āsevane tiṇi,
kamme nava . . . (*say-*
khittay),
magge nava,
sampayutte tiṇi,
vippayutte nava,
atthiyā tiṇi,²
natthiyā tiṇi,
vigāte tiṇi,
avigāte nava.

Anulomaṇ niṭṭhitaṇ.

following Anulomaṇ, Paccaniyaṇ and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpiṇ dhammaṇ paccayā rūpī dhammo uppajjati na hetupaccayā.

Ekaj mahābhūtaṇ . . . pe¹ . . . asaññasattānaṇ, ekaj mahābhūtaṇ . . . pe . . .

2. Rūpiṇ dhammaṇ paccayā arūpī . . . na hetupaccayā.

Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ, vatthuṇ paccayā ahetukā arūpino khandhā. Ahetukapaṭisaṇḍhikkhaṇ² vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Rūpiṇ dhammaṇ paccayā rupi ca . . . na hetupaccayā.
(*Pavattipaṭisaṇḍhi*³ *kātabbā*.)

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Ahetukaṇ arūpiṇ ekaj khandhaṇ . . . pe . . . Paṭisaṇḍhikkhaṇ vicikicchāsahagato uddhaccasahagato khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

5. Arūpiṇ dhammaṇ paccayā rūpī . . .

Arūpino khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ . . .
(*paṭisaṇḍhi*).

6. Arūpiṇ . . . rūpī ca arūpī ca dhammā . . .

Arūpiṇ ekaj khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*paṭisaṇḍhi*).

7. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā rūpī . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisaṇḍhi*).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā arūpī . . .

Cakkhaviññāṇasahagataṇ ekaj khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṇ . . . pe . . . arūpiṇ ekaj khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . Paṭisaṇḍhikkhaṇ vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā rūpī ca arūpī ca dhammā uppajjanti na hetupaccayā.

Arūpiṇ ekaj khandhaṇ ca vatthuṇ ca paccayā⁴ tayo khandhā; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisaṇḍhi*).

¹ Cf. p. 4.

² B. ahetukāpaṭi°. K. ahetukappaṭi°.

³ K. pavatta°.

⁴ R. *inserts* ahetukā.

Nahetuyā nava,
 nārammaṇe tīpi,
 nādhipatiyā nava,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe tīpi,
 na-upanissaye tīpi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne cattāri,
 namagge nava,
 nasampayutte tīpi,
 navippayutte dve,
 nonatthiyā tīpi,
 novigate tīpi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīpi . . . (*saṅkhittāṇ*,
sabbe kātabbā) . . .
 nakamme tīpi,
 navipāke nava,

nasampayutte tīpi,
 navippayutte ekaṇ,
 nonatthiyā tīpi,
 novigate tīpi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīpi, . . . (*sabbe kātabbā*)
 . . . jhāne nava, magge tīpi, . . . (*saṅkhittāṇ*) . . . avigate
 nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Nissayaṛō pi paccayavārasadiso.*)

4. Arūpiṇ dhammaṇ saṇsattho arūpi dhammo uppajjati
 hetupaccayā.

Arūpiṇ ekaṇ khandhaṇ saṇsatthā taṇ khandhā; dve . . .
 (*paṭisandhi*).

Hetuyā ekaṇ, avigate ekaṇ. (*Evaṇ paccaniyā¹ pi tīpi
 gaṇaṇā pi sampayuttavāre² pi sabbe kātabbā.³ Ekā yeva
 pañhā.*)

4. Arūpi dhammo arūpissa dhammassa hetupaccayena
 paccayo.

Arūpi hetū sampayuttakānaṇ khandhānaṇ hetupaccayena
 paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpi dhammo rūpissa dhammassa . . .

Arūpi hetū cittasamuṭṭhānāṇaṇ rūpāṇaṇ hetupaccayena paccayo . . . (*paṭisandhū*).

6. Arūpi dhammo rūpissa ca arūpissa ca¹ . . .

Arūpi hetū sampayuttakāṇaṇ khandhāṇaṇ cittasamuṭṭhānāṇaṇ ca rūpāṇaṇ hetupaccayena paccayo . . . (*paṭisandhū*).

2. Rūpi dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuṇ . . . pe . . . vatthuṇ itthindriyaṇ purisindriyaṇ jivitindriyaṇ āpodhātuy kabaḷiṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Rūpāyataṇaṇ cakkhuvīññāṇassa ārammaṇapaccayena paccayo . . . phoṭṭhabbāyataṇaṇ kāyaviññāṇassa ārammaṇapaccayena paccayo. Rūpino khandhā iddhiḍidhaññāṇassa . . . pe . . . anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Arūpi dhammo arūpissa dhammassa . . .

Dānaṇ, silaṇ, uposathakammaṇ taṇ paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaṇ paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese . . . (*saṃkhiṭṭaṇ*)³ . . . vikkhambhitakilese pubbe . . . Arūpino khandhe aniccato . . . pe . . . domanassaṇ uppajjati; cetopariyaññāṇena arūpicittasamaṇgissa⁴ cittaṇ jānāti, ākāsaññācāyataṇaṇ viññāṇaṇcāyataṇassa ākiñcaññāyataṇaṇ nevaññānāsaññāyataṇassa arūpino khandhā iddhiḍidhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpi dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissa ca sarūpissa ca.

² B. pubbesu.

³ Cf. pp. 9, 10, § 4.

⁴ R. arūpi^o.

Ārammaṇādhīpati :—cakkhuṃ . . . pe . . . kabalīṅkāraṇaṃ āhāraṇaṃ garuṇaṃ katvā assādeti abhinandati, taṇṇaṃ garuṇaṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Arūpi dhammo arūpissa dhammassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . (*saṅkhittāṇaṃ*) . . . nibbānaṃ maggassa phalassa adhipatipaccayena paccayo. Arūpino khandhe garuṇaṃ katvā assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhīpati :—arūpi adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Arūpi dhammo rūpissa dhammassa adhipatipaccayena paccayo.

Saha-jātādhīpati :—arūpi adhipati cittasamutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Arūpi dhammo rūpissa . . . ca arūpissa . . .

Saha-jātādhīpati :—arūpi adhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Arūpi dhammo arūpissa dhammassa anantarapaccayena paccayo.

Purimā purimā arūpino khandhā pacchimānaṃ pacchimanāṃ arūpīnaṃ¹ khandhānaṃ phalasamāpattiyā anantarapaccayena paccayo . . . samanantarapaccayena paccayo . . . saha-jātapaccayena paccayo . . . (*satta, miha ghaṭanā*² *natthi*) . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*satta pañhā, miha ghaṭanā*² *natthi*).

2. Rūpi dhammo arūpissa upanissayapaccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—utu³ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Utu³ bhojanaṃ senāsanaṃ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭanā. B. pi hāṇ kaṭanā.

³ B. omits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo :—saddhaṇṇaṇ upanissāya dānaṇ deti . . . pe . . . silaṇ . . . kāyikaṇ dukkhaṇ upanissāya dānaṇ deti . . . pe . . . saṇḥaṇ bhindati; saddhā . . . pe . . . kāyikaṇ dukkhaṇ saddhāya . . . pe . . . phalasaṁpattiyā upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ kabalighkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhuna rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa. . . . Vatthupurejātaṇ :—cakkhāyatanaṇ cakkhuvīññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa vatthu arūpīnaṇ³ dhammānaṇ purejātapaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā arūpīno khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimānaṇ . . .

4. Arūpī dhammo arūpissa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṇ khandhānaṇ kammaṇapaccayena paccayo. Nānākhaṇikā arūpī cetanā⁶ vipākānaṇ khandhānaṇ kammaṇapaccayena paccayo.

¹ As under 2.

² B. arūpī . . . arūpissa. K. rupi . . . rūpissa.

³ S. rūpīnaṇ.

⁴ S. arūpissa.

⁵ Cf. p. 115 (āsevanavāro).

⁶ B. has kaṭattā kamma; then omits next three sentences.

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā cittasam-
utthānānaṃ rūpānaṃ kammaṃpaccayena paccayo. Nānā-
khaṇikā arūpī cetanā kaṭattā rūpānaṃ kammaṃpaccayena
paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampa-
yuttakānaṃ¹ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ
kammaṃpaccayena paccayo. Nānākhaṇikā² arūpī cetanā
vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccaya-
na paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākāpaccayena
paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaccayena
paccayo.

Kabalīṅkāro āhāro imassa kāyassa āhārapaccayena pac-
cayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaccayena
paccayo . . . (*tīṇi*).

1. Rūpī dhammo rūpissa dhammassa indriyapaccayena
paccayo.

Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena pac-
cayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ
kāyaviññāṇassa indriyapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaccayena
paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākānaṃ khandhānaṃ kamma||.

² B. *inserts* saḥajātā *and finishes foregoing sentence over again twice.*

³ B. sarūpī.

⁴ K. rūpissa. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuvīññāṇaṇ ca cakkhuvīññāṇa-
sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāy-
indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena
paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . .
(*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaṇ*).

2. Rūpī dhammo arūpissa dhammassa vippayuttapacca-
yena paccayo.

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe
vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena pac-
cayo. Purejātaṇ cakkhāyatanaṇ cakkhuvīññāṇassa . . .
kāyāyatanaṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ
vippayuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā arūpīno khandhā
cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena pac-
cayo. Paṭisandhikkhaṇe arūpī khandhā kaṭattā rūpānaṇ
vippayuttapaccayena paccayo. Pacchājātā arūpīno khandhā
purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena
paccayo.

Sahajātaṇ āhāraṇ indriyaṇ. Sahajātaṇ ekaṇ mahā-
bhūtaṇ . . . (*yāva asaṇṇasatta*). Kabaḷiṇkāro āhāro imassa
kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā
rūpānaṇ atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe
vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo.
Purejātaṇ :—cakkhuṇ . . . pe . . . kabaḷiṇkāraṇ āhāraṇ
aniccato . . . pe . . . domanassaṇ uppejjati; dibbena
cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . .
rūpāyatanaṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṇ
kāyaviññāṇassa, cakkhāyatanaṇ cakkhuvīññāṇassa . . .

¹ S. arūpissa.

kāyāyatanāṇaṃ kāyaviññāṇassa, vatthu arūpīnaṃ khandhānaṃ atthipaccayena paccayo.

4. Arūpī¹ dhammo arūpissa¹ dhammassa . . .

Arūpī eko khandho tiṇṇannaṃ khandhānaṃ . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe pacchajātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa ca . . .

Arūpī eko khandho tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpī ca arūpī ca dhammā rūpissa . . .

Sahajātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajātā arūpino khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā arūpino khandhā ca rūpajivitindriyaṇ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa² . . .

Sahajātaṇ, purejātaṇ. Sahajāto cakkhaviññāṇasahagato eko khandho ca cakkhāyatanaṇ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .
Kāyaviññāṇasahagato arūpī eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe arūpī eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe dve,
adhipatiyā cattāri,

anantare ekaṇ,
samanantare ekaṇ,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññamaññe cha,
nissaye satta,
upanissaye dve,
purejāte ekaṃ,
pacchājāte ekaṃ,
āsevane ekaṃ,
kamme tīpi,
vipāke tīpi,
āhāre cattāri,
evaṃ gaṇetabbay.¹

indriye cha,
jhaṇe tīpi,
magge tīpi,
sampayutte ekaṃ,
vippayutte dve,
atthiyā satta,
natthiyā ekaṃ,
vigāte ekaṃ,
avigāte satta :—

Anulomaṃ nitthiṭṭhaṃ.

1. Rūpi dhammo rūpissa dhammassa saha-jātapaccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpi dhammo arūpissa dhammassa ārammaṇa-, . . . saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpi dhammo arūpissa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, kammappaccayena paccayo.

5. Arūpi dhammo rūpissa dhammassa saha-jāta-, pacchā-jāta-, kammappaccayena paccayo.²

6. Arūpi dhammo rūpissa ca arūpissa ca dhammassa saha-jāta-, kammappaccayena paccayo.

7. Rūpi ca arūpi ca dhammā rūpissa dhammassa saha-jāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Rūpi ca arūpi ca dhammā arūpissa dhammassa saha-jāta-, purejātapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhipatiyā satta,³
nānantare satta,
nasamanantare satta,
nasahajāte cha,⁴

na-aññamaññe cha,
nanissaye cha,
na-upanissaye satta,
napurejāte satta . . .
(saphikkittay), . . .
namagge satta,

¹ B. and S. omit the two words.

² B. adds upanissaya || purejāta ||.

³ K. omits clause.

⁴ B. nava.

nasampayutte cha,¹
 navippayutte pañca,
 no-atthiyā cattāri,
 evaṃ gaṇetabbaṃ.²

nonatthiyā satta,
 novigate satta,
 no-avigate cattāri :—

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
 tīpi,
 nādhipatiyā tīpi,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe ekaṃ,
 evaṃ gaṇetabbaṃ.³

na-upanissaye tīpi,
 sabbattha tīpi;
 nasampayutte ekaṃ,
 navippayutte ekaṃ,
 nonatthiyā tīpi,
 novigate³ tīpi :—

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
 (anulomamāitika katabbā) . . . avigate satta.

Paccaniyānulomaṃ niṭṭhitaṃ.

RŪPI-DUKAṆ NIṬṬHITAṆ.

¹ B. pañca, omitting next clause.

² R. and S. omit the two words.

³ R. no-avigate.

[XII.]

LOKIYA-DUKAṆ.]

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṇ ekaṇ khandhaṇ paṭicca tayo kandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṇ paṭicca kandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

4. Lokuttaraṇ dhammaṇ paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṇ ekaṇ khandhaṇ paṭicca tayo kandhā . . . pe . . . dve . . . pe . . .

5. Lokuttaraṇ dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare kandhe paṭicca cittasamutthānaṇ rūpaṇ.

6. Lokuttaraṇ dhammaṇ paṭicca lokiyo ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttaraṇ ekaṇ² . . . dve . . . pe . . .

7. Lokiyaṇ ca lokuttaraṇ ca dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare kandhe ca mahābhūte ca paṭicca cittasamutthānaṇ rūpaṇ . . . (*saṅkhittāṇ*) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatiyā pañca,
anantare dve,

¹ S. omits this word.

² As under 1.

nasampayutte tīṇi, nonatthiyā tīṇi,
navippayutte dve,¹ novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nasampayutte tīṇi,
nādhīpatiṃ dve (*nānantara-* navippayutte dve,
 *padādi paccaniyasadisā*²) nonatthiyā tīṇi,
navipāke pañca, novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare ekaṃ . . .
(*saykhittaṃ*) . . . avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Salajātavāro paṭiccarārasadisā*).³

[*Anulomaṃ*.]

1. Lokaṃ dhammaṃ paccayā lokaṃ dhammo uppajjati
hetupaccayā.

Lokaṃ ekaṃ khandhaṃ paccayā . . . (*saykhittaṃ*) . . .
ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paccayā citta-
samutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ
paccayā lokaṃ khandhā.

2. Lokaṃ dhammaṃ paccayā lokuttaro . . .

Vatthuṃ paccayā lokuttarā khandhā.

3. Lokaṃ . . . lokaṃ ca lokuttaro ca . . .

Vatthuṃ paccayā lokuttarā khandhā. Mahābhūte paccayā
cittasamutṭhānaṃ rūpaṃ.

4. Lokuttaraṃ dhammaṃ paccayā lokuttaro . . . (*tīṇi*).

7. Lokaṃ ca lokuttaraṃ ca dhammaṃ paccayā lokaṃ
. . . hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paccayā cittasamut-
ṭhānaṃ rūpaṃ.

¹ S. ekaṃ.

² K. anantarapadā paṭhamasarisā. B. anantarepadā
paṭhamasadisā. S. anantarapadā paṭhamasarisā.

³ S. paccayavāro°.

8. Lokiyaṇ ca lokuttaraṇ ca dhammaṇ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokiyaṇ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttaraṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*saṃkhiṭṭaṇ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,
upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,

kamme nava,
vipāke nava . . . (*saṃkhiṭ-
taṇ*) . . .
magge nava,
sampayutte cattāri,
vippayutte nava,
atthiyā nava,
natthiyā cattāri,
vigate cattāri,¹
avigate nava.

Anulomaṇ niṭṭhitaṇ.

1. Lokiyaṇ dhammaṇ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaṇ lokiyaṇ ekaṇ khandhaṇ . . . (*yāva asañña-sattā*). Cakkhāyatanaṇ paccayā cakkhuviññāṇaṇ . . . kāyāyatanaṇ paccayā kāyaviññāṇaṇ, vatthuṇ paccayā ahetukā lokiyaṇ khandhā, vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhacchasahagato moho . . . (*saṃkhiṭṭaṇ*).

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā cattāri,
nānantare tīṇi . . . (*saṃ-
khiṭṭaṇ*) . . .

na-upanissaye tīṇi,
napurejāte cattāri,
napaccājāte nava,
nāsevane nava,

(*lokuttare arūpe vipākaṇ ti niyāmetabbāṇ*²),

¹ B. omits clause. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,

namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā cattāri¹ (*nānan-
tarapadādi paccaniyasadisā*),
navipāke nava,

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe² ekaṃ, anantare ekaṃ, avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

1. Lokiyaṃ dhammaṃ saṃsaṭṭho lokiyo dhammo uppaj-
jati hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . Paṭisaṇḍhikkhaṇe . . . pe . . .

4. Lokuttaraṃ dhammaṃ saṃsaṭṭho lokuttaro . . .

Lokuttaraṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . (*Saṃsaṭṭhavāro evaṃ vitthāretabbo
saha gaṇanāhi dve pañhā. Sampayuttavāro saṃsaṭṭhavāra-
sadiso.*)

[Anulomaṃ.]

1. Lokiyo dhammo lokiyaṃ dhammassa hetupaccayena
paccayo.

Lokiyā hetū sampayuttakānaṃ³ khandhānaṃ cittasamu-
tṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisaṇ-
ḍhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert *nānantare tīṇi*, adding *nasamanantara-
padādi, etc.*

² B. *nahetuyā āram°*. ³ B. *Lokiyakhandhānaṃ citta°*.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-paccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ paccavekkhanti, pubbe suciṇṇāni paccavekkhanti. Jhānā . . . pe . . . Ariyā gotrabhuṃ¹ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . lokiye khandhe aniccato . . . pe . . . dhammassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti, cetopariyañānena lokiyacittasamaṅgissa cittaṃ jānāti, ākāsañāṇāyatanāṃ viññāṇaṇḍāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāya-viññāṇassa, lokiyā khandhā iddhi-vidhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpa-ñāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaṃ maggassa phalassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānaṃ āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañānena lokuttaracittasamaṅgissa cittaṃ jānanti. Lokuttarā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpañāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati: —dānaṃ datvā silaṃ uposathakammaṃ . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekhā¹ gotrabhuṃ garuṃ katvā . . . pe . . .
 vodānaṃ garuṃ katvā paccavekkhanti. Cakkhuṃ . . . pe
 . . . vatthuṃ lokiye khandhe garuṃ katvā assādeti abhinan-
 dati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-
 jātādhipati:—lokiyādhipati sampayuttakānaṃ khandhānaṃ
 cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —nibbānaṃ maggassa phalassa adhipatipaccayena paccayo.
 Saha-jātādhipati:—lokuttarādhipati sampayuttakānaṃ khandhānaṃ
 adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —ariyā maggā vuṭṭhahitvā maggaṃ garuṃ, phalaṃ, nib-
 bānaṃ² garuṃ katvā paccavekkhanti; nibbānaṃ gotrabhussa
 vodānaṃ adhipatipaccayena paccayo. Saha-jātādhipati:—
 lokuttarādhipati cittasamuṭṭhānaṃ rūpānaṃ adhipati-
 paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Saha-jātādhipati:—lokuttarādhipati sampayuttakānaṃ
 khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-
 paccayena paccayo.

1. Lōkiyo dhammo lokiyassa dhammassa anantarapaccaya-
 yena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchi-
 mānaṃ lokiyānaṃ khandhānaṃ . . . pe . . . anulomaṃ
 gotrabhussa anulomaṃ vodānaṃ anantarapaccayena paccayo.

2. Lokiyō dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaṃ maggassa,³ anulomaṃ phala-
 samāpattiyā, nirodhā vuṭṭhahantassa nevasaññānāsaññā-
 yatanāṃ phalasamāpattiyā anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekhā. S. sekho.

² K. and S. omit nibbānaṃ.

³ S. gotrabhussa vodānaṃ maggassa. K. and S. gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaṃ pacchimaṃ lokuttaraṇaṃ khandhānaṃ anantarapaccayena paccayo. Magge phalassa, phalaṃ phalassa anantarapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Phalaṃ vuṭṭhānassa anantarapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa samanantara-paccayena paccayo . . . saha-jātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭṭānā natthi*) . . . aññamaññapaccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo:—lokiyaṃ saddhaṃ upanissāya dānaṃ deti . . . pe . . . vipassanaṃ uppādeti, abhiññāṇaṃ uppādeti, samāpattiṃ uppādeti; mānaṃ jappeti, diṭṭhiṃ gaṇhāti; lokiyaṃ sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Lokiyā saddhā . . . pe² . . . senāsanaṃ lokiyāya saddhaya . . . pe² . . . kāyikassa dukkhassa upanissayapaccayena paccayo. Kusalākusalaṃ kammaṃ vipākassa upanissayapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo:—paṭhamassa maggassa parikammaṃ³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaṃ catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—ariyā maggaṃ upanissāya anuppannaṃ samāpattiṃ⁵ uppā-

¹ S. pañcarihaṃ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā^o

denti, uppannaṃ samāpajjanti ; saṃkhāre aniccato¹ dukkhato anattato vipassanti, tesaṃ maggo . . . pe . . . tñānā-tñānakosallassa phalasamāpattiyā kāyikassa sukhassa upanissayapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato² . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanāṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ, vatthupurejātaṃ cakkhāyatanāṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanāṃ kāyaviññānaṃ, vatthu lokiyānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa purejātapaccayena paccayo.

Vatthu³ lokuttarānaṃ khandhānaṃ purejātapaccayena paccayo . . .

1. Lokiyo dhammo lokiyassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā lokiyā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa āsevanapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ lokiyānaṃ khandhānaṃ āsevanapaccayena paccayo.

¹ R. and B. continue tñānāthānato sattassa upanī || phalasamāpattiyā, etc. S. continues tñānāthānākosallassa upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaṃ ||.

Anulomaṇ gotrabhussa anulomaṇ vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevanapaccayena paccayo.

Gotrabhū¹ maggassa vodānaṇ maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā lokiya cetanā sampayuttakānaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ kammappaccayena paccayo. Nānākhanikā lokiya cetanā vipakānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammappaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajātā, nānākhanikā. Sahajātā lokuttarā cetanā sampayuttakānaṇ khandhānaṇ kammappaccayena paccayo. Nānākhanikā lokuttarā cetanā vipakānaṇ lokuttarānaṇ² khandhānaṇ kammappaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Lokuttarā cetanā cittasamutthānānaṇ rūpānaṇ kammappaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttarā cetanā sampayuttakānaṇ khandhānaṇ cittasamutthānaṇ rūpānaṇ kammappaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa vipākappaccayena paccayo.

Vipāko lokiyo eko khandho tiṇṇannaṇ khandhānaṇ³ vipākappaccayena paccayo . . . pe . . . dve . . . Paṭi-sandhikkhane . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākappaccayena paccayo . . . (tṭṭi).

1. Lokiyo dhammo lokiyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhu.

² B. omits.

³ R. adds cittasamu ||.

Lokiyā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṃkāro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Lōkiyo dhammo lokiyassa dhammassa indriyapaccayena paccayo.

(*Paṭisandhikkhaṇo*¹ *kātabbo*.) Cakkhundriyaṃ cakkhuviññāṇassa . . . pe . . . kāyindriyaṃ kāyaviññāṇassa indriyapaccayena paccayo. Rūpajīvitindriyaṃ katattā rūpānaṃ indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

1. Lōkiyo² dhammo lokiyassa dhammassa jhānapaccayena paccayo . . . (*ekaṃ, lokuttare tīṇi*) . . . maggapaccayena paccayo . . . (*lokiye ekaṃ, lokuttare tīṇi*).

1. Lōkiyo dhammassa lokiyassa dhammassa sampayuttapaccayena paccayo . . . (*ekaṃ, lokuttare eko*).

1. Lōkiyo dhammo lokiyassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchajātaṃ. Sahajātā lokiyā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa vippayuttapaccayena paccayo, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ cakkhāyatanāṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu lokiyānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchajātā lokiyā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

2. Lōkiyo dhammo lokuttarassa . . .

¹ K. (*paṭisandhi kātabbā*).

² B. *omits this and next section (five lines)*.

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto lokiyo eko khandho tiṇṇannaṇ khandhānaṇ citta-samutṭhānānaṇ ca . . . (*yāva asaṇṇasattā*). Purejātaṇ :— cakkhuṇ . . . pe . . . vatthuṇ . . . (*purejātasadisāṇ*²). Vatthu lokiyānaṇ khandhānaṇ atthipaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṇkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ cittasam-

¹ *As under 1.*

² *B. has purejātaṇ saha cakkhuṇ vatthuṇ purejātasadisāṇ.*

³ *B. inserts purejātaṇ vatthuṇ lokuttarānaṇ khandhānaṇ atthi || Lokuttaro dhammo lokuttarassa ||.*

⁴ *As under 1.*

utṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyassa . . .

Sahajātaṃ, pacchajātaṃ¹ āhāraṃ indriyaṃ. Sahajāta lokuttarā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajāta² lokuttarā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajāta lokuttarā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajāta lokuttarā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, purejātaṃ. Sahajāto lokuttaro eko khandho ca vatthu ca tinnannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇe⁴ tiṇi,
adhipatiyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchajāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomaṃ niṭṭhitaṃ.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-

¹ B. omits. ² R. and B. omit sentence. Cf. p. 146, § 7.

³ K. omits.

⁴ B. sārammaṇe.

⁵ S. omits clause.

⁶ K. omits clause.

⁷ S. omits last two clauses.

paccayena paccayo . . . sahaajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa upanissaya-, purejātapaccayena paccayo.¹

4. Lokuttaro dhammo lokuttarassa dhammassa ārammaṇa-, sahaajāta-, upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-, pacchājātapaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca lokuttarassa ca dhammassa sahaajātapaccayena paccayo.

7. Lokiyo ca lokuttaro ca dhammā lokiyassa dhammassa sahaajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa sahaajātapaccayena paccayo, purejātapaccayena paccayo.³

Nahetuyā satta . . . (<i>saj-</i>	napacchājāte satta . . .
<i>khittay</i>) . . . ,	(<i>sajkhittay</i>) . . . ,
nasamanantare satta,	namagge satta,
nasahajāte pañca,	nasampayutte pañca, ⁵
na-aññamaññe pañca,	navippayutte cattāri,
nanissaye pañca,	no-atthiyā ⁶ cattāri,
na-upanissaye satta, ⁴	nonatthiyā ⁷ satta,
napurejāte cha,	novigate satta,
	no-avigate cattāri.

Paccaniyaṇ nitthitaṇ.

Hetupaccayā, nārammaṇe	na-aññamaññe dve,
cattāri . . . (<i>sajkhitt-</i>	na-upanissaye cattāri . . .
<i>taṇ</i>) . . . ,	(<i>sajkhittay</i>) . . . ,
nasamanantare cattāri,	namagge cattāri,

¹ S. omits clause.

² K. omits last clause.

³ K. omits this clause.

⁴ K. pañca.

⁵ B. nava, and omits next clause.

⁶ R. and B. na atthiyā.

⁷ S. nonatthiyā cattāri, natthiyā satta.

nasampayutte dve, nonatthiyā cattāri,
navippayutte dve, novigate cattāri.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe tīpi, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

Paccaniyānulomaṃ niṭṭhitaṃ.

LOKIYA-DUKAṆ niṭṭhitaṃ.

[XIII.

KENACI-VINÑEYYA-DUKAṆ.]

1. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuaṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

2. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaṇ.

3. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaṇ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaṇ dhammaṇ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² As in 1.

³ B. naviññeyyaṇ ekaṇ khandhaṇ. Finish as in 1.

⁴ B. naviññeyyaṇ ekaṇ khandhā. Finish as in 1.

⁵ As in 1.

6. Kenaci naviññeyyaṃ . . . kenaci viññeyyo ca . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe¹ . . .

7. Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca dhammaṃ paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyaṃ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .²

9. Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca dhammaṃ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (*saṃkhittāṃ*) . . . avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā nava, nārammaṇe nava . . . (*saṃkhittāṃ*) . . . novigate nava. (*Evāṃ cattāri pi gaṇanā paripuṇṇā.*)³

(*Sahajātavāro pi paccayavāro pi nissayavāro pi saṃsaṭṭhavāro pi sampayuttavāro pi evāṃ vitthāretabbā; paccayavāre vatthu ca pañcāyatanā ca dassetabbā⁴; yathā yathā labbhati taṃ taṃ kātābbaṃ.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ As in 1.

² As in 1. B. has here *saṃkhittāṃ*, eliding remainder of *Anulomaṃ*.

³ K. and S. omit this sentence.

⁴ R. °āyatanāni ca dassetabbāni.

⁵ K., B. and S. omit last three words. K. has *labhati*.

Kenaci viññeyyā hetū sampayuttakānaṃ khandhānaṃ
cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.
. . . (*paṭisandhi saykhittay*).

Hetuyā nava, ārammaṇe nava . . . (*saykhittay*) . . .
avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā¹ nava, novigate nava.

Paccaniyaṃ niṭṭhitaṃ.

*Evaṃ cattāri pi gāṇanā paripuṇṇā.*²

KENACI-VIÑÑEYYA-DUKAṆ NIṬṬHITAṆ.

¹ B. hetupaccayā.

² S. gāṇanā (*sic*) puṇṇā.

[XIV.

ĀSAVA-DUKAṆ.]

[*Anulomay.*]

1. Āsavaṃ dhammaṃ paṭicca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo. Diṭṭhāsavaṃ paṭicca kāmāsavo avijjāsavo. Avijjāsavaṃ paṭicca kāmāsavo diṭṭhāsavo.¹ Bhavāsavaṃ paṭicca avijjāsavo. Diṭṭhāsavaṃ paṭicca avijjāsavo. (*Ekekamhi² cakkay kātabbay.*)

2. Āsavaṃ dhammaṃ paṭicca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaṃ paṭicca sampayuttakā⁴ khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Āsavaṃ dhammaṃ paṭicca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkay bandhitabbay.*)

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ rūpaṃ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. has nāsav° nearly always, occasionally no-āsav°. R. has nvāsav°.

⁴ R. āsavasampay°, here only.

⁵ B. sampayuttakāṃ ca khandhaṃ.

Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

5. No-āsavaṇ dhammaṇ paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaṇ . . . āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

No-āsavaṇ ekaṇ khandhaṇ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānaṇ ca rūpaṇ . . . (*cakkaṇ bandhitabbay*).

7. Āsavaṇ ca no-āsavaṇ ca dhammaṇ paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṇ ca sampayuttake ca khandhe paṭicca ditṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitabbay*).

8. Āsavaṇ ca no-āsavaṇ ca . . . no-āsavo . . .

No-āsavaṇ ekaṇ khandhaṇ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . dve . . . pe . . .

9. Āsavaṇ ca no-āsavaṇ ca . . . āsavo ca no-āsavo ca . . .

No-āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paṭicca tayo khandhā ditṭhāsavo avijjāsavo cittasamuṭṭhānaṇ ca rūpaṇ, dve . . . (*cakkaṇ, saykhittay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;³

vipāke ekaṇ,
āhāre nava,
avigate nava.

Anulomaṇ niṭṭhitay.

[*Paccaniyaṇ.*]

4. No-āsavaṇ dhammaṇ paṭicca no-āsavo dhammo uppajjati na hetupaccayā.

Ahetukaṇ no-āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuṇ ca.

³ S. omits clause.

pe . . . Ahetukapaṭisandhikkhaṇe¹ khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā . . . ekaṃ mahābhūtaṃ
. . . (*yāva asaññasattā*).

5. No-āsavaṃ . . . āsavo . . . nahetupaccayaṃ.

Vicikicchāsaḥagata uddhaccasaḥagata khandhe paṭicca
vicikicchāsaḥagato uddhaccasaḥagato moho.

2. Āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati
nārammaṇapaccayaṃ.

Āsavaṃ paṭicca cittasamutṭhānaṃ rūpaṃ.

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsave khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe khandhe paṭicca vatthu . . . ekaṃ
mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavañ ca no-āsavañ ca dhammaṃ . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasam-
utṭhānaṃ rūpaṃ . . . (*saykhittayaṃ*) . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiṃ nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napaccāhāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.²

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayaṃ, nārammaṇe
tīṇi,
nādhīpatiṃ nava,
nānantare tīṇi,
nasamanantare tīṇi,³

na-aññamaññe tīṇi,³
na-upanissaye tīṇi,
napurejāte nava,
napaccāhāte nava,
nāsevane nava,

¹ K. ahetukapp°. B. ahetukaṃ paṭi°.

² K. nava.

³ K. omits clause.

nakamme tīṇi,	navippayutte nava,
navipāke nava,	nonatthiyā tīṇi, ¹
nasampayutte tīṇi,	novigate tīṇi.

Anulomapaccaniyay niṭṭhitaj.

Nahetupaccayā, ārammaṇe ²	magge ekaj,
dve,	vigate ekaj, ³
anantare dve,	avigate ekaj. ⁴

Paccaniyānulomaṇ niṭṭhitaj.

(Sahajātavāro paṭiccavārasadiso.)

Āsavaṇ dhammaṇ paccayā āsavo dhammo uppajjati
hetupaccayā . . . (āsavamūlakaj tīṇi paṭiccasadisā).

4. No-āsavaṇ dhammaṇ paccayā no-āsavo . . .

No-āsavaṇ ekaj khandhaṇ paccayā tayo khandhā citta-
samutthānaṇ ca rūpaṇ . . . pe . . . dve . . . pe . . . Paṭi-
sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā
khandhā; . . . pe . . . mahābhūte paccayā citta-
samutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; vatthuṇ paccayā
no-āsavā khandhā.

5. No-āsavaṇ dhammaṇ paccayā āsavo . . .

No-āsave khandhe paccayā āsavā, vatthuṇ paccayā āsavā.

6. No-āsavaṇ . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaṇ ekaj khandhaṇ paccayā tayo khandhā āsavā⁵
ca citta-samutthānaṇ ca rūpaṇ . . . pe . . . dve . . . pe . . .
Vatthuṇ paccayā āsavā sampayuttakā ca khandhā.

7. Āsavaṇ ca no-āsavaṇ ca dhammaṇ . . . āsavo . . .

Kāmāsavaṇ ca sampayuttake ca khandhe paccayā diṭṭhā-
savo avijjāsavo . . . (cakkaj) . . . kāmāsavaṇ ca vatthuṇ
ca paccayā diṭṭhāsavo avijjāsavo . . . (cakkaj).

8. Āsavaṇ ca no-āsavaṇ ca . . . no-āsavo . . .

No-āsavaṇ ekaj khandhaṇ ca āsave ca paccayā tayo
khandhā citta-samutthānaṇ ca rūpaṇ, . . . pe . . . dve

¹ K. nava.

² B. nāram°.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

... pe ... Āsavaṃ ca vatthuṃ ca paccayā no-āsavaṃ khandhā.

9. Āsavaṃ ca no-āsavaṃ ca dhammaṃ paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaṃ ekaṃ khandhaṃ ca kāmāsavaṃ ca paccayā tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṃ ca rūpaṃ; dve ... (*cakkay*) ... Kāmāsavaṃ ca vatthuṃ ca paccayā diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā ... (*cakkay*, *saṃkhattay*).

Hetuyā nava, ārammaṇe nava, adhipatiyā nava ... (*saṃkhattay*), . . . , vipāke ekaṃ, avigate nava.

Anulomaṃ niṭṭhitay.

4. No-āsavaṃ dhammaṃ paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṃ² no-āsavaṃ ekaṃ khandhaṃ paccayo tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisaṃdhi yāva asaṃñāsattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ . . . kāyāyatanaṃ . . .³ vatthuṃ paccayā ahetukā no-āsavaṃ khandhā.

5. No-āsavaṃ dhammaṃ paccayā āsavo . . .

Vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā dve, navippayutte nava,

nārammaṇe tīṇi, nonatthiyā tīṇi,

nādhīpatiyā nava, novigate tīṇi:—

nakamme tīṇi,

evaṃ sabbe gaṇanā gaṇetabbā.

Paccaniyaṃ niṭṭhitay.

(*Nissayavāro paccayavārasadiso*.)

1. Āsavaṃ dhammaṃ saṃsaṭṭho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. ahetu.

³ K. omits and has no hiatus.

Kāmāsavaṇ saṃsaṭṭho diṭṭhāsavo avijjāsavo, . . . (*cakkaṇ*, *saṃkhittaya*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

Nahetuyā dve,
nādhīpatiyā nava,
napurejāte nava,
napaccāhāte nava,¹
nāsevane nava,

nakamme tīṇi,
navipāke nava,
najhāne ekaṇ,
namagge ekaṇ,²
navippayutte nava . . .

(*gaṇanā pi saṃpayuttavāro pi saṃsaṭṭhavarasādisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo (*cakkaṇ*).

2. Āsavo dhammo no-āsavassa . . .

Āsavā hetū saṃpayuttakāṇaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa saṃpayuttakāṇaṃ ca khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

No-āsavā hetū saṃpayuttakāṇaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭi-sandhi*).

5. No-āsavo dhammo āsavassa . . .

No-āsavā³ hetū saṃpayuttakāṇaṃ āsavānaṃ hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

No-āsavā hetū saṃpayuttakāṇaṃ āsavānaṃ⁴ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaṃ.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabha āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabha no-āsavā khandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabha āsavā ca sampayuttakā ca khandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaṃ khandhaṃ ārabha² dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . jhānā . . . Ariyā maggā vuṭṭha-hitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudācīṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ no-āsave khandhe aniccato . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti, cetopariyaññāna no-āsavacittasamaṅgissa cittaṃ jānāti, ākāśanañcāyatanāṃ viññānañcāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññānassa no-āsavā khandhā iddhiividhañcāyatanassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpa-gaṇānassa anāgataṃsaññānassa āvajjanāya ārammaṇapaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Dānaṃ datvā taṃ assādeti abhinandati, taṃ ārabha āsavā

¹ K. hetu°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, sīlaṃ . . . pe . . . uposathakammaṃ . . .
jhānaṃ . . . cakkhuṃ . . . pe . . . no-āsave khandhe
assādeti abhinandati, taṃ ārabba āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaṃ deti . . . (*dutiyaḡamaṇaṃ*). No-āsave khandhe
assādeti abhinandati, taṃ ārabba āsavā ca sampayuttakā ca
khandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba no-āsavā
khandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsāve ca sampayuttake ca khandhe ārabba āsavā ca
sampayuttakā ca khandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati:—āsāve garuṃ katvā āsavā uppajjanti
. . . (*tīṇi*¹; *ārammaṇasadiṣā garukārammaṇā kātubbā*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . .
Ariyā maggā . . . phalaṃ . . . nibbānaṃ garuṃ . . . Nib-
bānaṃ gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . .
pe . . . no-āsāve khandhe garuṃ katvā assādeti; taṃ
garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātā-
dhipati:—no-āsavādhipati sampayuttakānaṃ khandhānaṃ
cittasamutthānānaṃ ca rūpānaṃ³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits *tīṇi*.

² K. and S. vodānaṃ.

³ S. has adhipatikhandhānaṃ.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . pe . . . no-āsava khandhe garuṃ katvā assādeti abhinandati; taṃ garuṃ katvā āsavā uppajjanti. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ āsavānaṃ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhīpati . . .¹ taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ khandhānaṃ āsavānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhīpati :—āsava ca sampayuttake ca khandhe garuṃ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (tīpi garukārammaṇā).

1. Āsavo dhammo āsavassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaṃ no-āsavānaṃ⁵ khandhānaṃ anantarapaccayena paccayo. Āsavā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ . . . Anulomaṃ gotrabhussa phalasamāpattiyā anantarapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ khandhānaṃ anantarapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ As under 5.

² Cf. above, § 5.

³ K. and S. diṭṭhi uppajjati.

⁴ As under 1.

⁵ K. sampayuttakānaṃ.

Purimā purimā no-āsavā khandhā pacchimānaṃ . . .¹
 7. Āsavo ca no-āsavo ca dhammā āsavassa . . . (*tīṇi*).

1. Āsavo dhammo āsavassa dhammassa samanantarapaccayena paccayo . . . sahaṇāta-, . . . (*nava*) . . . aññamañña-, . . . (*nava*) nissayapaccayena paccayo . . . (*nava*)² . . . (*Vatthu ca dassetabbā*)³ . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaṃ upanissayapaccayena paccayo . . . (*tīṇi*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti ; mānaṃ jappeti diṭṭhiṃ gaṇhāti ; silaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . phalasaṃpattiyaṃ upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti diṭṭhiṃ gaṇhāti ; silaṃ . . . pe . . . saṃghaṃ bhindati ; saddhā . . . pe . . . senāsanaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . silaṃ . . . pe . . . senāsanaṃ upanissāya pāpaṃ hanati⁶ . . . pe . . . saṃghaṃ bhindati ; saddhā . . . pe . . . senāsanaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (*tīṇi*).

¹ *As under 3.*

³ *B. vibhajitabbā.*

⁵ *As under 5.*

² *S. pañca.*

⁴ *R. rāgassa patthanāya.*

⁶ *B. mānaṃ jappeti (sic).*

4. No-āsavo dhammo no-āsavassa dhammassa purejāta-paccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ . . . (*evay vitthāretabbay*) . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ purejāta-paccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanāṃ cak-khuvīññānaṃ . . . kāyāyatanāṃ kāyaviññānaṃ, vatthu no-āsavānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātapaccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha āsavā uppajjanti. Vatthupurejātaṃ:—vatthu āsavānaṃ purejātapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammanapurejātaṃ . . .² taṃ ārabha āsavā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu āsavānaṃ ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*nava*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. omits to p. 165, § 1.

² As under 5.

Sahajātā, nānākhanikā. Sahajātā no-āsavā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammaṇipaccayena paccayo. Nānākhanikā:—no-āsavā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇipaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaṃ āsavānaṃ kammaṇipaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ kammaṇipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipākāpaccayena paccayo . . . (*ekay*) . . . āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro imassa kāyassa āhārapaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaṃ āsavānaṃ āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriyapaccayena paccayo.

No-āsavā indriyā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ cakkhuviññāpassa . . . kāyindriyaṃ kāyaviññāpassa indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo . . . (*tiṇi*), jhāna-, . . . (*tiṇi*), magga-, . . . (*nava*), sampayuttapaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayutta-paccayena paccayo.

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchajātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ.¹ Sahajātā no-āsavā khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ cak-khāyatanāṃ cakkhaviññāpassa . . . pe . . . kāyāyatanāṃ kāyaviññāpassa, vatthu no-āsavānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchajātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātaṃ vatthu āsavānaṃ vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātaṃ vatthu āsavānaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo.

Pacchajātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo ditthāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkaj*³).

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānaṃ khandhanāṃ.

³ Cf. p. 153, § 1.

kānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo ditṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ . . .¹ rūpānaṃ atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ . . . (yāva asaṇṇasattā). Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, cakkhāyatanaṃ cakkhuvīññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu no-āsavānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā no-āsavā² khandhā purejātassa . . .¹ Kabaḷḷikāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvit-indriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā no-āsavā khandhā āsavānaṃ atthipaccayena paccayo. Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaṃ, purejātaṃ.⁴ Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (cakkay).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto kāmāsavo ca no-āsavā⁵ sampayuttakā ca khandhā ditṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (cakkay) . . . Kāmāsavo ca vatthu ca ditṭhāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ As under 2.

² K. omits.

³ S. inserts vatthuṃ āsavānaṃ atthip.

⁴ K. omits.

⁵ B. sahajāto sahāsavo sampay°, etc. R. omits no-āsavā.

Sahajātaṃ,¹ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho ca āsavo ca tūṇannaṃ khandhānaṃ cittasamutthānañ² ca rūpānaṃ atthipaccayena paccayo. Āsavā ca vatthu ca no-āsavānaṃ khandhānaṃ atthipaccayena paccayo.³ Sahajātā āsavā ca mahābhūtā ca cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavā ca rūpajīvitindriyaṃ ca katattā rūpānaṃ atthipaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . āsavassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto no-āsavo eko khandho ca kāmāsavo ca tippannaṇaṇ khandhānaṇ diṭṭhāsavassa avijjāsavassa cittaṣamutṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . (*cakkay bandhitabbay*). Sahajāto kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (*cakkay bandhitabbay*).

Hetuyā satta,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,⁴
 sahaajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 purejāte tīpi,
 pacchājāte tīpi,⁵
 āśevane nava.

kamme tīṇi,
vipāke ekaṇṇ,
āhāre tīṇi . . . (*say-*
khittay) . . . ,
magge nava,
sampayutte nava,
vippayutte pañca,
atthiyā nava,⁴
natthiyā nava,
vigāte nava,
avigāte nava.

Anuloman.

1. Āsavo dhammo . . . ārammaṇa-, . . . sahaajāta-,
 . . . upanissayapaccayena paccayo.

2. Āsavo dhammo . . . ārammaṇa-, . . . saha-jātā-, . . .
upanissaya-, . . . pacchājātapaccayaena paccayo.

¹ R. and B. insert purejātan.

² K. āsavassa.

³ R. omits this sentence.

⁴ K. omits clause.

⁵ S. omits clause.

3. Āsavo dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

4. No-āsavo dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejāta-, . . . pacchajāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. No-āsavo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejātapaccayena paccayo.

6. No-āsavo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejātapaccayena paccayo.²

7. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.³

8. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

9. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-paccayena paccayo.

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	novigate nava.
nādhipatiyā nava,	

Paccaniyaṇ.

Hetupaccayā, nārammaṇe	sabbattha satta ; ⁴
satta,	namagge satta,
nādhipatiyā satta,	nasampayutte tīṇi, ⁵
nānantare satta,	navippayutte satta,
nasamanantare satta,	nonatthiyā satta,
na-aññamaññe tīṇi,	novigate satta.
na-upanissaye satta,	

Anulomapaccaniyaṇ.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomapadā paripuṇṇā*) . . . avigate nava.

Paccaniyānulomaṇ.

ĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ B. omits.

² B. omits last clause.

³ B. inserts *pacchajāta*°. K. inserts *purejāta*°.

⁴ K. and S. omit clause.

⁵ K. and B. satta.

SĀSAVA-DUKAṆ.]

ĀSAVASAMPAYUTTA-DUKAṆ.

Anulomaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamutthānaṇ rūpaṇ. Domanassasahagata [vicikicchāsahagata uddhaccasahagata¹] khandhe paṭicca moho cittasamutthānaṇ ca || rūpaṇ.

3. Āsavasampayuttaṇ . . . āsavasampayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve . . . Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagataṇ¹] ekaṇ khandhaṇ paṭicca tayo khandhā moho cittasamutthānaṇ ca rūpaṇ . . . dve . . .

4. Āsavavippayuttaṇ . . . āsavavippayutto . . .

(d) Āsavavippayuttaṇ ekaṇ . . . pe² . . . dve . . . Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ³ mohaṇ paṭicca cittasamutthānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaṃ mahābhūtaṃ; dve . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

(e) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca sampayuttakā khandhā.

6. Āsavavippayuttaṃ . . . āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto . . .

(g) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ² ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaṃ ekaṃ . . . pe . . .⁴

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paṭicca moho.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

¹ B. omits this compound only.

³ As in (g).

² So also B.

⁴ As in (a).

Domanassasahagataṃ . . . pe¹ . . .

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā,
. . . dve . . . pe . . . Paṭisandhikkhane khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Domanassasahagataṃ . . . pe . . .²

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ
paṭicca āsavasampayutto dhammo uppajjati ārammaṇapac-
cayā.

Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto
dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā
cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasaha-
gataṃ vicikicchāsahagataṃ uddhaccasahagataṃ⁴ mohaṃ
paṭicca cittasamuṭṭhānaṃ rūpaṃ.⁵ Ekaṃ mahābhūtaṃ . . .
pe . . . ; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ
upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Domanassasahagataṃ . . . pe . . .³

6. Āsavavippayuttaṃ dhammaṃ paṭicca āsavasampayutto
ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataṃ . . . pe . . .⁶

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dham-
maṃ . . .

Domanassasahagataṃ . . .³

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca . . .

Āsavasampayutte khandhe ca . . . pe . . .⁷

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ

¹ *As in (c).*

² *As in (e).*

³ *As in (g).*

⁴ *R. and B. omit last two compounds.*

⁵ *B. has instead sampayuttakā khandhā.*

⁶ *As in 4 (one sentence).*

⁷ *As in (h).*

paṭicca āsavasampayutto ca āsavavippayutto ca dhammā
uppañjanti adhipatipaccayā.

Domanassasahagataṃ [vicikicchāsahagataṃ uddhacca-
sahagataṃ] ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo . . .¹
dve . . . (evay sabbe paccayā vittharetabbā, saṃkhittā).

Hetuyā nava,
ārammaṇe cha,
adhipatiyā nava,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,²
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā cha,
vigāte cha,²
avigāte nava.

Anulomaṃ nīṭṭhitaṃ.³

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo uppañjati nahetupaccayā,

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo uppañjati nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo
khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . (ahetuka-
paṭisandhi yāva asaññasattā).

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo uppañjati nārammanapaccayā.

Āsavavippayutte khandhe paṭicca cittasamutṭhānaṃ
rūpaṃ.

4. Āsavavippayuttaṃ . . . nārammanapaccayā.

Āsavavippayutte khandhe paṭicca cittasamutṭhānaṃ

¹ As in 4. R., B. and S. omit vicikicchā° uddhacca°.

² B. omits clause.

³ B. and S. omit this title.

rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaṃ mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*saykhittaṃ*) . . . napurejātapaccayā.

Arūpe āsavasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Arūpe vicikicchāsahagata uddhaccasahagata khandhe paṭicca moho. Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . .

4. Āsavavippayuttaṃ . . . napurejātapaccayā.

Arūpe āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. (*Paṭisandhi yāva asaññasattā*.)

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paṭicca tayo khandhā; dve . . .

8. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samutthānaṇ rūpaṇ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca citta-samutthānaṇ rūpaṇ; dve . . . pe . . .

. . . napacchājātapaccayā . . . (*nava*¹), nāsevanapaccayā . . . (*nava*¹).

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammaṇapaccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati nakammaṇapaccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaṇ . . . āsavasampayutto . . . nakammaṇapaccayā.

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā cetanā.

7. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammaṇapaccayā.

Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca sampayuttakā cetanā . . . navipākapaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (*cha*¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,
nasamanantare tīpi,²
na-upanissaye tīpi,

napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,

¹ S., K. and B. omit. ² R. vippay°. S. naññamaññe tīpi.

na-indriye ekaṇ,
 najhāne ekaṇ,¹
 namagge ekaṇ,
 nasampayutte tiṇi,

navippayutte cha,
 nonatthiyā tiṇi,
 novigate tiṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tiṇi,
 napurejāte cha,
 navipāke nava,

nasampayutte tiṇi,
 navippayutte cattāri,
 nonatthiyā tiṇi,
 novigate tiṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe
 dve,
 anantare dve,
 samanantare dve,²
 kamme dve,³
 vipāke ekaṇ,

āhāre dve,
 magge ekaṇ,
 sampayutte dve,
 vippayutte dve,
 vigate dve,⁴
 avigate dve.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātarāro paṭiccasārasadiso.*)

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavasampayutto
 dhammo uppajjati hetupaccayā . . . (tiṇi, paṭiccasārasa-
 disā).

4. Āsavavippayuttaṇ dhammaṇ paccayā . . .

Āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā
 cittasamuṭṭhānañ ca rūpaṇ; dve . . .⁵ Domanassasaha-
 gataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohay pac-
 cayā cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe
 paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahā-
 bhūtaṇ paccayā tayo mahābhūta . . . pe . . . mahābhūte
 paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthuy paccayā¹ āsavavippayuttā khandhā; vatthuy paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttaj . . . paccayā āsavasampayutto . . .

Vatthuy paccayā āsavasampayuttā khandhā.² Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj mohaṃ paccayā sampayuttakā khandhā.

6. Āsavavippayuttaj dhammaj paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagataj . . . pe³ . . . khandhā cittasamutthānaṃ rūpaṃ. Vatthuy paccayā domanassasahagatā [vicikicchāsahagatā uddhaccasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaj paccayā āsavasampayutto . . .

Āsavasampayuttaj ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaj paccayā āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagate khandhe ca vatthuṃ ca paccayā domanassasahagato moho.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaj paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttaj ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

utthānañ ca rūpañ; dve . . . Domanassasahagatañ ekañ
khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca;
dve . . .

1. Āsavasampayuttañ dhammañ paccayā āsavasampa-
yutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi*,
pañcacasalisū).

4. Āsavavippayuttañ . . . āsavavippayutto . . .

Āsavavippayuttañ ekañ khandhañ ca vatthuñ ca¹ tayo . . .
dve . . . Paṭisandhikkhaṇe vatthuñ paccayā khandhā, cak-
khāyatanañ paccayā cakkhuviññāṇañ, kāyāyatanañ paccayā
kāyaviññāṇañ, vatthuñ paccayā āsavavippayuttā khandhā,
vatthuñ paccayā domanassasahagato vicikicchāsahagato
uddhaccasahagato moho.

5. Āsavavippayuttañ . . . āsavasampayutto . . .

Vatthuñ paccayā āsavasampayuttā khandhā, domanassa-
sahagatañ vicikicchāsahagatañ uddhaccasahagatañ mohañ
paccayā sampayuttakā khandhā.

6. Āsavavippayuttañ . . . āsavasampayutto ca . . .

Vatthuñ paccayā domanassasahagatā vicikicchāsahagatā
uddhaccasahagatā khandhā ca moho ca.

7. Āsavasampayuttañ ca . . . paccayā āsavasampa-
yutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttañ ekañ khandhañ ca vatthuñ ca paccayā
tayo khandhā; dve . . . Domanassasahagatañ² vicikicchā-
sahagatañ uddhaccasahagatañ ekañ khandhañ ca mohañ
paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca . . . paccayā āsavavippayutto . . .

Domanassasahagata³ vicikicchāsahagata uddhaccasaha-
gate khandhe ca vatthuñ ca paccayā domanassasahagato
vicikicchāsahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttañ ekañ, etc. R. omits
sentence.

³ B. has instead āsavasampayuttañ ekañ khandhañ
cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca¹ paccayā tayo khandhā moho ca ; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . . avigatapaccayā . . .

Hetuyā nava,	kamme nava,
ārammaṇe nava,	vipāke ekaṃ,
sabbattha nava ;	avigate nava.

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

1. Āsavasampayuttaṃ dhammaṃ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ . . . nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ rūpaṃ ; dve . . . (*ahetukapaṭi-sandhi yāva asaññāsattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ,² vatthuṃ paccayā ahetukā āsavavippayutta khandhā, vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato moho.

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*sagghūtaṃ*).

Nahetuyā tīṇi,	nānantare tīṇi,
narammaṇe tīṇi,	nasamanantare tīṇi,
nādhipatīyā nava,	na-annamaññe tīṇi, ³

¹ B. omits vatthuṃ ca. ² S. inserts ahetukaṃ.

³ K. and S. omit clause.

na-upanissaye tīṇi,
napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,

na-indriye ekaṇ,
najhāne ekaṇ,¹
na magge ekaṇ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

(*Evaṇ itare pi dve gaṇanā kātabbā*,² *nissayaarōro pi paccayaarōro sadiso*.)

Paccaniyaṇ niṭṭhitaṇ.

1. Asavasampayuttaṇ dhammaṇ saṅsaṭṭho āsavasampayutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,
ārammaṇe cha,
adhipatiyā cha,

sabbattha cha;
vipāke ekaṇ,
avigate cha.

Anulomaṇ niṭṭhitaṇ.

2. Āsavasampayuttaṇ dhammaṇ saṅsaṭṭho āsavavippayutto³ dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe saṅsaṭṭho vicikicchā- uddhacca-sahagato moho.

4. Āsavavippayuttaṇ dhammaṇ saṅsaṭṭho . . .

Nahetuyā dve,
nādhipatiyā cattāri,⁴
napurejāte cha,
napacchājāte cha,
nāsevane cha,
nakamme cattāri,

navipāke cha,
najhāne ekaṇ,
namagge ekaṇ,
navippayutte cha,
[nonatthiyā tīṇi,
novigate tīṇi.⁵]

(*Evaṇ itare pi dve gaṇanā kātabbā*⁶ *sampayuttavāram pi saṅsaṭṭhavārasadisay*.)

¹ K. omits.

² S. gaṇanātabbā.

³ S. °sampayutto.

⁴ R. and B. cha.

⁵ R., B. and S. omit last two clauses.

⁶ S. gaṇetabbā.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammaṃ hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikicchā-, uddhacca-sahagatassa mohassa cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaṃ hetupaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagato moho cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domanassasahagato . . . pe⁶ . . . khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domanassa- to mohassa, but adds doso mohassa cittasamutthā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu || adding doso sampayuttakānaṃ khandhānaṃ mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only. ⁶ As under 5.

9. Āsavaśampayutto ca . . . dhammā āsavaśampayuttassa ca dhammassa hetupaccayena paccayo.

Doso ca . . .¹ khandhānaṃ citta- . . .²

1. Āsavaśampayutto dhammo āsavaśampayuttassa dhammassa ārammaṇapaccayena paccayo.

Āsavaśampayutte khandhe ārabba āsavaśampayuttā khandhā uppajjanti.

2. Āsavaśampayutto . . . āsavavippayuttassa . . .

Āsavaśampayutte khandhe ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

3. Āsavaśampayutto . . . āsavaśampayuttassa ca . . .

Āsavaśampayutte khandhe ārabba domanassa- vici- kicchā- uddhacca- sahaḡatā khandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhanti, pubbe suciṇṇāni . . . jhānā . . .³ Ariyā maggā vuṭṭhahitvā maggaṃ, phalaṃ, nibbānaṃ . . . nibbānaṃ gotrabhussa voḍānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti, vikkhaṃbhita- kilese paccavekkhanti, pubbe . . . pe . . . cakkhuṃ, vatthuṃ āsavavippayutte khandhe aniccato dukkhato anattato vipassanti (*idha assādanā natthi*⁴). Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāna- āsavavippayuttacittasamaggissa cittaṃ jānāti; ākāśaṇācāyatanāṃ viññāṇaṇācāyatanassa, ākiñcaṇñāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhu- viññāṇassa, . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, āsavavippayuttā khandhā iddhi- vidhāññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃ saññāṇassa āvajjanāya mohassa ārammaṇapaccayena paccayo.

5. Āsavavippayutto . . . āsavaśampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati diṭṭhi uppajjati vici-

¹ *As under 7.*

³ *Cf. p. 9, § 4.*

² *As under 8.*

⁴ *Cf. § 5. B. has ariyānanatthi.*

kicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe suciṇṇāni . . . jhānā¹ vutṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuṃ āsavavippayutte khandhe assādeti abhinandati; taṃ ārabha rāgo, diṭṭhi² . . . domanassaṃ uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ āsavavippayutte khandhe ārabha domanassa-, vicikicchā-, uddhacca - sahaḡatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṃ ca ārabha āsavasampayuttā khandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṃ ca ārabha āsavavippayuttā khandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṃ ca ārabha domanassa- vicikicchā- uddhacca-sahaḡatā khandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhīpati, sahaḡatādhīpati. Ārammaṇādhīpati:— āsavasampayutte khandhe garuṃ katvā āsavasampayuttā khandhā uppajjanti. Sahaḡatādhīpati:— āsavasampayuttādhīpati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahaḡatādhīpati:— āsavasampayuttādhīpati citta-samutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo. Domanassasahaḡatādhīpati mohassa citta-samutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

¹ B. jhānāni, omitting next two words.

² As just above.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Sahajātā āsavasampayuttādhipati sampayuttakānaṃ khandhānaṃ¹ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-paccayena paccayo. Domanassasahagatādhipati² sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ³ . . . taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni . . . jhānā⁴ vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ garuṃ katvā paccavekkhanti, nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhipati: — āsavavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ⁵ katvā taṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati . . . pe . . . pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . vatthuṃ āsavavippayutte⁶ khandhe garuṃ katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavasampayuttā khandhā pacchimānaṃ pacchimānaṃ āsavasampayuttakānaṃ khandhānaṃ anantara-paccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. *inserts* mohassa ca.

² B. *omits this sentence.*

³ *So, too, B. and S. for the first time, instead of uposathan.*

⁴ *So also B. Cf. above, p. 183, n. 1.*

⁵ B. and S. uposathan kamman,

⁶ B. °samyayutte.

⁷ *As above.*

⁸ K. *adds* pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā-uddhaccasahagatassa mohassa anantarapaccayena paccayo. Āsavasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimassa pacchimassa domanassa- vicikicchā- uddhacca-sahagatassa mohassa anantarapaccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānaṃ pacchimānaṃ āsavavippayuttānaṃ khandhānaṃ anantara- paccayena paccayo. Anulomaṃ gotrabhussa phalasamā- pattiyaṃ anantarapaccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā āsavasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantara-
paccayena paccayo.

8. Āsavaśampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .²
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca
moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Āsavaśampayutto ca āsavavippayutto ca dhammā
āsavaśampayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā
khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca
anantarapaccayena paccayo.

1. Āsavaśampayutto dhammo āsavaśampayuttassa dham-
massa samanantarapaccayena paccayo . . . saha-jātāpaccay-
ena paccayo (*nava*) . . . aññamaññāpaccayena paccayo
(*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo
. . . pe . . . Pakatūpanissayo :—āsavaśampayuttā khandhā
āsavaśampayuttānaṃ khandhānaṃ upanissayapaccayena
paccayo.

2. Āsavaśampayutto . . . āsavavippayuttassa . . .
Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatū-
panissayo :—āsavaśampayuttā khandhā āsavavippayuttānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Āsavaśampayutto . . . āsavaśampayuttassa ca . . .
Anantarūpanissayo . . . pe³ . . . āsavaśampayuttā
khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .
Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . .
paññaṃ, kāyikaṃ sukhaṃ, senāsanaṃ mohaṃ upanissāya

¹ As under 7.

² As under 2.

³ As under 2.

samāpattiṃ uppādeti, saddhā . . . pe . . . paññā, kāyikaṃ sukhaṃ,¹ kāyikaṃ dukkhaṃ moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇupānissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ³ kāyikaṃ dukkhaṃ utuṃ bhojanaṃ senāsanaṃ mohaṃ upanissāya pāṇaṃ hanati,⁴ . . . pe . . . saṃghaṃ bhindati; saddhā⁵ ca moho ca rāgassa . . . pe . . . paṭṭhanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā sīlaṃ moho domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānaṃ ca khandhānaṃ upanissayapaccayena paccayo (*pucchitabbay mūlay*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaṃ khandhānaṃ ca mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-

¹ B. omits last two words. ² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. haṇati. S. mānaṃ hanti.

⁵ B. saddā; so below.

⁶ B. omits next paragraph.

⁷ As under 7.

jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanāṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ :—cakkhāyatanāṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu āsavavippayuttānaṃ¹ khandhānaṃ mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇapurejātaṃ . . . pe² . . . vatthuṃ āssadeti abhinandati, taṃ ārabha rāgo uppajjati, . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ :—vatthu āsavasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . vatthuṃ ārabha domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ :—vatthu domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āsevanapaccayena paccayo . . . (nara. *Ārajjanā pi vuṭṭhānam pi natthi*).

¹ B. sampay°.

² As under 4.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammappaccayena paccayo.

Āsavasampayuttā cetanā sampayuttakānaṃ¹ khandhānaṃ kammappaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātā, nānākhanikā. Sahajātā āsavasampayuttā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhanikā āsavasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātā, nānākhanikā. Sahajātā āsavavippayuttā³ cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā āsavavippayuttā⁴ cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākappaccayena paccayo . . . (ekag).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārappaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānaṃ khandhānaṃ āhārappaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānaṃ rūpānaṃ āhārappaccayena paccayo. Domanassa- vicikicchā- uddhac-

¹ S. āsavasamp°.

² K. has formula 6.

³ B. °sampayuttā.

⁴ S. and R. sampayuttā.

⁵ S. has āsava-.

ca-sahagatā āhārā mohassa cittasamutṭhānānañ ca rūpānañ āhārapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā āhārā sampayuttakānañ khandhānañ cittasamutṭhānānañ ca rūpānañ āhārapaccayena paccayo.¹ Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā sampayuttakānañ khandhānañ mohassa ca cittasamutṭhānānañ ca rūpānañ āhārapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Āsavavippayuttā āhārā . . . pe . . .³ Paṭisandhikkhaṃ kabalīṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa indriyapaccayena paccayo . . . (*cattāri*) . . . jhānapaccayena paccayo . . . (*cattāri*) . . . maggapaccayena paccayo . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā āsavasampayuttā khandhā cittasamutṭhānānañ rūpānañ vippayuttapaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittay, vitthāretabbay*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Purejātaṃ :—vatthu āsavasampayuttānañ khandhānañ vippayuttapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Purejātaṃ :—vatthu domanassa- vicikicchā- uddhacca-sahagatānañ khandhānañ mohassa ca vippayuttapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

¹ B. omits remainder of section.

² S. has formula 9.

³ As under 3, one sentence.

Sahajātaṇ, pacchajātaṇ. Sahajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhā- nānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca purejātassa¹ imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekay*).

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Domana-ssa- vicikicchā-, uddhacca-sahagatā khandhā mohassa ca cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Pacchajātā āsavasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (*sahajātasadisay*).

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Sahajātaṇ, pacchajātaṇ āhāraṇ indriyaṇ . . . (*saykhittay*, *vitthāretabbay*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi uppajjati, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Vatthu āsavasampayuttakānaṇ khandhānaṇ atthipaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Sahajātaṇ . . . pe² . . . khandhānaṇ cittasamuṭṭhā- nānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ cakkhuṇ . . . pe . . . vatthuṇ ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppaj- janti.

¹ R. and B. purejātaṇ vippa||.

² As under 5.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .
 Sahajātaṃ, purejātaṃ.¹ Sahajāto āsavasampayutto eko
 khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccaya-
 yena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca-
 saḥagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ
 atthipaccayaena paccayo; dve . . .³

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .
 Sahajātaṃ,³ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto
 āsavasampayuttā khandhā ca mahābhūtā ca cittasamutṭhā-
 nānaṃ rūpānaṃ domanassa- vicikicchā- uddhacca- saḥagatā
 khandhā ca moho ca cittasamutṭhānānaṃ rūpānaṃ atthi-
 paccayaena paccayo. Domanassa-⁴ vicikicchā- uddhacca-
 saḥagatā khandhā ca vatthu ca mohassa atthipaccayaena
 paccayo. Pacchājātā āsavasampayuttā khandhā ca kabalīṃ-
 kāro āhāro ca imassa kāyassa atthipaccayaena paccayo.
 Pacchājātā āsavasampayuttā khandhā ca rūpajivitindriyaṃ
 ca kaṭattā rūpānaṃ atthipaccayaena paccayo.

9. Āsavasampayutto ca . . . āsavasampayuttassa
 ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto domanassa- vicikicchā-
 uddhacca- saḥagato eko khandho ca moho ca tiṇṇannaṃ
 khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthipacca-
 yena paccayo; dve . . . pe . . .

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā pañca,
 anantare nava,
 samanantare nava,⁵
 saḥajāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye nava,

purejāte tiṇi,
 pacchājāte tiṇi,
 āsevane nava,
 kamme cattāri,⁶
 vipāke ekaṃ,
 āhāre cattāri,
 indriye cattāri,
 jhāne cattāri,
 magge cattāri,

¹ S. adds pacchājātaṃ.

² S. omits.

³ R. and S. insert purejātaṃ.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha,
vippayutte pañca,¹
atthiyā nava,

natthiyā nava,²
vigāte nava,
avigāte nava.³

Anulomaṃ niṭṭhitaṃ.

[Paccanīyaṃ.]

1. Āsavaṣampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavaṣampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . pacchājāta-, . . . kamma-
paccayena paccayo.

3. Āsavaṣampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-
jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriyapaccayena
paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.⁵

7. Āsavaṣampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena
paccayo.

8. Āsavaṣampayutto ca āsavavippayutto ca dhammā . . .
ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchā-
jātapaccayena paccayo⁶ . . .

9. Āsavaṣampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapacca-
yena paccayo.

¹ S. cha.

² S. omits clause.

³ S. omits clause.

² K. and S. omit clause.

⁴ B. omits clause.

⁶ K. omits clause.

Nahetuyā nava,
nārammaṇe nava,
nādhipatiyā nava,

sabbattha nava ;
novigate¹ nava.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe nava,
nādhipatiyā nava . . . (*saṅkhitayā*),
nasamanantare nava,
na-aññamaññe tiṇi,
na-upanissaye nava . . . (*saṅkhit-*
tayā),

namagge nava,
nasampayutte tiṇi,
navippayutte cha,²
nonatthiyā nava,
novigate nava.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe³ nava, adhipatiyā pañca . . .
(*saṅkhittāṇ, anulomagaṇanā*⁴), avigate nava.

Paccaniyānulomaṃ niṭṭhitaṃ.

ĀSAVASAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ R. no-avigate. Cf. p. 56, n. 3.

² R. nava.

³ B. and S. nārammaṇe.

⁴ S. °gananāya. R. omits the compound.

ĀSAVO-CEVA-SĀSAVA-DUKAṆ.]

1. Āsavaṇ ceva sāsavaṇ ca dhammaṇ¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca³ diṭṭhāsavo avijjāsavo . . . (*cakkay bandhitabbay*). Bhavāsavaṇ paṭicca⁴ avijjāsavo . . . (*cakkay bandhitabbay*). Diṭṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

3. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ. Bhavāsavaṇ . . . (*cakkay bandhitabbay*).

4. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

¹ B. āsavacevasāsavadhammaṇ. Only R. has ca.

² So also B. ³ B. kāmāsavapaṭ^o.

⁴ So also B. ⁵ R. Āsavaṇ. Cf. p. 296, § 2.

⁶ R. dhammo (*verb omitted*).

5. Sāsavaṇ ceva no ca āsavaṇ paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā āsavā ca cittasamutṭhānaṇ ca rūpaṇ; dve² . . .

7. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavaṇ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*evaṇ cakkaj bandhitabbaj*³).

8. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca āsave ca paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . .

9. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*cakkaj saykhittaj. Evaṇ paṭiccarō pi sahaṇātavāro pi paccayavāro pi nissayavāro pi sayasatthavāro pi sampayuttavāro pi yathā Āsava-dukaṇ evaṇ kātabbaj. Ninnānaṇ. Hetupaccaye*⁵ *pi*⁶ *ārammaṇapaccaye* *pi*⁷ *lokuttaraj*⁸ *na kātabbaj. Sekhā*⁹ *gotrabhuṇ paccavekkhanti vodānaṇ paccavekkhantitī kātabbaj. Adhipatipaccaye*¹⁰ *pi sabbaṇ jānitvā*¹¹ *kātabbaj*).

¹ B. omits this sentence.

² B. adds khandhe paṭicca āsavā.

³ S. evaṇ ca sabbe cakkaj. R. and B. evaṇ cakkaj.

⁴ B. dhammo uppajjati.

⁵ R. Pañhāvāre hetu°.

⁶ K. and B. °yaṇ pi.

⁷ S. °paccayaṇ pi.

⁸ B. lokuttare.

⁹ B. sekkho.

¹⁰ K. °paccayaṇ. S. °paccayaṇ pi.

¹¹ S. sabbe jānaṇ pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ sāsavānañ² ceva no ca āsavānaṃ khandhānaṃ anantarapaccayena paccayo. Āsavā vutṭhānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ sāsavānaṃ ceva no ca āsavānaṃ khandhānaṃ anantara- . . . Anulomaṃ gotrabhussa, anulomaṃ vodānassa, āvajjanā sāsavānaṃ ceva no ca āsavānaṃ khandhānaṃ anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaṃ āsavānaṃ anantara- . . . Āvajjanā āsavānaṃ anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . . Āvajjanā āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ As under 1.

² R. sāsavañ.

³ As under 4.

Purimā . . .¹ pacchimānaṇ sāsavānaṇ ceva¹ no ca āsavānaṇ khandhānaṇ anantara- . . . Āsavā ca sampayuttakā ca khandhā vuṭṭhānaṇ anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaṇ āsavānaṇ sampayuttakānaṇ ca khandhānaṇ anantara- . . . (*Evay sabbay vitthāretabbay. Āsava-duke pi anantaray imassa sadisay kātabbay. Āvajjanā pi vuṭṭhānam pi evam pi ettha samuddiṭṭhay³ saṅkhittay, sabbay paripuṇṇay. Āsava-dukaśadisay kātabbay; ninnānaṇ.*)

ĀSAVO-CEVA-SĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 7.*

² *B. follows with sampayuttakānaṇ khandhānaṇ only.*

³ *R. evay samuddiṭṭhay saṅkhittay. K. samuṭṭhānaṇ.*

[XVIII.]

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ.]

1. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo . . . (*cakkhaṇ bandhitabbay*). Bhavāsavaṇ paṭicca avijjāsavo . . . (*cakkhaṇ*). Diṭṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇ¹ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*sabbay cakkhaṇ*).

4. Āsavasampayuttaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca āsavā.

¹ R. Āsavasampayuttaṇ kāmāsavaṇ.

6. Āsavasampayuttañ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca ;
dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*sabbay cakkay*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampa-yuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsava-sampayutto ceva no ca āsavo dhammo uppajjati hetu-paccayā.

Āsavasampayuttañ ceva³ no ca āsavaṃ ekaṃ khandhañ ca āsave ca paṭicca tayo khandhā ; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṃ ekaṃ khandhañ ca kāmāsavañ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo ;
dve . . . (*cakkay. Evaṃ sabbe paccayā kātubbā*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava⁴ . . . (*say-*
khittay), . . .

kamme nava,
(*vipākay natthi*),
āhāre nava,
avigate nava.

Āsavañ ceva āsavasampayuttaṃ dhammaṃ paṭicca āsavo
ceva āsavasampayutto dhammo uppajjati nādhīpatipaccayā
. . . (*nahetumūlakay natthi*) . . . napurejātapaccayā . . .
napacchājātapaccayā . . . (*saykhittay*) . . .

¹ *As under 4.*

³ *B. kāmāsava°.*

² *B. omits these two sentences.*

⁴ *B. adds sampayutte nava.*

Nādhīpatiyā nava,	nakamme tiṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava . . .
nāsevane nava,	

(*Evay itare dve gaṇanā pi saha-jātavāro*¹ *pi paccayavāro*
*pi*² *nissayaavāro pi saṅsaṭṭhavāro pi paripuṇṇā paṭiccasadisa.*)

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa hetupaccayena paccayo . . . (*tīṇi*).

5. Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

4. Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabha āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabha āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca āsavassa ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca khandhā uppajjanti.

7. Āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*) . . .

¹ R. and B. have °vāraṇ pi always, paripuṇṇaṇ, etc.

² B. omits clause. ³ As under 1. ⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (ārammaṇasadiso; garukārammaṇo¹) . . . anantarapaccayena paccayo . . . (ārammaṇasadiso yeva; purimā purimāti katabbay) . . . samanantara- . . . saha-jāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (ārammaṇasadisā yeva; vibhajanā natthi; tīṇi upanissayasabbay katabbay²).

Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa dhammassa kammappaccayena paccayo . . . (tīṇi) . . . āhāra- . . . (tīṇi) . . . indriya- . . . jhāna- . . . magga- . . . (nava) . . . sampayutta- . . . (nava) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā³ cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,

kamme tīṇi,⁴
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,⁵
magge nava,
sampayutte nava,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Āsavo ceva āsavasampayutto ca dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,
nārammaṇe cattāri⁷ . . .

sabbattha nava;
no-avigate nava.

¹ K. omits garukārammaṇo.

² K. tīṇi pi upanissayasadisay katabbay.

³ B. hetupaccayā. ⁴ R. nava. ⁵ B. omits clause.

⁶ The other eight formulæ follow, with the same three qualifying conditions in each.

⁷ R. nava.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri . . . (<i>saṅkhittay</i>),	navippayutte cattāri,
nasamanantare cattāri,	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
 (*anulomapadāni gaṇitabbāni*¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ niṭṭhitay.

¹ B. °padā gaṇitabbāni. S. ganitabbāni. K. gaṇe°.

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ.]

1. Āsavavippayuttasāsavaṇ¹ dhammaṇ paṭicca āsavavippayuttasāsavo dhammo uppajjati hetupaccayā.

Āsavavippayuttasāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ, . . . dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

4. Āsavavippayutta-anāsavaṇ dhammaṇ paṭicca āsavavippayutta-anāsavo² dhammo uppajjati hetupaccayā . . . (tṛti; yathā cūḷantaraduke.³ Lokiyadukaṇ, evaṇ vitthāretabbāṇ. Ninnānākaraṇaṇ. Saṅkhittāṇ).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ sāsavaṇ . . . anāsavaṇ—so throughout.

² S. °vippayutto°.

³ S. anantara°.

[XX.

SAṆYOJANA-DUKAṆ.]

1. Saṇyojanaṃ dhammaṃ paṭicca saṇyojano dhammo uppajjati hetupaccayā.

Kāmarāgasaññojanaṃ¹ paṭicca ditṭhisaññojanaṃ avijjāsaññojanaṃ. Kāmarāgasaññojanaṃ paṭicca silabbataparā-māsasaññojanaṃ avijjāsaññojanaṃ.² Kāmarāgasaññojanaṃ paṭicca mānasaññojanaṃ avijjāsaññojanaṃ. Kāmarāgasaññojanaṃ paṭicca avijjāsaññojanaṃ. Paṭighasaññojanaṃ paṭicca issāsaññojanaṃ avijjāsaññojanaṃ. Paṭighasaññojanaṃ paṭicca macchariyasaññojanaṃ avijjāsaññojanaṃ. Paṭighasaññojanaṃ paṭicca avijjāsaññojanaṃ. Mānasaññojanaṃ paṭicca bhavarāgasaññojanaṃ avijjāsaññojanaṃ. Bhavarāgasaññojanaṃ paṭicca avijjāsaññojanaṃ. Vicikicchāsaññojanaṃ paṭicca avijjāsaññojanaṃ.³

2. Saṇyojanaṃ dhammaṃ paṭicca nosaññojano dhammo uppajjati hetupaccayā.

Saññojane paṭicca sampayuttakā khandhā cittasam-utṭhānaṃ ca rūpaṃ.

3. Saṇyojanaṃ dhammaṃ paṭicca saṇyojano ca nosaññojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasaññojanaṃ paṭicca ditṭhisaññojanaṃ avijjāsaññojanaṃ sampayuttakā ca khandhā cittasamutṭhānaṃ ca rūpaṃ . . . (*cakkay bandhitabbay*) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds *avijjasaññojanaṃ paṭicca vicikicchasaññojanaṃ*. S. and K. omit both sentences.

4. Nosanyojanaṃ dhammaṃ paṭicca nosanyojano dhammo uppajjati hetupaccayā.

Nosanyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Nosanyojanaṃ dhammaṃ paṭicca sanyojano dhammo uppajjati hetupaccayā.

Nosanyojane khandhe paṭicca sanyojanā.

6. Nosanyojanaṃ dhammaṃ paṭicca sanyojano ca nosanyojano ca dhammā uppajjanti hetupaccayā.

Nosanyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā sanyojanā cittasamutthānaṃ ca rūpaṃ; dve . . .

7. Sanyojananaṃ ca nosanyojanaṃ ca dhammaṃ paṭicca sanyojano dhammo uppajjati hetupaccayā.

Kāmarāgasanyojanaṃ ca sampayuttake ca khandhe paṭicca diṭṭhisanyojanaṃ avijjāsanyojanaṃ . . . (*cakkaj bandhitabbaj*) . . .

8. Sanyojanaṃ ca nosanyojanaṃ ca dhammaṃ paṭicca nosanyojano dhammo uppajjati hetupaccayā.

Nosanyojanaṃ ekaṃ khandhaṃ ca sanyojane¹ ca paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . .

9. Sanyojanaṃ ca nosanyojanaṃ ca dhammaṃ paṭicca sanyojano ca nosanyojano ca dhammā uppajjanti hetupaccayā.

Nosanyojanaṃ ekaṃ khandhaṃ ca kāmarāgasanyojanaṃ ca paṭicca tayo khandhā diṭṭhisanyojanaṃ avijjāsanyojanaṃ cittasamutthānaṃ ca rūpaṃ . . . (*cakkaj bandhitabbaj. Saykhittaj. Arammanapaccaye rūpaṃ natthi. Adhipati-paccayo hetusadiṣo. Vicikicchāsanyojanaṃ natthi*).

. . . anantarapaccayā . . . avigatapaccayā. . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,

sabbattha nava;
vipāke ekaṃ,
āhāre nava,
avigate nava.²

¹ B. °janaṃ.

² B. omits clause.

1. Saṃyojanaṃ dhammaṃ paṭicca saṃyojano dhammo uppajjati nahetupaccayā.

Vicikicchasaṃyojanaṃ paṭicca avijjasaṃyojanaṃ.

4. Nosaṃyojanaṃ dhammaṃ paṭicca nosaṃyojano dhammo uppajjati hetupaccayā.

Ahetukaṃ nosaṃyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*yāva asaṇ-
ṇasattā*).

5. Nosaṃyojanaṃ dhammaṃ paṭicca saṃyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsaṃyojanaṃ uddhaccasahagata¹ khandhe paṭicca avijjasaṃyojanaṃ.

7. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paṭicca saṃyojano dhammo uppajjati nahetupaccayā . . .

Vicikicchasaṃyojanaṃ ca sampayuttake ca khandhe paṭicca avijjasaṃyojanaṃ . . . (*saṃkhiṭṭaṃ. Asavaḥcchaka-
sadiṣaṃ. Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,
nārammaṇe tīni,
nādhīpatiṃ nava,
nānantare tīni,
nasamanantare tīni,
na-aññaṃaññaṃ tīni,
na-upanissaye tīni,
napurejāte nava,
napaccāhāte nava,
nāsevane nava,

nakamme tīni,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīni,
navippayutte nava,
nonatthiyā tīni,
novigate tīni.

Hetupaccayā, nārammaṇe tīni, nādhīpatiṃ nava, . . .
(*evaṃ sesaṃ ca³ gaṇetabbā⁴*).

Nahetupaccayā, ārammaṇe
cattāri,
sabbattha cattāri;⁵
vipāke ekaṃ,

āhāre cattāri,
magge tīni,
sampayutte cattāri,
avigate cattāri.

¹ B. omits.

² B. uttaritabbā. K. veditabbā.

³ R. and S. evaṃ sabbaṃ . . . B. evaṃ sabbaṃ sa[disaṃ].

⁴ So all the texts. Cf. p. 203.

⁵ B. omits clause.

Saṃyojanāṃ dhammaṃ sahaajāto¹ . . .

1. Saṃyojanāṃ dhammaṃ paccayā² saṃyojano dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisāṇi*).

4. Nosaṃyojanāṃ dhammaṃ paccayā . . .
Nosaṃyojanāṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Patisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ paccayā nosaṃyojanā khandhā.

5. Nosaṃyojanāṃ dhammaṃ paccayā saṃyojano . . .
Nosaṃyojane khandhe paccayā saṃyojanā.

6. Nosaṃyojanāṃ dhammaṃ paccayā saṃyojano ca . . .
Nosaṃyojanāṃ ekaṃ khandhaṃ paccayā tayo khandhā saṃyojanā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā saṃyojanā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Vatthuṃ paccayā saṃyojanā sampayuttakā khandhā.

7. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā . . .
Kāmarāgasamyojanaṃ ca sampayuttake ca khandhe paccayā diṭṭhisamyojanāṃ avijjāsamojjanāṃ. Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā diṭṭhisamyojanāṃ avijjāsamojjanāṃ, . . . (*cakkay bandhitabbay*) . . .

8. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā . . .
Nosamyojanāṃ ekaṃ khandhaṃ ca saṃyojanaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*cakkay*) . . . Saṃyojanāṃ ca vatthuṃ ca paccayā nosaṃyojanā khandhā.

9. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā saṃyojano ca . . .

Nosaṃyojanāṃ ekaṃ khandhaṃ ca kāmarāgasamyojanaṃ ca paccayā tayo khandhā diṭṭhisamyojanāṃ avijjāsamojjanāṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*cakkay*) . . . Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā diṭṭhisamyojanāṃ avijjāsamojjanāṃ sampayuttakā ca khandhā . . . (*cakkay saṃkhittay*) . . .

¹ K. and B. omit.

² B. has sahaajātaṃ for paccayā.

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate ekaṇ.¹

Nahetuyā cattāri . . . (*yattha yattha ratthu labbhati, tattha tattha ninnānaṇ kātabbā*²) . . . nārammaṇe tīṇi, novigate tīṇi. (*Evāṇ itare pi dve gaṇanā ca nissayaṇāro ca kātabbā.*)

Sanṇyojanaṇ dhammaṇ saṇsatṭho sanṇojano dhammo uppajjati hetupaccayā.

Kāmarāgasanṇyojanaṇ saṇsatṭhaṇ diṭṭhisanṇyojanaṇ avij-jāsanṇyojanaṇ . . . (*evāṇ³ nava pañhā, arūpā yera kātabbā. Saṇsatṭhavāro pi sampayuttavāro pi⁴ evāṇ kātabbā.*)

1. Sanṇojano dhammo sanṇojanassa dhammassa hetu-paccayena paccayo.

Sanṇojanā hetū sampayuttakānaṇ sanṇojanānaṇ hetu-paccayena paccayo.

2. Sanṇojano dhammo nosanṇojanassa . . .

Sanṇojanā hetū sampayuttakānaṇ khandhānaṇ cittasam-utṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Sanṇojano dhammo sanṇojanassa ca nosanṇojanassa ca . . .

Sanṇojanā hetū sampayuttakānaṇ khandhānaṇ sanṇo-
janānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena
paccayo.

4. Nosanṇojano dhammo nosanṇojanassa . . .

Nosanṇojanā hetū . . .⁵ paccayo (*paṭisandhi*).

1. Sanṇojano dhammo sanṇojanassa dhammassa āram-
maṇapaccayena paccayo.

Sanṇojane ārabba sanṇojanā uppajjanti . . . (*mūlaṇ
kātabbā*) . . . Sanṇojane ārabba nosanṇojanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaṇ. R. ninnetabbāṇ.

³ B. *inserts* ninnānaṇ.

⁴ B. *omits the two words.*

⁵ As under 2.

uppajjanti . . . (mūlaṃ katabbā) . . . Saṃyojane ārabha saṃyojanā ca sampayuttakā ca khandhā uppajjanti.

4. Nosaṃyojano¹ dhammo nosaṃyojanassa . . .

Dānaṃ datvā silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā nosaṃyojane pahinakilēse vikkhambhitakilēse . . . pubbe cakkhuṃ . . . pe . . . vatthuṃ nosaṃyojane khandhe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti, cetopariyaññānaṃ nosaṃyojanacittasamaggissa cittaṃ jānāti, ākāśānañcāyatanāṃ viññānañcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa rūpāyatanāṃ cakkhuvinnānassa . . . phoṭṭhabbāyatanāṃ kāyavinnānassa nosaṃyojanā khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgataṃsaññānassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Dānaṃ silaṃ . . . pe . . . pubbe jhānā cakkhuṃ . . . pe . . . vatthuṃ nosaṃyojane khandhe assādeti abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Dānaṃ, . . .² taṃ ārabha saṃyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . . (tīṇi. *Ārabha yeva katabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa adhipati-paccayena paccayo.

¹ R. has formula 2. Cf. p. 159, § 4.

² As under 5.

³ R. saṃyojanañ ca saṃyojanasampayuttakā ca.

... pe ... patthanaj senāsanaj upanissāya dānaṃ deti,
 ... pe ... saṅghaj bhindati; saddhā ... pe ...
 senāsanaj saddhāya ... pe ... phalasamāpattiyaṃ
 upanissayapaccayena paccayo.

5. Nosañjyojano dhammo sañjyojanassa ...

Ārammaṇūpanissayo ... ¹ saddhaj upanissāya mānaṃ
 jappeti ... pe ... ¹ senāsanaj upanissāya pāṇaj hanati
 ... pe ... saṅghaj bhindati, saddhā ... pe ...
 senāsanaj rāgassa ... pe ... patthanāya ² upanissaya-
 paccayena paccayo.

6. Nosañjyojano dhammo sañjyojanassa ca ...

Ārammaṇūpanissayo ... ³ saddhā ... pe ... senā-
 sanaj sañjyojanānaṃ sampayuttakānaṃ ca khandhānaṃ
 upanissayapaccayena paccayo.

7. Sañjyojano ca nosañjyojano ca dhammā sañjyojanassa
 ... (tīṇi).

4. Nosañjyojano dhammo nosañjyojanassa dhammassa
 purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
 jātaṃ :—cakkhuṃ ... pe ... vatthuṃ aniccato ... pe
 ... domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ
 passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ
 cakkhuviññānaṃ ... phoṭṭhabbāyatanaṃ kāyaviññānaṃ
 ārammaṇapaccayena paccayo. Vatthupurejātaṃ :—cakkhā-
 yatanaj cakkhuviññānaṃ ... kāyāyatanaṃ kāyaviññā-
 naṃ, vatthuṃ nosañjyojanānaṃ khandhānaṃ purejātapacca-
 yena paccayo.

5. Nosañjyojano dhammo sañjyojanassa ...

Ārammaṇapurejātaṃ ... pe ⁴ ... vatthuṃ assādeti
 abhinandati; taṃ ārabha rāgo ... pe ... domanassaṃ
 uppajjati. Vatthupurejātaṃ :—vatthuṃ sañjyojanānaṃ pure-
 jātapaccayena paccayo.

6. Nosañjyojano dhammo sañjyojanassa ca ...

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammaṇapurejātaṃ . . .¹ taṃ ārabha saṃyojanā ca sampayuttakā ca khandhā uppajanti. Vatthupurejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Saṃyojano dhammo nosaṃyojanassa dhammassa pacchājātapaccayena paccayo . . . (*ekam*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa dhammassa pacchājātā paccayena paccayo . . .

1. Saṃyojano dhammo saṃyojanassa dhammassa āsevana-paccayena paccayo . . . (*nava*).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa kamma-paccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekam*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*nava*). . . . sampayuttapaccayena paccayo . . . (*nava*).

2. Saṃyojano dhammo nosaṃyojanassa dhammassa vip-payuttapaccayena paccayo.

Sahajātaṃ,² pacchājātaṃ . . . (*vibhajitabbam*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ,³ pacchājātaṃ . . . (*vibhajitabbam*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purejātaṃ :—vatthu saṃyojanānaṃ vip-payuttapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Purejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ vip-payuttapaccayena paccayo.

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*vibhajitabbam*).

1. Saṃyojano dhammo saṃyojanassa dhammassa atthipaccayena paccayo . . . (*ekam, paṭiccasadisam*).

¹ As under 5.

² B. inserts purejātaṃ.

³ R. inserts purejātaṃ.

2. Saññojano dhammo nosaññojanassa . . .
 Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittay*).
 3. Saññojano dhammo saññojanassa ca . . . (*paṭicca-*
sadisay).
 4. Nosaññojano dhammo nosaññojanassa . . .
 Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
 (*saṃkhittay*).
 5. Nosaññojano dhammo saññojanassa . . .
 Sahajātaṃ, purejātaṃ. Sahajātā:—nosaññojanā khandhā
 sampayuttakānaṃ saññojanānaṃ atthipaccayena paccayo.
 Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti
 abhinandati, taṃ ārabba rāgo uppajjati, . . . pe . . .
 domanassaṃ uppajjati; vatthu saññojanānaṃ atthipacca-
 yena paccayo.
 6. Nosaññojano dhammo saññojanassa ca . . .
 Sahajātaṃ, purejātaṃ. Sahajātā nosaññojanā¹ . . . (*sa-*
khittay. Āsaradisay).
 7. Saññojano ca nosaññojano ca dhammā saññoja-
 nassa . . .
 Sahajātaṃ, purejātaṃ . . . (*Āsaradisay*).
 8. Saññojano ca nosaññojano ca dhammā nosaññoja-
 nassa . . .
 Sahajātaṃ, purejātaṃ,² pacchājātaṃ āhāraṃ indriyaṃ . . .
 (*vibhajitabbay. Āsaradisay*).
 9. Saññojano ca nosaññojano ca dhammā saññojanassa
 ca . . .
 Sahajātaṃ, purejātaṃ . . . (*vibhajitabbay. Āsaradisay*).
 Hetuyā cattāri,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,
 saḥajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 purejāte tiṇi,
 pacchājāte tiṇi,
 āsevane nava,
 kamme tiṇi,
 vipāke ekaṃ,
 āhāre tiṇi,
 indriye tiṇi,
 jhāne tiṇi,
 magge nava,³

¹ R. °jāto °jano.² S. omits.³ S. tiṇi.

[XXI.]

SANYOJANIYA-DUKAṆ.]

Saṃyojaniyaṃ¹ dhammaṃ paṭicca saṃyojaniyo dhammo uppajjati hetupaccayā.

Saṃyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . (cūlantaraduke² Lokiyadukasadisay. Ninnānākaraṇaṃ).

SANYOJANIYA-DUKAṆ niṭṭhitaṃ.

¹ S. has twice °janiyaṃ, once °janiyaṃ.

² S. cullantara°.

SANYOJANASAMPAYUTTA-DUKAṆ.]

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Saṃyojanasampayuttaṃ¹ dhammaṃ paṭicca saṃyojana-vippayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto ca saṃyojanavippayutto ca dhammā uppajjanti hetupaccayā.

Saṃyojanasampayuttaṃ . . . (cf. 1) tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . .

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojana-vippayutto . . .

Saṃyojanavippayuttaṃ ekaṃ . . . (cf. 3). Uddhaccasahagataṃ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ² (*paṭisandhi*).

5. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto . . .

Uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto ca . . .

¹ S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataṃ mohaṃ paṭicca khandhā cittasam-
utthānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ
ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paṭicca
tayo khandhā; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ
ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca
cittasamutthānaṃ rūpaṃ. Uddhaccasahagata khandhe ca
mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ
ca . . .

Uddhaccasahagataṃ . . . (cf. 7) . . . khandhā citta-
samutthānaṃ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati ārammanapaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ . . . pe¹ . . .
dve . . .

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
vippayutto . . .

Uddhaccasahagata khandhe² paṭicca uddhaccasahagato
moho.

3. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā
moho³ ca; dve . . .

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Saṃyojanavippayuttaṃ ekaṃ . . .⁴ dve . . . Paṭisan-
dhikkhaṇe vatthuaṃ paṭicca khandhā.

5. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā
khandhā.

¹ Cf. under 1 last section.

² S. 'sahagataṃ ekaṃ khandhaṃ.

³ B. mohaṃ.

⁴ As under 1.

7. Saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca¹ mohaṃ ca paṭicca
tayo khandhā ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavip-
payutto dhammo uppajjati adhipatipaccayā . . . (*ekam*).

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca
dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati
adhipatipaccayā.

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhattaṃ*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aññaṃaññaṃ cha,
nissaye nava,
upanissaye cha,²
purejāte cha,³
āsevane cha,
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁴
sampayutte cha,
vippayutte nava,
atthiyā nava,⁵
natthiyā cha,⁶
vigāte cha,
avigāte nava.

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata khandhe paṭicca vicikicchāsahagato
moho.

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
vippayutto dhammo uppajjati nahetupaccayā.

Uddhaccasahagata khandhe paṭicca uddhaccasahagato
moho.

¹ B. and S. omit last two words.

² K. omits clause.

³ B. and S. omit clause.

⁴ B. omits last two clauses.

⁵ B. omits clause.

⁶ S. nava.

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojana-vippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ saṃyojanavippayuttaṃ ekaṇ khandhaṇ . . .
(yāra asaññasattā).

Nahetuyā tīpi,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,¹
nasamanantare tīpi,
na-aññamaññe tīpi,
na-upanissaye tīpi,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

Hetupaccayā, nārammaṇe tīpi,
nādhīpatiyā nava,
na-upanissaye tīpi,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

Nahetupaccayā, ārammaṇe
tīpi,
vipāke ekaṇ,

nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,³
najhāne ekaṇ,
namagge ekaṇ,⁴
nasampayutte tīpi,
navippayutte cha,
nonatthiyā tīpi,
novigate tīpi.

nakamme cattāri,
navipāke nava,
nasampayutte tīpi,
navippayutte cattāri,
nonatthiyā tīpi,
novigate tīpi.

āhāre tīpi,⁵
magge dve,
avigate tīpi.

(Sahajātavāro pi paṭiccarārasadiso.)

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojana-sampayutto dhammo uppajjati hetupaccayā . . . (tīpi, paṭiccasadisay).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojana-vippayutto . . . (yāra paṭisandhi, ekaṇ mahābhūtaṇ).

Vatthuaṇ paccayā saṃyojanavippayuttā khandhā. Vatthuaṇ paccayā uddhaccasahagato mohō.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojana-sampayutto . . .

¹ S. nava.

² B. tīpi.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuy paccayā saṃyojanasampayuttā khandhā. Uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanasampayutto ca . . .

Vatthuy paccayā saṃyojanasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ . . . (cf. 5) khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca dhammaṃ paccayā . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ¹ ca paccayā tayo khandhā; dve . . . Saṃyojanasampayutte khandhe . . .² Uddhaccasahagataṃ . . .³ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā . . . (tīṇi, paṭiccasadisa).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanavippayutto dhammo uppajjati ārammaṇapaccayā . . . (yāva paṭisandhi).

Vatthuy paccayā saṃyojanavippayuttā khandhā. Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuy paccayā saṃyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohaṃ.

² As under 8.

³ As under 7.

⁴ R. and B. repeat vatthuy paccayā, omitting ca.

5. Saṃyojanavippayuttaj dhammaj paccayā . . .
 Vatthuj paccayā saṃyojanasampayuttā khandhā. Uddhac-
 casahagataj mohaṃ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaj dhammaj paccayā . . .
 Vatthuj paccayā uddhaccasahagatā khandhā moho ca.

7. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ
 ca . . .

Saṃyojanasampayuttaj ekaṃ khandhañ ca vatthuñ ca
 paccayā tayo khandhā ; dve . . . Uddhaccasahagataj ekaṃ
 khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ
 ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā
 uddhaccasahagato moho.

9. Saṃyojanasampayuttañ ca saṃyojanavippayuttañ
 ca . . .

Uddhaccasahagataj ekaṃ khandhañ ca vatthuñ ca pac-
 cayā tayo khandhā moho ca ; dve . . .

Saṃyojanasampayuttaj dhammaj paccayā saṃyojana-
 sampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,	vipāke ekaṃ,
ārammaṇe nava,	āhāre nava,
adhipatīyā nava,	avigate nava.
sabbattha nava ;	

1. Saṃyojanasampayuttaj dhammaj paccayā saṃyojana-
 sampayutto dhammo uppajjati na hetupaccayā.

Vicikicchāsahagate khandhe paccayā vicikicchāsahagato
 moho.

2. Saṃyojanasampayuttaj dhammaj paccayā . . .

Uddhaccasahagate khandhe paccayā uddhaccasahagato
 moho.

4. Saṃyojanavippayuttaj dhammaj paccayā . . .

Ahetukaṃ saṃyojanavippayuttaj ekaṃ khandhaj . . .
 (yāca asaññasattā). Cakkhāyatanaṃ paccayā cakkhaviññāṇaj

¹ S. vatthuñ.

² S. inserts moho ca.

. . . kāyāyatanāṃ paccayā kāyaviññāṇaṃ. Vatthuṃ paccayā ahetukā saṃyojanavippayuttaṃ khandhā uddhaccasahagato moho ca.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā . . .

Vatthuṃ paccayā vicikicchāsahagato moho.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Vicikicchāsahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato moho.

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagato khandhe ca vatthuṃ ca paccayā uddhaccasahagato moho . . . (*saṃkhiṭṭaṃ*).

Nahetuyā cha,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte satta,
napaccāhāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava . . .
(*evaṃ kātabbāṃ*).

nahetupaccayā, ārammaṇe
cha,
sabbattha cha ;
vipāke ekaṃ,

āhāre cha,
magge cha,
avigate cha.

(*Nissayavāro pi paccayavārasadiso*.)

1. Saṃyojanasampayuttaṃ dhammaṃ saṃsaṭṭho saṃyojanasampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā ; dve . . .

2. Saṃyojanavippayuttaṃ dhammaṃ saṃsaṭṭho saṃyojanavippayutto . . .

Saṃyojanavippayuttaṃ ekaṃ . . . (cf. 1) (*paṭisandhi*).

5. Saṃyojanavippayuttaṃ dhammaṃ saṃsaṭṭho saṃyojana-sampayutto . . .

Uddhaccasahagataṃ mohaṃ saṃsaṭṭhā sampayuttakā khandhā.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca saṃsaṭṭhā tayo khandhā . . . (*saṃkhattaṃ*).

Hetuyā cattāri,
ārammaṇe cha,
adhipatiyā dve,

anantare cha,
samanantare cha,
avigate cha.

Nahetuyā tiṇi,
nādhipatiyā cha,
napurejāte cha,
napaccājāte cha,
nāsevane cha,

nakamme cattāri,
navipāke cha,
nājhāne ekaṃ,
namagge ekaṃ,
navippayutte cha . . .

(itare dre gaṇanā pi sampayuttavāro pi kātābbā¹).

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-tassa dhammassa hetupaccayena paccayo.

Saṃyojanasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Saṃyojanasampayutto² dhammo saṃyojanavippayuttassa . . .

Saṃyojanasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Saṃyojanasampayuttā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. Saṃyojanavippayutto dhammo saṃyojanavippayut-tassa . . .

¹ R. and S. kātābbo.

² B. omits § 2.

Saṃyojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi*.)

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-tassa . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Saṃyojanavippayutto dhammo saṃyojanasampayut-tassa ca . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-tassa dhammassa ārammaṇapaccayena paccayo.

Saṃyojanasampayutte khandhe ārabba saṃyojanasam-payuttā khandhā uppajjanti . . . (*mūlaṃ kātābbaṃ*). Saṃyojanasampayutte khandhe ārabba saṃyojanavippa-yuttā khandhā ca moho ca uppajjanti . . . (*mūlaṃ kātābbaṃ*). Saṃyojanasampayutte khandhe ārabba uddhac-casahagatā khandhā ca moho ca uppajjanti.

4. Saṃyojanavippayutto dhammo saṃyojanavippayut-tassa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavek-khanti, phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotra-bhussa vodānassa maggassa phalassa āvajjanāya ārammaṇa-paccayena paccayo. Ariyā saṃyojanavippayutte pahīna-kilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte khandhe ca mohaṃ ca aniccato . . . pe . . . vipassanti. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāna saṃ-

¹ S., B., and K. °utto hetu ; elsewhere, °uttā hetu.

² As under 3.

³ B. °vippayuttaṃ pahīnaṃ (sic) kilesaṃ. So R., always (with pahīnaṃ).

⁴ B. vikkhambhitaṃ.

yojanavippayuttacittasamāṅgissa cittaṃ jānāti; ākāśānañ-
cāyatanāṃ viññānañcāyatanassa . . . pe . . . rūpāyatanāṃ
. . . pe . . . phoṭṭhabbāyatanāṃ . . . pe . . . saṃyojana-
vippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa
pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anā-
gataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe suciṇṇāni . . .
jhānā vuṭṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuy
saṃyojanavippayutte khandhe ca mohaṇ ca assādeti abhinan-
dati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati.

6. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa ca . . .

Cakkhuṃ . . . pe . . . vatthuy saṃyojanavippayutte
khandhe¹ ārabha uddhaccasahagatā khandhā ca moho ca
uppajjanti.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Uddhaccasahagate khandhe ca mohaṇ ca ārabha saṃyo-
janasampayuttā khandhā uppajjanti . . . (*mūlay kātābbaṃ*).
Uddhaccasahagate . . .² saṃyojanavippayuttā khandhā ca
moho ca uppajjanti . . . (*mūlay kātābbaṃ*). Uddhacca-
sahagate khandhe ca mohaṇ ca ārabha uddhaccasahagatā
khandhā ca moho ca uppajjanti.

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-
tassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—
rāgaṃ diṭṭhiṃ³ garuṃ katvā assādeti abhinandati, taṃ garuṃ
katvā rāgo, diṭṭhi uppajjati. Saḥajātādhipati:—saṃyo-
janasampayuttādhipati sampayuttakānaṃ khandhānaṃ
adhipatipaccayena paccayo.

¹ R. and B. insert mohaṇ.

² As above.

³ K. omits, treating of diṭṭhi in separate sentence (in same terms).

3. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimassa . . .¹ Purimā purimā saṃyojanavippayuttā khandhā pacchimānaṃ . . . pe² . . . phalasamāpattiyaṃ anantara-paccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ anantara-paccayena paccayo. Āvajjanā saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purimā . . .³ khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaṃ . . .⁴

8. Saṃyojanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Purimā . . .⁵ pacchimānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa samanantarapaccayena paccayo . . . ((*nava*) . . . saha-jāta- . . . (*nava*) . . . añña-mañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanissayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe² samāpattiṃ uppādeti ; sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, senāsanaṃ, mohaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti ; saddhā . . . pe . . . senāsanaṃ moho ca³ saddhāya . . . pe⁴ . . . phalasaṃpattiyaṃ upanissayapaccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti, ditthiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ kāyikaṃ sukhaṃ⁵ . . . pe . . . senāsanaṃ, mohaṃ upanissāya pāpaṃ hanati⁶ . . . pe . . . saṃghaṃ bhindati ; saddhā . . . pe⁴ . . . senāsanaṃ moho rūgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe Pakatūpanissayo :—saddhā . . . pe⁴ . . . paññaṃ kāyikaṃ sukhaṃ . . . pe⁴ . . . senāsanaṃ moho ca uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

¹ As above.

² Cf. p. 186, § 4.

³ S. mohassa ca.

⁴ R. has no lacuna.

⁵ R. dukkhaṃ.

⁶ S. hanti.

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca sañjyojanasampa-
yuttāna¹ khandhānaṃ upanissayapaccayena paccayo.

8. Sañjyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca sañjyojanavippa-
yuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena
paccayo.

9. Sañjyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Sañjyojanavippayutto dhammo sañjyojanavippayut-
tassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuy . . . pe . . . vatthuy aniccato . . . pe
. . . dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā
saddaṃ sunāti; rūpāyatanaṃ cakkhuvīññānaṃ . . . pe . . .
phoṭṭhabbāyatanaṃ kāyaviññānaṃ . . . Vatthupurejātaṃ :—
cakkhāyatanaṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanaṃ
kāyaviññānaṃ, vatthu sañjyojanavippayuttānaṃ khandhā-
naṃ mohassa ca purejātapaccayena paccayo.

5. Sañjyojanavippayutto dhammo sañjyojanasampayut-
tassa . . .

Ārammaṇapurejātaṃ . . . pe³ . . . vatthuy assādeti
abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ
uppajjati. Vatthupurejātaṃ :—vatthu sañjyojanasampa-
yuttāna¹ khandhānaṃ purejātapaccayena paccayo.

6. Sañjyojanavippayutto dhammo . . .

Ārammaṇapurejātaṃ . . .⁴ pe . . . vatthuy ārabha
uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu
uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejāta-
paccayena paccayo.

2. Sañjyojanasampayutto dhammo sañjyojanavippayut-
tassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakānaṃ.

³ As under 4.

² As under 7.

⁴ As under 5.

Pacchājātā saṃyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Pacchājātā saṃyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Saṃyojanasampayutto ca saṃyojanavippayutto c' dhammā saṃyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*navā. Ārajjanā pi vuṭṭhānam pi natthi*) . . . kammappaccayena paccayo.

Saṃyojanasampayuttā cetanā saṃyojanasampayuttānaṃ² khandhānaṃ kammappaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā:—saṃyojanasampayuttā cetanā³ cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Uddhaccasahagatā cetanā mohassa cittasamuṭṭhānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā:—saṃyojanasampayuttā² cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Saṃyojanasampayuttā cetanā sampayuttakānaṃ⁴ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānaṃ⁴ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca . . .

4. Saṃyojanavippayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā saṃyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhaṇikā saṃyojanavippayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

¹ As under 2.

² R. °yuttakā[nay].

³ B. omits to vipākānaṃ.

⁴ So also K.

⁵ As under 3 (one sentence).

4. Saṃyojanavippayutto dhammo saṃyojanavippayuttassa dhammassa vipākapaccayena paccayo . . . (*ekaṃ*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṃyojanasampayutto¹ dhammo saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittāṃ*).

4. Saṃyojanavippayutto dhammo . . .² vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittāṃ*).

5. Saṃyojanavippayutto dhammo . . .

Purejātaṃ vatthu saṃyojanasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purejātaṃ³ vatthu uddhaccasahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittāṃ*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaṃ, paṭiccasadisāṃ*).

2. Saṃyojanasampayutto dhammo . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā saṃyojanasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Uddhaccasahagatā khandhā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā⁴ saṃyojanasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

¹ B. *here inserts formula 4.* K. *has formula 1.* Cf. p. 17, § 2.

² B. *repeats formula 4.*

³ R. *Vatthupurejātaṃ || vatthu, etc.*

⁴ S. *substitutes ekaṃ paṭiccasarisāṃ.*

Purejātaṇ¹ vatthu saṃyojanasampayuttānaṃ khandhānaṃ vip̐payuttapaccayena paccayo.

Saṃyojanasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamutthānānaṃ ca . . .²

4. Saṃyojanavip̐payutto dhammo . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saykhittāṇ, vitthāretabbāṇ*).

5. Saṃyojanavip̐payutto dhammo . . .

Sahajātaṇ, purejātaṇ. Sahajāto uddhaccasahagato moho sampayuttānaṃ³ khandhānaṃ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo . . . pe . . . domanassaṇ uppajjati. Vatthu saṃyojanasampayuttānaṃ³ khandhānaṃ atthipaccayena paccayo.

6. Saṃyojanavip̐payutto dhammo . . .

Sahajātaṇ . . .² khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavip̐payutto ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto saṃyojanasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ . . .⁵

8. Saṃyojanasampayutto ca . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā saṃyojanasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Uddhaccasahagatā khandhā ca moho ca cittasamutthānānaṃ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājāta:—uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. °yuttakānaṇ.

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā sanjyojanasampayuttā khandhā ca kabalīṅkāro āhāro ca imassa . . .¹ Pacchājātā sanjyojanasampayuttā khandhā ca rūpajivitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

9. Sanjyojanasampayutto ca . . .

Sahajātañ, purejātañ. Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannañ khandhānañ cittasamutthānānañ ca rūpānañ atthipaccayena paccayo ; dve . . . Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca tiṇṇannañ khandhānañ mohassa ca atthipaccayena paccayo ; dve . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo . . .

Hetuyā cha,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe cha,⁵
nissaye nava,
upanissaye nava,
purejāte tīpi,
pacchājāte tīpi,
āsevane nava,

kamme cattāri,
vipāke ekañ,
āhāre cattāri,⁶
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Sanjyojanasampayutto dhammo . . . ārammaṇa- . . .
sahajāta . . . upanissayapaccayena paccayo.

2. Sanjyojanasampayutto dhammo . . . ārammaṇa- . . .⁷
pacchājātā- . . . kammappaccayena paccayo.

3. Sanjyojanasampayutto dhammo . . . ārammaṇa- . . .⁷

4. Sanjyojanavippayutto dhammo . . . ārammaṇa- . . .⁷
purejāta- . . . pacchājātā- . . . kamma- . . . āhāra- . . .
indriyapaccayena paccayo.

¹ As just above.

² S. substitutes vicikicchāsahagato.

³ S. omits.

⁴ B. omits clause.

⁵ S. nava.

⁶ B. omits these two clauses.

⁷ As under 1.

5. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . .¹
purejātapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . .²

7. Saṃyojanasampayutto ca . . . ārammaṇa- . . .¹

8. Saṃyojanasampayutto ca . . . ārammaṇa- . . .¹
pacchājātapaccayena paccayo.

9. Saṃyojanasampayutto ca . . . ārammaṇa- . . .¹
upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
novigate nava,
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saṃkhatta*),
nasamanantare cha,
na-aññaṃaṇṇe cha,³
na-upanissaye cha . . .
(*saṃkhatta*),

namagge cha,
nasampayutte dve,
navipayutte tiṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā pañca . . .
(*anulomapadāni gaṇi-*
*tabbāni*⁴) avigate
nava.

SAṂYOJANASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 1.*

³ *R. and B. dve.*

² *As under 5.*

⁴ *R. gaṇetabbāni.*

SANYOJANO-CEVA-SANYOJANIYA-DUKAṆ.]

1. Sanyojanaṇi ceva sanyojaniyaṇi ca¹ dhammaṇi paṭicca sanyojano ceva sanyojaniyo ca dhammo uppajjati hetupaccayaṇi.

Kāmarāgasanyojanaṇi paṭicca diṭṭhisanyojanaṇi avijjāsanyojanaṇi . . . (*cakkayaṇi bandhitabbayaṇi*).

2. Sanyojanaṇi ceva sanyojaniyaṇi ca dhammaṇi paṭicca sanyojaniyo ceva no ca sanyojano dhammo uppajjati hetupaccayaṇi.

Sanyojane² paṭicca sampayuttakā khandhā cittasamutṭhānaṇi ca rūpaṇi.

3. Sanyojanaṇi ceva sanyojaniyaṇi ca dhammaṇi paṭicca sanyojano ceva sanyojaniyo³ ca sanyojaniyo ceva no ca sanyojano³ ca dhammā uppajjanti hetupaccayaṇi.

Kāmarāgasanyojanaṇi paṭicca diṭṭhisanyojanaṇi avijjāsanyojanaṇi sampayuttakā ca khandhā cittasamutṭhānaṇi ca rūpaṇi . . . (*cakkayaṇi*).

4. Sanyojaniyaṇi ceva no ca sanyojanaṇi dhammaṇi paṭicca sanyojaniyo ceva no ca sanyojano dhammo . . .

Sanyojaniyaṇi ceva no ca sanyojanaṇi ekaṇi khandhaṇi paṭicca tayo khandhā cittasamutṭhānaṇi ca rūpaṇi; dve . . . (*paṭisandhi yāva mahābhūtā*).

K. omits the *ca* after *ceva* except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in *ā* here only. R. omits *ca* between *ojano* and *dhammā* throughout.

5. Saṇḍojaniyañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo . . .

Saṇḍojaniye ceva no ca saṇḍojane khandhe paṭicca saṇḍojana.

6. Saṇḍojaniyañ ceva no ca saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca saṇḍojaniyo ceva no ca saṇḍojano¹ ca dhammā . . .

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā saṇḍojanā ca cittasamutṭhānañ ca rūpaṇ; dve . . .

7. Saṇḍojanañ ceva saṇḍojaniyañ ca saṇḍojaniyañ ceva no ca saṇḍojanaṇ ca dhammaṇ paṭicca saṇḍojano ceva saṇḍojaniyo ca . . .

Kāmarāgasamḍojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisamḍojanaṇ avijjāsamḍojanaṇ . . . (*cakkay*).

8. Saṇḍojanañ ceva . . . paṭicca saṇḍojaniyo ceva no ca saṇḍojano dhammo . . .

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca saṇḍojane² ca paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṇ; dve . . .

9. Saṇḍojanañ ceva . . . paṭicca saṇḍojano ceva saṇḍojaniyo ca saṇḍojaniyo³ ceva no ca saṇḍojano³ dhammā uppajjanti hetupaccayā.

Saṇḍojaniyañ ceva no ca saṇḍojanaṇ ekaṇ khandhañ ca kāmarāgasamḍojanañ ca paṭicca tayo khandhā diṭṭhisamḍojanaṇ avijjāsamḍojanaṇ⁴ cittasamutṭhānañ ca rūpaṇ; dve . . . (*cakkay bandhitabbay. Saṇḍojanagocchake paṭhamadukasadisay. Evaṇ imam pi⁵ dukay vittharetabbay. Ninnā-nākaraṇaṇ ṭhapetvā lokuttaraṇ*).

SANḌOJANO-CEVA-SANḌOJANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. °janā here only.

² S. °janañ.

³ S. °yā, °nā, resp.

⁴ S. omits.

⁵ S. Imaṇ pana.

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-
DUKAṆ.]

1. Saṃyojanaṃ ceva saṃyojanasampayuttaṃ dhammaṃ
paṭicca saṃyojano ceva saṃyojanasampayutto dhammo
uppajjati hetupaccayā.

Kāmarāgasamyojanayaṃ paṭicca diṭṭhisamyojanayaṃ avijjā-
samyojanayaṃ.

2. Saṃyojanaṃ ceva saṃyojanasampayuttaṃ . . . sam-
yojanasampayutto ceva no ca saṃyojano dhammo . . .

Saṃyojane¹ paṭicca sampayuttakā khandhā.

3. Saṃyojanaṃ ceva . . . paṭicca saṃyojano ceva saṃyo-
janasampayutto ca saṃyojanasampayutto ceva no ca saṃyo-
jano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsamyojanayaṃ sampayuttakā
ca khandhā.

4. Saṃyojanasampayuttaṃ ceva no ca saṃyojanayaṃ
dhammaṃ paṭicca saṃyojanasampayutto ceva no ca saṃyo-
jano dhammo . . .

Saṃyojanasampayuttaṃ ceva no ca saṃyojanayaṃ ekaṃ
khandhaṃ paṭicca tayo khandhā ; dve . . .

5. Saṃyojanasampayuttaṃ ceva . . . paṭicca saṃyojano
ceva saṃyojanasampayutto ca dhammo . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe
paṭicca saṃyojanā.

¹ B. *inserts* khandhe. R. samyojanayaṃ.

² S. *ojano* dhammo. R. *omits last ca as before.*

6. Saṃyojanasampayuttaṇ ceva . . . paṭicca saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ¹ ca dhammā . . .

Saṃyojanasampayuttaṇ ceva no ca saṃyojanaṇ ekay khandhaṇ paṭicca tayo khandhā saṃyojanā ca ; dve . . .

7. Saṃyojanaṇ ceva saṃyojanasampayuttaṇ ca saṃyojanasampayuttaṇ ceva no ca saṃyojanaṇ ca dhammaṇ paṭicca saṃyojano ceva saṃyojanasampayutto ca . . .

Kāmarāgasamyojanaṇ ca sampayuttake ca khandhe paṭicca diṭṭhisamyojanaṇ avijjāsamyojanaṇ . . . (*cakkay*).

8. Saṃyojanaṇ ceva . . . paṭicca saṃyojanasampayutto ceva no ca saṃyojano dhammo . . .

Saṃyojanasampayuttaṇ ceva no ca saṃyojanaṇ ekay khandhaṇ ca saṃyojane² ca paṭicca tayo khandhā ; dve . . .

9. Saṃyojanaṇ ceva . . . paṭicca saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā³ uppajjanti hetupaccayā.

Saṃyojana- . . .⁴ khandhaṇ ca kāmarāgasamyojanaṇ ca paṭicca tayo khandhā diṭṭhisamyojanaṇ avijjāsamyojanaṇ ; dve . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Saṃyojanaṇ ceva saṃyojanasampayuttaṇ dhammaṇ paṭicca saṃyojano⁶ ceva saṃyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsamyojanaṇ paṭicca avijjāsamyojanaṇ.

5. Saṃyojanasampayuttaṇ ceva no ca saṃyojanaṇ dhammaṇ paṭicca saṃyojano⁶ ceva saṃyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paṭicca vicikicchāsahagato moho.

¹ So also S.

² R. and B. saññojanaṇ.

³ S. °jano dhammo uppajjanti.

⁴ As under S.

⁵ B. omits clause.

⁶ S. °janaṇ throughout.

7. Sanjyojanay ceva sanjyojanasampayuttañ ca sanjyojana-sampayuttañ ceva no ca sanjyojanay dhammay paṭicca sanjyojano ceva sanjyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsanjyojanañ ca sampayuttake ca khandhe paṭicca avijjāsanjyojanay.

Nahetuyā tīpi,
nādhīpatiyā nava,¹
napurejāte nava,
napaccāhāte nava,

nāsevane nava,
nakamme tīpi,
navipāke nava,
navippayutte nava.

(*Evayitare pi dre gaṇaṇā sahajātarāro pi kātabbo. Paccaya-rāro pi nissaya-rāro pi saṅsattharāro pi sampayuttarāro pi paṭiccarārasadisā* ².)

Sanjyojano ³ ceva sanjyojanasampayutto ca dhammo sanjyojanassa ceva sanjyojanasampayuttassa dhammassa hetupaccayena paccayo.

Kāmarāgasanjyojanay ⁴ diṭṭhisanjyojanassa avijjāsanjyojanassa hetupaccayena paccayo . . . (*cakkay*).

2. Sanjyojano ³ . . . dhammo sanjyojanasampayuttassa ceva no ca sanjyojanassa . . .

Sanjyojanā ⁵ ceva sanjyojanasampayuttā ⁶ ca hetū sampayuttakānañ ⁷ khandhānañ hetupaccayena paccayo.

3. Sanjyojano ³ . . . dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca sanjyojanasampayuttassa ceva no ca sanjyojanassa ca . . .

Kāmarāgasanjyojanay diṭṭhisanjyojanassa avijjāsanjyojanassa sampayuttakānañ ⁷ ca khandhānañ hetupaccayena paccayo.

1. Sanjyojanañ ceva sanjyojanasampayutto dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca dhammassa ārammaṇapaccayena paccayo.

Sanjyojane ārabha sanjyojanā uppajjanti . . . (*millay*)

¹ S. tīpi.

² R. and B. °sadiso.

³ S. °janay as above.

⁴ R. °jano.

⁵ K. °jano.

⁶ So all texts.

⁷ So also K. Cf. pp. 230 foll.

kātabbay). Saṃyojane¹ ārabha saṃyojanasampayuttā ceva no ca saṃyojanā khandhā uppajjanti . . . (*mūlay kātabbay*). Saṃyojane ārabha saṃyojanā ca saṃyojanasampayuttakā² ca khandhā uppajjanti.

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe ārabha saṃyojanasampayuttā ceva no ca saṃyojanā khandhā uppajjanti.

5. Saṃyojanasampayutto . . . dhammo saṃyojanassa ceva saṃyojanasampayuttassa . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe ārabha saṃyojanā³ uppajjanti.

6. Saṃyojanasampayutto dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca saṃyojanasampayuttassa ceva no ca saṃyojanassa ca . . .

Saṃyojanasampayutte . . .⁴ saṃyojanā ca saṃyojanasampayuttakā² ca khandhā uppajjanti.

7. Saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā saṃyojanassa ceva saṃyojanasampayuttassa dhammassa ārammanapaccayena paccayo . . . (*tīṇi*).

1. Saṃyojanañ ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa . . .

Ārammaṇādhipati, saha-jātādhipati . . . (*tīṇi*; *imāsu tisu pi pañhāsu ārammaṇādhipati pi saha-jātādhipati*⁵ *pi kātabbā*).

7. Saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā saṃyojanassa

¹ So also S. ² K. omits saṃyojana. ³ S. °janañ.

⁴ As under 5.

⁵ B. omits.

ceva saṃyojanasampayuttassa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

1. Saṃyojano ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca dhammassa anantarapaccayena paccayo . . . (nava. Ninnānākaraṇaṇ. Vibhajāṇa natthi. Ārammaṇasadisā¹) . . . samanantara-paccayena paccayo . . . (nava), sahaajāta- . . . (nava),² aññamañña- . . . (nava), nissaya- . . . (nava), upanissaya- . . .³ (nava); ārammaṇanayaena⁴ kātabbā, āsevanapaccayena paccayo . . . (nava).

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa dhammassa kammappaccayena paccayo . . . (tīṇi), āhāra- . . . (tīṇi), indriya- . . . (tīṇi), jhāna- . . . (tīṇi), magga- . . . (nava), sampayutta- . . . (nava), vippayutta- . . . (nava), atthi- . . . (nava), natthi- . . . (nava), vigata- . . . (nava), avigatapaccayena paccayo . . . (nava).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,³
āsevane nava,

kamme tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,⁵
sampayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate nava,⁶
avigate nava.

1. Saṃyojano ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca dhammassa ārammaṇa- . . . sahaajāta- . . . upanissayapaccayena paccayo. (saṃkhiṭṭaṇ). Eyaṇ nava pañhā kātabbā. Tīsu yeva padesu⁷ parivattetabbā. Nānākāhaṇikā⁸ natthi.)

¹ B. °sadiṣo.

² S. omits clause.

³ B. omits clause.

⁴ S. °nayo.

⁵ B. tīṇi.

⁶ B. and S. omit clause.

⁷ K. paresu.

⁸ Cf. p. 231, §§ 2-4.

[XXV.

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ.]

1. Saṃyojanavippayutta-saṃyojaniyaṃ dhammaṃ paṭicca saṃyojanavippayutta-saṃyojaniyo dhammo uppajjati hetu-paccayā.

Saṃyojanavippayutta-saṃyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭi-sandhi yāra asaṅṅasattā*¹; *maḥābhūtā*).

2. Saṃyojanavippayutta-saṃyojaniyaṃ dhammaṃ paṭicca saṃyojanavippayutta-asāṃyojaniyo dhammo uppajjati hetu-paccayā.

Saṃyojanavippayutta-asāṃyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

4. Saṃyojanavippayutta-asāṃyojaniyaṃ dhammaṃ . . .
(*dve pañhā kātabbā. Imaṃ dukkaṃ cūlantarādūke*² *lokiya-dukkaṃ adisaṃ. Ninnānākaraṇaṃ*).

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. omits. Cf. pp. 6, 7.

² K. cul°.

GANTHA-DUKAṆ.]

1. Ganthay dhammay paṭicca gantho dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthay¹ paṭicca abhijjhākāyagantho, abhijjhākāyaganthay paṭicca silabbataparāmāsakāyagantho, idaṃsaccābhinivesakāyaganthay paṭicca abhijjhākāyagantho, abhijjhākāyaganthay paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthay dhammay paṭicca nogantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Ganthay dhammay paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Silabbataparāmāsakāyaganthay paṭicca abhijjhākāyagantho sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*caḥkay*).

4. Noganthay dhammay paṭicca nogantho dhammo . . .

Noganthay ekaṃ khandhay paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhane khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . .²

5. Noganthay dhammay paṭicca gantho dhammo . . .

Noganthe khandhe paṭicca ganthā.

¹ R. and B. silabbataparāmāsaṃ kāya°, etc.

² B. adds rūpaṃ.

6. Noganthay dhammay paṭicca gantho ca nogantho ca dhammā . . .

Noganthay ekay khandhay paṭicca tayo khandhā ganthā ca cittasamutṭhānañ ca rūpaṃ; dve . . .

7. Ganthañ ca noganthañ ca dhammay paṭicca gantho . . . Silabbataparāmāsakāyaganthañ ca sampayuttake ca khandhe paṭicca abhiññhākāyagantho . . . (*cakkay*).

8. Ganthañ ca noganthañ ca dhammay paṭicca nogantho . . .

Noganthay ekay khandhañ ca ganthe¹ ca paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṃ; dve . . .

9. Ganthañ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthay ekay khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā² abhiññhākāyagantho cittasamutṭhānañ ca rūpaṃ; dve . . . (*cakkay; saykhittay*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,
ārammaṇe nava,
adhipatīyā nava,
sabbattha nava;

vipāke ekay,
āhāre nava,
avigate nava.

4. Noganthay dhammay paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukay noganthay ekay khandhay³ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi yāva asaññasatī*). Vicikicchāsahagato uddhaccasahagato khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Ganthay dhammay paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamutṭhānaṃ rūpaṃ.

4. Noganthay dhammay paṭicca nogantho . . .

¹ B. ganthañ.

² S. omits last two words.

³ B. omits last two words.

Noganthē khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ . . .
(*paṭisandhi yāva asaṇṇasattā*).

8. Ganthañ ca noganthañ ca dhammaṇ paṭicca no-
gantho dhammo uppajjati nārammaṇapaccayā.

Ganthe ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṇ rūpaṇ . . . (*saykhittāṇ*).

. . . nādhipatipaccayā . . . (*nava*), nānantarapaccayā
. . . (*nava*),¹ nasamanantarapaccayā . . . , (*nava*),¹ na añña-
maññapaccayā . . . (*nava*),¹ na upanissayapaccayā . . .
(*tīṇi*).

1. Ganthaṇ dhammaṇ paṭicca gantho dhammo uppajjati
napurejātapaccayā.

Arūpe idaṇsaccābhinivesakāyaganthaṇ paṭicca abhiijjhā-
kāyagantho, abhiijjhākāyaganthaṇ paṭicca idaṇsaccābhini-
vesakāyagantho. (*Arūpe sūlabbataparāmāso natthi. Evaṇ*
nava pañhā kātābbā).

napaccāhājātapaccayā (*nava*),

nāsevanapaccayā (*tīṇi*),²

nakammaṇapaccayā (*tīṇi*),

navipākaṇapaccayā (*nava*),

nāhārapaccayā (*ekaṇ*),

na-indriyapaccayā (*ekaṇ*),

najhānapaccayā (*ekaṇ*),

namaggapaccayā (*ekaṇ*),

nasampayuttapaccayā (*tīṇi*),

navippayuttapaccayā (*pañca*),³

nonatthipaccayā (*tīṇi*),

novigatapaccayā (*tīṇi*).

Nahetuyā ekaṇ,

nārammaṇe tīṇi,

nādhipatīyā nava,

nānantare tīṇi,

nasamanantare tīṇi,

na-aññaṇamaññe tīṇi,⁴

na-upanissaye tīṇi,

napurejāte nava,

napaccāhājāte nava,

nāsevane nava,

nakamme tīṇi,

navipāke nava,

nāhāre ekaṇ,

na-indriye ekaṇ,

najhāne ekaṇ,

namagge ekaṇ,⁴

nasampayutte tīṇi,

navippayutte nava,

nonatthiyā tīṇi,

novigate tīṇi.

¹ R. and B. tīṇi.

³ R. and B. nava.

² K. ekaṇ.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tiṇi, nādhipatiyā nava :—evaṃ gaṇetabbāṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare¹ ekaṃ, avigate ekaṃ.

(Sahajātavāro pi paṭiccavārasadiso.)

1. Ganthay dhammaṃ paccayā gantho dhammo uppajjati hetupaccayā . . . (tiṇi, paṭiccasadisā).²

4. Noganthaṃ³ dhammaṃ paccayā nogantho dhammo . . . Noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samutṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahābhūtaṃ . . . pe . . . vatthuṃ paccayā noganthaṃ khandhā.

5. Noganthaṃ dhammaṃ paccayā gantho dhammo . . .

Nogante khandhe paccayā ganthā⁴; vatthuṃ paccayā ganthā.⁵

6. Noganthaṃ dhammaṃ paccayā gantho ca . . .

Noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā ganthā ca citta-samutṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā ganthā ca sampayuttakā ca khandhā.

7. Ganthaṃ ca noganthaṃ ca dhammaṃ paccayā gantho . . .

Silabbataparāmāsakāyaganthaṃ ca sampayuttake ca khandhe paccayā abhijjhākāyagantho . . . (cakkay). Silabbataparāmāsakāyaganthaṃ ca vatthuṃ ca paccayā abhijjhākāyagantho . . . (cakkay).

8. Ganthaṃ ca noganthaṃ ca dhammaṃ paccayā nogantho . . .

Noganthaṃ ekaṃ khandhaṃ ca ganthe ca paccayā tayo khandhā citta-samutṭhānaṃ ca rūpaṃ; dve . . . Ganthe ca vatthuṃ ca paccayā noganthaṃ khandhā.

¹ K. samanantare. ² S. paṭiccavāra°. R. °sadiso.

³ B. omits § 4.

⁴ S. khandhā, omitting next clause.

⁵ B. has nogante paccayā khandhā vatthu paccayā khandhā.

9. Ganthāñ ca noganthāñ ca dhammaṃ paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthāṃ ekāṃ khandhāñ ca silabbataparāmāsakāya-ganthāñ ca paccayā tayo khandhā abhijjhākāyagantho ca cittasamutṭhānañ ca rūpaṃ; dve . . . (*cakkay*). Silabbata-parāmāsakāyaganthāñ ca vatthuñ ca paccayā abhijjhākāyagantho sampayuttakā ca khandhā uppajjanti . . . (*cakkay*).

Hetuyā nava,

ārammaṇe nava,

adhipatīyā nava,

avigate nava.

4. Noganthāṃ dhammaṃ paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukaṃ noganthāṃ ekāṃ khandhāṃ paccayā tayo khandhā cittasamutṭhānañ ca rūpaṃ; dve . . . (*paṭisandhi yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ, . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā ahetukā noganthā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saphkittay*).

Nahetuyā ekāṃ, nārammaṇe tīṇi, nādhipatīyā nava :—evaṃ gaṇetabbāṃ.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhipatīyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekāṃ, avigate ekāṃ.

(*Nissayavāro pi paccayavārasaḍiso.*² *Saṃsaṭṭharāro pi sampayuttavāro*³ *pi, nava pañhā kātubbā. Rūpaṃ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

¹ B. omits next seven words.

³ B. omits.

² K. paticcavāra°.

⁴ K. hetū.

2. Gantho dhammo noganthassa dhammassa . . .
Ganthā hetū sampayuttakānaṃ khandhānaṃ cittasam-
utṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.
3. Gantho dhammo ganthassa ca noganthassa ca . . .
Ganthā hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ
ca cittasammutṭhānānaṃ ca . . .
4. Nogantho dhammo noganthassa dhammassa . . .
Noganthā hetū . . .¹ hetupaccayena paccayo (*paṭisandhī*).
5. Nogantho dhammo ganthassa dhammassa . . .
Noganthā hetū sampayuttakānaṃ khandhānaṃ hetu-
paccayena paccayo.
6. Nogantho dhammo ganthassa ca . . .²
7. Gantho ca nogantho ca dhammā ganthassa . . .
Ganthā ca noganthā ca hetū ganthānaṃ³ hetupaccayena
paccayo.
8. Gantho ca nogantho ca dhammā noganthassa . .
Ganthā ca noganthā ca hetū . . .¹
9. Gantho ca nogantho ca dhammā . . .
Ganthā ca noganthā ca hetū sampayuttakānaṃ khandhā-
naṃ ganthānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ hetu-
paccayena paccayo.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-
paccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlay kātābbaṃ*).
Ganthe ārabba noganthā khandhā uppajjanti . . . (*mūlay
kātābbaṃ*). Ganthe ārabba ganthā ca sampayuttakā ca
kandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe
sueṇṇāni paccavekkhati, jhānā vutṭhahitvā jhānaṃ paccavekkhati.
Ariyā maggā vutṭhahitvā maggaṃ phalaṃ nib-
baṇaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa

¹ As under 2. ² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaṃ khandhānaṃ.

maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā noganthe pahīnakilese vikkhambhitakilese¹ paccavekkhanti; pubbe . . . cakkhuy . . . pe . . . vatthuy noganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti, cetopariyaññena noganthacittasamaṃgissa cittaṃ jānāti. Ākāsaṇāñcāyatanaṃ viññāṇāñcāyatanaṃ, ākiñcaṇṇāyatanaṃ nevasaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvīññānassa . . . phoṭṭhabbāyatanaṃ kāyaviññānassa, noganthā khandhā iddhiyidhaññānassa cetopariyaññānassa pubbenivāsānussatīññānassa yathākammūpagaññānassa anāgataṃsaññānassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānaṃ sīlaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabbhā rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . domanassaṃ uppajjati.² Pubbe suciṇṇāni jhānā vuṭṭha-hitvā jhānaṃ, cakkhuy . . . pe . . . vatthuy noganthe khandhe assādeti abhinandati, taṃ ārabbhā rāgo uppajjati² . . . pe . . . domanassaṃ uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānaṃ . . .³ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe suciṇṇāni . . .³ taṃ ārabbhā ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca nogantho ca dhammā ganthassa . . . paccayo . . . (*tīṇi*; ārabbhā kātābā).

1. Gantho dhammo ganthassa dhammassa adhipatipaccayena paccayo . . . (*tīṇi*, ārammaṇasadiṣā; *garukārammaṇā kātābā*).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. noganthaṃ pahīnakilesaṃ °kilesaṃ.

² B. omits last two words.

³ As under 5.

maggā . . . phalaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . Sahajātādhipati:—noganthādhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuṃ . . . vatthuṃ noganthe khandhe . . . pe . . . Sahajātādhipati:—noganthādhipati ganthānaṃ adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ . . . pe . . .¹ noganthe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—noganthādhipati sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (*tīpi*).

1. Gantho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaṃ pacchimānaṃ ganthānaṃ anantarapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaṃ noganthānaṃ khandhānaṃ anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantarapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (*tīpi*).

(*Dve āvajjanā kātābba. Paṭhame³ natthi.*)

¹ As under 4.

² As under 1.

³ R. and B. paṭhamo.

7. Gantho ca nogantho ca dhammā ganthassa dhammassa
anantarapaccayena paccayo . . . (*tīṇi*).
(*Ekamhi vuṭṭhānaṃ kātabbay, majjhe*).¹

1. Gantho dhammo ganthassa dhammassa samantara-
paccayena paccayo . . . (*nava*), . . . saha-jātapaccayena
paccayo . . . (*nava*). . . aññamaññapaccayena paccayo
. . . (*nava*), . . . nissayapaccayena paccayo . . . (*nava*),
. . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—*ganthā ganthānaṃ*
. . . (*tīṇi*).²

4. Nogantho . . . noganthassa . . . upanissayapacca-
yena paccayo.

Ārammaṇūpanissayo . . . pe . . .³ Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti, . . . pe . . . mānaṃ jappeti
diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . senāsanaṃ upanissāya
dānaṃ deti, . . . pe . . . saṃghaṃ bhindati; saddhā . . .
pe . . . senāsanaṃ saddhāya . . . pe . . . phalasamāpati-
tiyā upanissayapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇūpanissayo . . .⁵ saddhaṃ upanissāya⁴ . . .
mānaṃ jappeti . . . pe . . . senāsanaṃ upanissāya paṇaṃ
hanati . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe
. . . senāsanaṃ rāgassa . . . pe . . . patthanāya upanis-
sayapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsanaṃ ganthānaṃ
sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena
paccayo.

7. Gantho ca nogantho ca dhammā . . .

¹ B. evaṃ pi tūhaṃ . . . majjho.

² Cf. pp. 13, 14, under §§ 1-3.

³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaṃ
jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammaṇanayena katabbā*).

4. Nogantho dhammo noganthassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuvīññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu noganthaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇapurejātaṃ . . .¹ vatthuṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati, ditṭhi uppajjati . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu ganthānaṃ purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . domanassaṃ uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

. . . pacchājātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—noganthā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā:—noganthā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo.

¹ As under 4.

² As under 5.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānañ khandhānañ ganthānañ ca cittasamuṭṭhānānañ ca rūpānañ kammaṇapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipūka-paccayena paccayo . . . (*ekay*),

āhāra- . . . (*tīṇi*),

magga- . . . (*nara*),

indriya- . . . (*tīṇi*),

sampayutta - paccayena

jhāna- . . . (*tīṇi*),

paccayo . . . (*nara*).

1. Gantho¹ dhammo noganthassa dhammassa vippa-yuttapaccayena paccayo.

Sahajātañ, purejātañ,² pacchājātañ . . . (*sajjhittay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātañ, purejātañ, pacchājātañ . . . (*sajjhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātañ vatthu ganthānañ vippayuttapaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātañ vatthu ganthānañ sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ³ vippayuttapaccayena paccayo.⁴

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātañ, pacchājātañ . . . (*sajjhittay*).

1. Gantho dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekay*,⁵ *paṭiccasadisay*).

2. Gantho dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajātā ganthā⁶ sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātañ pacchājātañ sahajātā khandhā sampayuttakānañ ca khandhānañ vippa . . .

⁵ K. cakkañ.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Gantho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*ekaj,*² *paṭiccasadisaj*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*sajkhittaj*).

5. Nogantho dhammo ganthassa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātā noganthā khandhā ganthānaṇ³ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . vatthu ganthānaṇ⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto nogantho eko kandho tiṇṇannaṇ khandhānaṇ ganthānaṇ ca cittasamutṭhānaṇaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati taṇ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānaṇ sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto sīlabbataparāmāsakāyagantho ca sampayuttakā ca khandhā abhijjhākāyaganthassa atthipaccayena paccayo . . . (*cakkaj*). Sahajāto sīlabbataparāmāsakāyagantho ca vatthu ca abhijjhā . . . (*cakkaj*).⁵

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṇ, ⁶pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto nogantho eko kandho ca gantho⁷ ca tiṇṇannaṇ khandhānaṇ citta- . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānaṇ khandhānaṇ atthipaccayena paccayo. Sahajātā

¹ B. omits this sentence.

² K. cakkaj.

³ B. noganthā khandhānaṇ. R. omits khandhā.

⁴ B. khandhānaṇ.

⁵ As above. B. omits cakkaj.

⁶ R. and S. insert purejātaṇ.

⁷ K. ganthā.

⁸ As under 6.

ganthā ca mahabhūtā ca cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājātā ganthā sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthā ca kabalīṇkāro āhāro ca imassa . . .¹ Pacchājātā ganthā ca rūpajivitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

9. Gantho ca . . . dhammā ganthassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto nogantho eko khandho ca silabbataparāmāsakāyagantho ca tiṇṇannaṃ khandhūnañ abhiijjhākāyaganthassa ca cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhiijjhākāyaganthassa ca sampayuttakānañ ca khandhānañ atthipaccayena paccayo . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,
subbattha nava ;
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,²
āsevane nava,³
kamme tiṇi,
vipāke ekaṃ,
āhāre tiṇi,

indriye tiṇi,²
jhāne tiṇi,²
magge nava,
sampayutte nava,
vippayutte pañca,⁴
atthiyā nava,
natthiyā nava,²
vigāte nava,
avigāte nava.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-paccayena paccayo.

2. Gantho dhammo noganthassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-, pacchājātāpaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca dhammassa . . .⁵

4. Nogantho dhammo noganthassa dhammassa ārammaṇa-, sahaajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .¹

7. Gantho² ca nogantho ca dhammā ganthassa . . .³

8. Gantho ca nogantho ca dhammā noganthassa . . .⁴

9. Gantho ca nogantho ca dhammā ganthassa ca nogan-
thassa ca . . .⁵

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate⁶ nava.

Hetupaccayā, nārammaṇe
nava (*saykhittay*),
nasamanantare nava,
na-aññamaññe tīpi,
na-upanissaye nava,
sabbattha nava ;

namagge nava,
nasampayutte tīpi,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Nahetupaccayā, ārammaṇe
nava,
(*anulomapadāni paripuṇṇāni kātabbāni*),
avigate nava.

adhipatiyā nava,

GANTHA-DUKAN niṭṭhitaj.

¹ As under 5.

² S. omits §§ 7-9.

³ As under 1.

⁴ As under 2.

⁵ As under 1.

⁶ S. avigate.

[XXVII.

GANTHANIYA-DUKAṆ.]

Ganthaniyaṃ dhammaṃ paṭiceu ganthaniyo dhammo
uppañjati hetupaccayā.

Ganthaniyaṃ ekaṃ khandhaṃ . . . (*saṃkhiṭṭaṃ, yathā
cūḷantaraḍḍuke*¹ *lokiyaḍḍukaṃ, evaṃ vibhajitaḥhaṃ. Ninnānā-
karaṇaṃ*).

GANTHANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. and S. cull, -^oḍḍuko.

GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthasampayuttāṃ dhammāṃ paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttāṃ ekaṃ khandhāṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttāṃ . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamutthānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho cittasamutthānaṃ ca rūpaṃ. Domanassasahagata khandhe paṭicca paṭighaṃ cittasamutthānaṃ ca rūpaṃ.

3. Ganthasampayuttāṃ . . . ganthasampayutto ca . . .

Ganthasampayuttāṃ ekaṃ . . .¹ khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhāṃ paṭicca tayo khandhā lobho ca cittasamutthānaṃ ca rūpaṃ; dve . . . Domanassasahagataṃ ekaṃ khandhāṃ paṭicca tayo khandhā paṭighaṃ ca cittasamutthānaṃ ca rūpaṃ; dve . . .

4. Ganthavippayuttāṃ . . . ganthavippayutto . . .

Ganthavippayuttāṃ ekaṃ khandhāṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttāṃ lobhāṃ paṭicca cittasamutthānaṃ rūpaṃ. Paṭighaṃ paṭicca cittasamutthānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca . . . (*saṃkhittāṃ*).

¹ As under 1.

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhiganthavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

6. Ganthavippayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭighaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighaṃ ca paṭicca tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagataṃ khandhe ca lobhaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagataṃ khandhe ca paṭighaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Diṭṭhigatavippayuttalobhasahagataṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Domanassasahagataṃ . . . tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati ārammaṇapaccayā.

Ganthasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṃ dhammaṃ paṭicca . . .

Diṭṭhigatavippayuttalobhasahagataṃ khandhe paṭicca lobho. Domanassasahagataṃ khandhe paṭicca paṭighaṃ.

3. Ganthasampayuttaṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttalobhasahagataṃ . . .² khandhā lobho

¹ As under 7.

² As under 1.

ca; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ paṭicca tayo khandhā paṭighañ¹ ca; dve . . .

4. Ganthavippayuttaṇ dhammaṇ paṭicca . . .

Ganthavippayuttaṇ ekaṇ . . .² dve . . . Paṭisandhikhaṇe khandhe paṭicca vatthu,³ vatthuṇ paṭicca khandhā.

5. Ganthavippayuttaṇ dhammaṇ paṭicca . . .⁴

Diṭṭhigatavippayuttaṇ lobhaṇ paṭicca sampayuttakā khandhā. Paṭighaṇ paṭicca sampayuttakā khandhā.

7. Ganthasampayuttaṇ ca ganthavippayuttaṇ ca dhammaṇ paṭicca ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ ca lobhaṇ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ ca paṭighañ ca paṭicca tayo khandhā; dve . . . (*saṃkhittaṇ*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,⁴
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,⁵
kamme nava,

vipāke ekaṇ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate cha,
avigate nava.

4. Ganthavippayuttaṇ dhammaṇ paṭicca ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ ganthavippayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*ahetukapaṭisandhi yāva asaññasatta*). Vicikicchāsahagato uddhaccasahagato khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

¹ R. substitutes *doso*.

² R. omits last three words.

³ B. nava.

⁴ As under 1.

⁵ B. pañca.

⁶ R. and B. cha.

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,¹

nasamanantare tīṇi,
na-anūḥamaññe tīṇi,²
napurejāte satta,
napurejāte satta,

(*napurejāte vibhajantena arūpaṇ paṭhamaya kātābbaṇ.*
Rūpaṇ yattha labbhati pacchā kātābbaṇ.³ Paṭighaṇ arūpe
natthi.)

napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,

najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,⁴
novigate tīṇi.

Hetupaccayā, nārammaṇe ekaṇ,⁵ nādhipatiyā tīṇi,⁶ . . .
(*evaṇ kātābbaṇ, saṅkhattaṇ*) . . . novigate tīṇi.

Nahetupaccayā, ārammaṇe
ekaṇ, avigate ekaṇ.

(*Sahajātavāro pi evaṇ kātābbo⁷.*)

1. Ganthasampayuttaṇ dhammaṇ paccayā ganthasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭicca-saḍḍisā*).

4. Ganthavippayuttaṇ dhammaṇ paccayā . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthun paccayā khandhā; ekaṇ mahābhūtaṇ . . . pe . . .⁸

5. Ganthavippayuttaṇ . . . ganthasampayutto . . .

Vatthun paccayā ganthasampayuttā khandhā. Diṭṭhi-

¹ B. cha.

² R. and B. insert na upanissaye tīṇi.

³ K. kātābbā. Cf. pp. 5, 6.

⁴ B. natthiyā.

⁵ R. tīṇi.

⁶ R. and B. nava.

⁷ R. kātābbaṇ.

⁸ Cf. p. 2, § 4. R. and B. add vatthun paccayā ganthasampayuttā khandhā. S. adds first two words.

gatavippayuttaj lobhaj paccayā sampayuttakā khandhā. Paṭighaj¹ paccayā sampayuttakā khandhā.

6. Ganthavippayuttaj . . . ganthasampayutto ca . . .

Vatthuj paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttaj lobhaj paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaj. Paṭighaj paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaj. Vatthuj paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuj paccayā domanassasahagatā khandhā ca paṭighañ ca.

7. Ganthasampayuttañ ca . . . dhammaj . . .

Ganthasampayuttaj ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Diṭṭhigatavippayuttalobhasahagataj ekaj khandhañ ca vatthuñ ca³ lobhañ ca paccayā tayo khandhā; dve, . . . Domanassasahagataj ekaj khandhañ ca vatthuñ ca³ paṭighañ ca paccayā tayo khandhā; dve . . .

8. Ganthasampayuttañ ca ganthavippayuttañ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhañ ca vatthuñ ca⁴ paccayā cittasamuṭṭhānaj rūpaj. Domanassasahagata khandhe ca paṭighañ ca paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttalobhasahagata khandhe ca vatthuñ ca paccayā lobho. Domanassasahagata khandhe ca vatthuñ ca paccayā paṭighaj.

9. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaj paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttaj ekaj . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttalobhasahagataj ekaj khandhañ ca lobhañ ca paccayā tayo khandhā citta-

¹ B. omits sentence.

² R. °yuttakā.

³ K. omits vatthuñ ca.

⁴ R. and B. omit clause.

⁵ As under 7.

samuṭṭhanañ ca rūpaṃ; dve . . . Domanassasahagataṃ
ekaṃ khandhañ ca paṭighañ ca paccayā tayo khandhā citta-
samuṭṭhanañ ca rūpaṃ; dve . . . Ditṭhigatavippayutta-
lobhasahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo
khandhā lobho ca; dve . . . Domanassasahagataṃ ekaṃ
khandhañ ca¹ vatthuñ ca paccayā tayo khandhā paṭighañ
ca; dve . . . (*saykhittay*).

Hetuyā nava,	sabbattha nava;
arammaṇe nava,	vipāke ekaṃ,
adhipatiyā nava,	āhāre nava,
anantare nava,	avigate nava.
samanantare nava, ²	

4. Ganthavippayuttaṃ dhammaṃ paccayā ganthavippa-
yutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ . . . (*ahetukapaṭisaṇḍhī
yāva asaṇṇasatta*). Cakkhāyatanaṃ paccayā cakkhaviñ-
ñānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ
paccayā ahetukā ganthavippayuttā khandhā. Vicikicchā-
sahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā
vicikicchāsahagato uddhaccasahagato moho . . . (*say-
khittay*).

Nahetuyā ekaṃ,	navipāke ekaṃ, ³
nārammaṇe tiṇi,	nāhāre ekaṃ,
nādhīpatiyā nava,	na-indriye ekaṃ,
nānantare tiṇi (<i>saykhittay</i>),	najhāne ekaṃ,
na-upanissaye tiṇi,	namagge ekaṃ,
napurejāte satta,	nasampayutte tiṇi,
napaccāhājāte nava,	navippayutte cha, ⁴
nāsevane nava,	nonatthiyā tiṇi. ⁵
nakamme cattāri,	

¹ The two sides of fol. CO in B. must be read in inverse order.

² K. omits clause.

³ R. nava.

⁴ K. and B. nava.

⁵ R. adds novigate tiṇi.

Hetupaccayā, nārammaṇe tīpi, nādhipatiyā nava :—
evay gaṇetabbay.

Nahetupaccayā, ārammaṇe ekay,¹ avigate² ekay.
(*Nissayavāro paccayavārasadiso.*)

1. Ganthasampayuttay dhammay saṃsaṭṭho ganthasam-
payutto dhammo uppajjati hetupaccayā.

Ganthasampayuttay ekay khandhay saṃsaṭṭhā tayo
khandhā; dve . . .

2. Ganthasampayuttay dhammay saṃsaṭṭho ganthavippa-
yutto . . .

Diṭṭhigatavippayuttalobhasahagata khandhe saṃsaṭṭho
lobho. Domanassasahagata khandhe saṃsaṭṭhay paṭighay.

3. Ganthasampayuttay dhammay saṃsaṭṭho ganthasam-
payutto ca ganthavippayutto ca dhammā . . .

Diṭṭhigatavippayuttalobhasahagata ekay khandhay saṃ-
saṭṭhā tayo khandhā lobho ca; dve . . . Domanassasaha-
gata ekay khandhay saṃsaṭṭhā tayo khandhā paṭighañ ca;
dve . . .

4. Ganthavippayuttay dhammay saṃsaṭṭho ganthavippa-
yutto . . .

Ganthavippayuttay ekay khandhay saṃsaṭṭhā tayo
khandhā; dve . . . (*paṭisandhi*).

5. Ganthavippayuttay dhammay saṃsaṭṭho ganthasam-
payutto . . .

Diṭṭhigatavippayuttay lobhay saṃsaṭṭhā sampayuttakā
khandhā. Paṭighay saṃsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dham-
may saṃsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagata ekay khandhañ ca
lobhañ ca saṃsaṭṭhā tayo khandhā; dve . . . Domanassa-
sahagata ekay khandhañ ca paṭighañ ca saṃsaṭṭhā tayo
khandhā; dve . . . (*sagkhittay*).

¹ K. tīpi.

² R. has, instead, adhipatiyā.

Hetuyā cha,
ārammaṇe cha,¹
adhipatiyā cha,
sabbattha cha ;

vipāke ekaṇ,
āhāre cha,
avigate cha.

4. Ganthavippayuttaṇ dhammaṇ saṃsaṭṭho ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ ganthavippayuttaṇ . . . pe . . . Ahetuka-paṭisandhikkhaṇ vicikicchāsahagata uddhaccasahagata khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho . . . (*saṃkhiṭṭaṇ*).

Nahetuyā ekaṇ,
nādhipatiyā cha,
napurejāte cha,
napacchājāte cha,²
nāsevane cha,

nakamme cattāri,
navipāke cha,
najjhāne ekaṇ,
namagge ekaṇ,
navippayutte cha.

Hetupaccayā, nādhipatiyā
cha,
napurejāte cha,
napacchājāte cha,

nāsevane cha,
nakamme cattāri,
navipāke cha,²
navippayutte cha ;

Nahetupaccayā, ārammaṇe
ekaṇ,

anantare ekaṇ,³
avigate ekaṇ.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa hetupaccayena paccayo.

Ganthasampayuttā hetū⁴ sampayuttakānaṇ khandhānaṇ hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .

Ganthasampayuttā hetū cittasamuṭṭhānānaṇ rūpānaṇ

¹ B. omits clause.

² B. here continues as in the mātikā above.

³ B. omits clause.

⁴ K. °yuttā hetu, etc., throughout. S. wavers between -o, -ā, and -aṇ (as nominative). Only R. has hetū.

hetupaccayena paccayo. Ditthigatavippayuttalobhasahagato¹ hetu lobhassa cittasamutthānānañ ca rūpānañ hetu-paccayena paccayo. Domanassasahagato hetu paṭighassa cittasamutthānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā hetu sampayuttakānañ khandhānañ³ cittasamutthānānañ ca . . .⁴ Ditthigatavippayuttalobhasahagato hetu sampayuttakānañ khandhānañ lobhassa ca cittasamutthānānañ ca² . . . Domanassasahagato hetu sampayuttakānañ khandhānañ paṭighassa ca cittasamutthānānañ ca rūpānañ hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Ditthigatavippayutto lobho cittasamutthānānañ² . . . Paṭighaṇ cittasamutthānānañ rūpānañ hetupaccayena paccayo. (*Paṭisandhi.*)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Ditthigatavippayutto lobho sampayuttakānañ khandhānañ hetupaccayena paccayo. Paṭighaṇ sampayuttakānañ² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Ditthigatavippayutto lobho sampayuttakānañ khandhānañ cittasamutthānānañ ca rūpānañ hetu paccayena paccayo. Paṭighaṇ sampayuttakānañ khandhānañ . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ditthigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānañ khandhānañ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighaṇ ca sampayuttakānañ . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Ditthigatavippayuttalobhasahagato hetu ca lobho ca cittasamutthānānañ rūpānañ hetupaccayena paccayo.

¹ S. °gatañ. K. °gatā.

² As just above.

³ B. ganthasampayuttakānañ khandhānañ hetu.

⁴ As just above. S. here passes to Diṭṭhi° under 4.

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānañ khandhānañ cittasamutthā hetu.

Domanassasahagato hetu ca paṭighañ ca cittasamutthānānaṃ . . .¹

9. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaṃ . . .¹

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthasampayutte khandhe ārabba ganthasampayuttā khandhā uppajjanti . . . (*tisu pi mūlā pucchitabbā*). Ganthasampayutte khandhe ārabba ganthavippayuttā khandhā uppajjanti. Ganthasampayutte khandhe ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhanti, pubbe suciṇṇāni paccavekkhanti, jhānā vutṭhahitvā jhānaṃ paccavekkhanti. Ariyā maggā vutṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa² vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā ganthavippayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhaṃ ca paṭighañ ca aniccato vipassanti³ . . . pe . . .⁴ assādeti abhinandati, taṃ ārabba ganthavippayutto rāgo uppajjati, . . . pe . . . vicikicchā uddhaccaṃ domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhatūyā saddaṃ suṇāti, cetopariyāñāṇena ganthavippayuttacittasamaṃgissa cittaṃ jānāti. Ākāśānañcāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . phoṭṭhabbāyatanāṃ kāyaviññānassa ārammaṇapaccayena paccayo. Gantha-

¹ *As just above.*

² K. gotrabhu, omitting nibbānaṃ.

³ R. vipassati.

⁴ Cf. p. 182, § 4.

vippayuttā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa
pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anā-
gataṇṣaṇāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Dānaṇṣīlaṇṣ uposathakammaṇṣ taṇṣ assādeti abhinandati,
taṇṣ ārabba ganthasampayutto rūḡo . . . diṭṭhi . . .
domanassaṇṣ uppajjati.

6. Ganthavippayutto dhammo ganthasampayuttassa
ca . . .

Cakkhuṇṣ . . . pe . . . vatthuṇṣ ganthavippayutte
khandhe ca lobhañ ca paṭighañ ca ārabba diṭṭhigata-
vippayuttalobhasahagatā khandhā ca lobho ca domanassa-
sahagatā khandhā ca paṭighañ ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagate khandhe ca paṭighañ ca ārabba
ca domanassasahagate khandhe ca paṭighañ ca ārabba
ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchi-
tabbay*). Diṭṭhigatavippayutta- . . .¹ ārabba ganthavippa-
yuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*)².
Diṭṭhigatavippayutta- . . .¹ ārabba diṭṭhigatavippayutta-
lobhasahagatā khandhā ca lobho ca domanassasahagatā
khandhā ca paṭighañ ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahaṇātādhipati. Ārammaṇādhipati:—
ganthasampayutte khandhe garuṇ katvā ganthasampayuttā
khandhā uppajjanti. Sahaṇātādhipati:—ganthasampa-
yuttādhipati sampayuttakānaṇṣ khandhānaṇṣ adhipatipac-
cayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
Ārammaṇādhipati . . .³ garuṇ katvā diṭṭhigatavippa-
yutto lobho uppajjati. Sahaṇātādhipati:—ganthasampa-
yuttādhipati cittasamutṭhānānaṇṣ rūpānaṇṣ adhipatipacca-
yena paccayo. Diṭṭhigatavippayuttalobhasahagatādhipati
lobhassa ca cittasamutṭhānānañ ca . . .¹ Domanassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati patighassa cittasamutṭhānānañ ca rūpānañ
adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammañādhīpati . . .¹ garuṇ katvā dīṭṭhigatavippa-
yuttalobhasahagatā khandhā ca lobho ca uppajjanti.
Sahajātādhipati : — dīṭṭhigatavippayuttalobhasahagatādhi-
pati sampayuttakānañ khandhānañ lobhassa ca cittasam-
utṭhānānañ ca rūpānañ adhipatipaccayena paccayo.
Domanassasahagatādhipati sampayuttakānañ khandhā-
nañ paṭighassa ca cittasamutṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammañādhīpati, sahaajātādhipati. Ārammañādhīpati :—
dānañ silaṇ uposathakammañ tañ garuṇ katvā paccavek-
khati, pubbe suciṇṇāni garuṇ katvā paccavekkhati, jhānā
vutṭhahitvā jhānañ garuṇ katvā paccavekkhati. Ariyā
maggā vutṭhahitvā maggañ garuṇ katvā paccavekkhanti,
phalañ, nibbānañ³ garuṇ katvā paccavekkhanti. Nibbānañ
gotrabhussa vodānassa maggassa phalassa adhipatipacca-
yena paccayo. Cakkhuṇ . . . pe . . . vatthuñ, ganthavip-
payutte khandhe ca lobhañ ca garuṇ katvā assādeti abhinan-
dati, tañ garuṇ katvā ganthavippayutto rāgo dīṭṭhi uppajjati.
Sahajātādhipati : — ganthavippayuttādhipati sampayutta-
kānañ khandhānañ cittasamutṭhānānañ ca rūpānañ adhi-
patipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa
dhammassa . . .

Ārammañādhīpati :—dānañ . . .⁴ vutṭhahitvā jhānañ
. . . Cakkhuṇ . . . pe . . . vatthuñ . . . garuṇ katvā
ganthasampayutto rāgo, dīṭṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammañādhīpati :—cakkhuṇ . . . pe⁵ . . . garuṇ katvā
dīṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca
uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammañādhīpati :— dīṭṭhigatavippayuttalobhasahagate

¹ As under 1.

² As above.

³ K. omits.

⁴ As under 4.

⁵ As just above.

khandhe ca lobhañ ca garuṇ katvā ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*¹). Diṭṭhigata-
 . . .² katvā diṭṭhigatavippayutto lobho uppajjati . . .
 (*mūlay pucchitabbay*³). Diṭṭhigata-² . . . katvā diṭṭhigata-
 vippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchimānaṇ pacchimānaṇ ganthasampayuttānaṇ⁴ khandhānaṇ anantarapaccayena paccayo . . . (*mūlay pucchitabbay*).

(b) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchimassa pacchimassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. (c) Purimā purimā domanassasahagatā khandhā pacchimassa pacchimassa paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay*¹).

(d) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchimānaṇ pacchimānaṇ diṭṭhigatavippayuttalobhasahagatānaṇ khandhānaṇ lobhassa ca anantarapaccayena paccayo. (e) Purimā purimā domanassasahagatā khandhā pacchimānaṇ pacchimānaṇ domanassasahagatānaṇ khandhānaṇ paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo diṭṭhigatavippayutto lobho pacchimassa pacchimassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. Purimaṇ purimaṇ⁵ domanassa saha-gataṇ paṭighaṇ pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. Purimā purimā diṭṭhigatavippayuttā khandhā pacchimānaṇ pacchimānaṇ ganthavippayuttānaṇ⁶ khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotrabhuṣsa phalasamāpattiyaṇ anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dhammassa . . .

¹ R. mūlā °abbā. ² As just above.

³ R. omits.

⁴ R. and S. °yuttakānaṇ.

⁵ K. omits.

⁶ K. diṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaṃ pacchimānaṃ dīṭṭhigata-vippayuttānaṃ² khandhānaṃ anantarapaccayena paccayo.

(b) Purimaṃ purīnaṃ paṭighaṃ pacchimānaṃ pacchimānaṃ domanassasahagatānaṃ khandhānaṃ . . . Āvajjanaṃ ganthasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaṃ lobhassa ca anantarapaccayena paccayo. Purimaṃ . . .⁴ khandhānaṃ paṭighassa ca anantarapaccayena paccayo. Āvajjanaṃ dīṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighaṃ ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbay*). (c) Purimā . . .⁷ khandhā ca lobho ca pacchimaṃ . . . (d) Purimā . . .⁸ paṭighaṃ ca pacchimaṃ pacchimaṃ paṭighassa anantarapaccayena paccayo. (e) Dīṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṃ ca vutthānassa anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbay*). (f) Purimā . . .⁹ lobho ca pacchimānaṃ . . .⁵ (g) Purimā . . .⁸ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara . . . saṃjāta . . .¹⁰ añña-mañña . . . nissaya . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—ganthasampayuttā

¹ As in 4 (a).

² K. °yuttalobhasahagatānaṃ. S. °yuttakānaṃ.

³ As in 5 (a).

⁴ As in 5 (b).

⁵ As in 1 (d).

⁶ As in 1 (e).

⁷ As in 1 (b).

⁸ As in 7 (b).

⁹ As in 7 (c).

¹⁰ S. inserts pacchājātā . . .

khandhā ganthasampayuttānaṃ khandhānaṃ upanissaya-paccayena paccayo... (*mūlay pucchitabbay*)¹ Ganthasampayuttā khandhā ganthavippayuttānaṃ... (*mūlay pucchitabbay*).¹ Ganthasampayuttā khandhā diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca upanissayapaccayena paccayo. Domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ
uppādeti, mānaṃ jappeti, sīlaṃ . . . pe . . . paññaṃ,² rāgaṃ
doṣaṃ,³ mohaṃ, mānaṃ, patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ
dukkhaṃ; utuṃ⁴ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti,
. . . pe . . . samāpattiṃ uppādeti, pāṇaṃ hanati . . . pe . . .
saṃghaṃ bhindati, saddhā . . . pe . . . paññaṃ rāgo . . .
pe . . . patthanāṃ senāsanaṃ . . . saddhāya . . . paññāya
rāgassa doṣassa mohassa mānassa⁵ patthanāya upanissaya-
paccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa
dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ
. . . pe . . . paññaṃ rāgaṃ . . . pe . . . mānaṃ patthanāṃ
senāsanaṃ upanissāya pāṇaṃ hanati . . . pe . . . saṃghaṃ
bhindati, saddhā . . . pe . . . senāsanaṃ rāgassa doṣassa
mohassa mānassa diṭṭhiyā patthanāya⁶ upanissayapaccaya-
yena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca
. . . (*tiṇi*).

Saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti,
sīlaṃ . . . pe . . . paññaṃ rāgaṃ doṣaṃ mohaṃ mānaṃ
patthanāṃ kāyikaṃ sukhaṃ, senāsanaṃ upanissāya pāṇaṃ

¹ S. adds *tiṇi* pi. So R., adding upanissaya.

² B. *paññaṃ* here only.

³ S. *domanassaṃ*, omitting doṣaṃ, mohaṃ.

⁴ S. *utu*.

⁵ R. omits.

⁶ S. *diṭṭhipattho*.

hanati . . . pe . . . saṃghaṃ bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanaṃ senāsa-
naṃ diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ
lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa
ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—
diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca
domanassasahagatā lobhaṃ ca khandhā ca³ paṭighaṃ ca
ganthasampayuttānaṃ khandhānaṃ upanissayapaccayena
paccayo . . . (*mūlay pucchitabbā*). Diṭṭhigatavippayutta-
lobhasahagatā khandhā ca lobho ca domanassasahagatā
khandhā ca paṭighaṃ ca ganthavippayuttānaṃ khandhānaṃ
diṭṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upanis-
sayapaccayena paccayo . . . (*mūlay pucchitabbā*). Diṭṭhi-
gatavippayuttalobhasahagatā khandhā ca lobho ca doma-
nassasahagatā khandhā ca paṭighaṃ ca diṭṭhigatavippa-
yuttalobhasahagatānaṃ khandhānaṃ lobhassa ca doma-
nassasahagatānaṃ khandhānaṃ paṭighassa ca upanissaya-
paccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati,
assādeti abhinandati, taṃ ārabba ganthavippayutto rāgo
uppañjati diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppañjati:
dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ
suvāti. Rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbā-
yatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhā-
yatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa,
vatthu ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavip-
payuttassa lobhassa ca paṭighassa ca purejātapaccayena
paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

¹ S. saddhaṃ paññaṃ.

² S. mānaṃ.

³ K. omits.

Ārammaṇapurejātaṃ . . . pe¹ . . . vatthuṃ assādeti abhinandati, taṃ ārabha ganthasampayutto rāgo uppajjati diṭṭhi domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu ganthasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . . Ārammaṇapurejātaṃ . . . pe¹ . . . vatthuṃ ārabha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaṃ:—vatthu diṭṭhigatavippayuttalobhasahagatānaṃ² khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca purejātapaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena paccayo . . . (ekay).

4. Ganthavippayutto dhammo ganthavippayuttassa . . . (ekay).

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Ganthasampayutto dhammo . . . āsevanapaccayena paccayo . . . (anuntarasadisay). Āvajjanā pi vuṭṭhānam⁴ pi natthi) . . . kammappaccayena paccayo.

Ganthasampayuttā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . . Sahajātā, nānākhaṇikā. Sahajātā ganthasampayuttā cetanā cittaśamutṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatā cetanā lobhassa cittaśamutṭhānānaṃ ca . . . Domanassasahagatā cetanā paṭighassa cittaśamutṭhānānaṃ ca . . . Nānākhaṇikā

¹ As under 4.

² S. vippayuttānaṃ khandhānaṃ.

³ K. °sampayuttassa. Cf. p. 15, § 2.

⁴ S. omits.

ganthasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittasamuṭṭhānānaṃ ca² . . .
 Diṭṭhigatavippayuttalobhasahagatā cetanā sampayuttā-
 kānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānaṃ ca . . .
 Domanassasahagatā cetanā sampayuttakānaṃ khandhānaṃ
 paṭighassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-
 paccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā ganthavippayuttā
 cetanā . . .³ Nānākhaṇikā ganthavippayuttā cetanā . . .²
 kammappaccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākappaccayena
 paccayo . . . (*ekay*).

1. Ganthasampayutto dhammo ganthasampayuttassa
 dhammassa āhārappaccayena paccayo . . . (*cattāri*) . . .
 indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . .
 magga- . . . (*cattāri*) . . . sampayuttappaccayena paccayo
 . . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa
 dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhattaṃ, vibhajitabbā*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhattaṃ*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaṃ vatthu ganthasampayuttaṃ khandhānaṃ vip-
 payuttappaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa
 ca . . .

Purejātaṃ vatthu diṭṭhigatavippayuttalobhasahagatānaṃ
 khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhā-
 naṃ paṭighassa ca vippayuttappaccayena paccayo.

¹ As under 1.

³ As under 3.

² As under 2.

⁴ B. omits clause.

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajāta dīṭṭhigatavippayutta-lobbasahagatā khandhā ca lobho ca cittasamuṭṭhānāṃ rūpānaṃ vippayuttapaccayena paccayo. Domanassasahagatā khandhā ca paṭighaṇi ca citta- . . . Pacchājāta dīṭṭhigatavippayuttalobbasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇi ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (*ekay, paṭiccasadisay*).

2. Ganthasampayutto . . . ganthavippayuttassa . . . Sahajātaṃ, pacchājātaṃ¹ . . . (*saykhittay, vibhajitabbay*).

3. Ganthasampayutto . . . ganthasampayuttassa ca . . . (*ekay, paṭiccasadisay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . . Sahajātaṃ, purejātaṃ, pacchājātaṃ⁴ āhāraṃ indriyaṃ . . . (*saykhittay, vibhajitabbay*²).

5. Ganthavippayutto . . . ganthasampayuttassa . . . Sahajātaṃ, purejātaṃ.³ Sahajāto dīṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Domanassasahagataṃ paṭighaṇaṃ sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha ganthasampayutto rāgo . . . pe . . . dīṭṭhi domanassaṃ uppajjati; vatthu ganthasampayuttakānaṃ⁴ khandhānaṃ atthipaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . . Sahajātaṃ, purejātaṃ. Sahajāto dīṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭighaṇaṃ sampayuttakānaṃ . . .⁵ Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits gantha. S. has khandhā samp°.

⁵ As above.

ārabbha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Diṭṭhigatavippayuttalobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthasampayuttā³ khandhā ca kabalijikāro āhāro ca imassa . . .⁴ Pacchājātā ganthasampayuttā khandhā ca rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena pac-

¹ As above.

² B. paṭighañ, condensing this and next sentence.

³ R. °vippay. As above.

⁴ S. omits clause.

cayo ; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ lobhassa ca atthipaccayena paccayo ; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo ; dve . . .

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte nava,¹
aññamaññe cha,
nissaye nava,
upanissaye nava,
sampayutte cha,
vippayutte pañca,
atthiyā nava,

purejāte tīpi,
pacchājāte tīpi,
āsevane nava,
kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
natthiyā nava,
vigate nava,²
avigate nava.

1. *Ganthasampayutto . . . ganthasampayuttassa . . . ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.*

2. *Ganthasampayutto . . . ganthavippayuttassa . . .³ pacchājāta-,⁴ kammappaccayena paccayo.*

3. *Ganthasampayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .³*

4. *Ganthavippayutto . . . ganthavippayuttassa . . .³ purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.*

5. *Ganthavippayutto dhammo ganthasampayuttassa . . .³ purejātapaccayena paccayo.*

6. *Ganthavippayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .⁵*

¹ *S. omits clause.*

² *B. omits clause.*

³ *As in 1.*

⁴ *S. omits clause.*

⁵ *As in 5.*

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammassa . . .¹

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	no-avigate nava. ²

Hetupaccayā, nārammaṇe nava,	(saṃkhiṭṭaṃ) . . . ,
nādhīpatiyā nava . . . (saṃ-	namagge nava,
khīṭṭaṃ) . . . ,	nasampayutte tīpi,
nasamanantare nava,	navippayutte cha, ⁵
na-aññamaññe tīpi, ³	nonatthiyā nava,
na-nissaye nava, ⁴	novigate nava. ⁶
na-upanissaye nava . . .	

Nahetupaccayā, ārammaṇe	adhīpatiyā nava (anuloma-
nava,	mātikā vitthāretabbā),
	avigate nava.

GANTHASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ As in 1.

² S. avigate.

³ K. nava.

⁴ R., B. and S. omit.

⁵ K. nava.

⁶ B. no-avi°.

GANTHO-CEVA-GANTHANIYA-DUKAṆ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammaṃ paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhiijhākāyagantho; abhiijhākāyaganthaṃ paṭicca sīlabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhiijhākāyagantho; abhiijhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammaṃ paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Ganthañ ceva ganthaniyañ ca dhammaṃ paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (*paṭiccarāro pi saha-jātarāro pi paccayarāro pi nissayarāro³ pi saṃsatthavarāro pi sampayuttavarāro³ pi ganthadukasadisā. Ninnānākaraṇā⁴*).

1. Gantho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānaṃ ganthanānaṃ hetupaccayena paccayo . . . (*evaṃ nava pañhā vitthāretabbā*).

1. Gantho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlaṃ pucchi-*

¹ K. omits *alocays*.

² R. omits.

³ B. omits.

⁴ R. °vāraṇ.

°sadisaṇ. °karaṇaṇ.

talbay). Ganthe¹ ārabha ganthaniyā ceva no ca ganthā khandhā uppajjanti (*mūlay pucchitabbay*). Ganthe ārabha ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Ganthaniyo ceva no ca gantho dhammo ganthaniyassa ceva no ca ganthassa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni, jhānaṃ paccavekkhati. Ariyā gotrabhū² paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhū . . . pe . . . vatthū ganthaniye ceva no ca ganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti . . . (*sabbay ritthāretabbay*) . . . āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthaniyo ceva no ca gantho dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi, vicīkicchā, uddhaccaṃ,³ domanassaṃ uppajjati; pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Cakkhū . . . pe . . . vatthū ganthaniye ceva no ca ganthe khandhe assādeti abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi . . . pe . . . domanassaṃ uppajjati.

6. Ganthaniyo ceva no ca . . . ganthassa ceva ganthaniyassa ca ganthaniyassa ceva no ca . . .

Dānaṃ silaṃ . . . jhānaṃ . . . Cakkhū . . . vatthū . . . khandhe assādeti abhinandati, taṃ ārabha ganthā ca sampayuttakā ca khandhā uppajjanti . . . (*eraṃ iare pi tīṇi ritthāretabbā*. Ārabha kātābbā.⁴ *Imaṃhi duke lokut-taraṃ natthi, ganthadukasadisay. Ninnānākaraṇaṃ. Ganthaniyan ti niyāmetabbay. Magge nava pañhā kātābbā*).

GANTHO-CEVA-GANTHANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. ganthaṃ. ² B. gotrabhū. S. ariyaṃ gotrabhū.

³ B. and S. omit these two words. R. the former only.

⁴ B. omits sentence.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca gantho ceva ganthasampayutto ca¹ dhammo uppajjati hetu-paccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāya-gantho; abhijjhākāyaganthaṃ paṭicca silabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto ceva no ca gantho dhammo . . .

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . gantha-sampayutto ceva no ca gantho ca dhammā . . .

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāya-gantho sampayuttakā ca khandhā . . . (*cakkay*).

4. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . ganthasampayutte ceva no ca . . .

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

5. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . gantho ceva . . .

Ganthasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Ganthasampayuttañ ceva no ca ganthaṃ . . . gantho ceva . . . no ca gantho ca dhammā . . . (*cakkay*²).

¹ K. omits throughout after ceva.

² I.e., as under 4, adding ganthā ca after khandhā (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . ganthasampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca gantho . . .

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca gantho ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhijjhākāyagantho ca; dve . . . (*calakkaṃ bandhitabbay saṃkhiṭṭaṃ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

kamme nava,
āhāre nava,
avigate nava.

1. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca gantho ceva ganthasampayutto dhammo uppajjati nādhipati-paccayā . . . (*saṃkhiṭṭaṃ. Idha na hetupaccayo natthi*).

Nādhipatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīpi,
navipāke nava,
navippayutte nava.

(*Itare pi dve gaṇanā pi saha-jātarāro pi paccayavāro pi nissayavāro*² *pi saṃsaṅghavāro pi sampayuttavāro pi paṭicca-vārasadisā*³.)

1. Gantho ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa ca dhammassa hetupaccayena paccayo.

Gantho ceva ganthasampayuttā ca hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Gantho ceva . . . no ca ganthassa dhammassa . . .

Ganthā ceva . . .⁴

¹ S. omits.

² R. °sadiso.

³ B. omits.

⁴ As under 1.

3. Gantho¹ ceva . . . no ca ganthassa . . .
 Ganthā ceva ganthasampayuttā ca hetū ganthānaṃ
 sampayuttakānaṃ ca . . .
 4. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā ceva no ca ganthā hetū² . . .
 5. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā . . .³
 6. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā ceva no ca ganthā hetū ganthā-
 naṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena
 paccayo.
 7. Gantho ceva ganthasampayutto ca . . .
 Ganthā ceva ganthasampayuttā ca ganthasampayuttā
 ceva no ca ganthā ca hetū ganthānaṃ sampayuttakānaṃ
 ca khandhānaṃ hetupaccayena paccayo.⁴

1. Gantho ceva ganthasampayutto dhammo ganthassa
 ceva ganthasampayuttassa dhammassa ārammaṇapaccayena
 paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlaṃ kātabbā*).
 Ganthe ārabha ganthasampayuttā ceva no ca ganthā
 khandhā uppajjanti . . . (*mūlaṃ kātabbā*). Ganthe
 ārabha ganthā ca ganthasampayuttā ca khandhā uppaj-
 janti.⁵

4. Ganthasampayutto ceva no ca gantho dhammo . . .
 Ganthasampayutte ceva no ca ganthe khandhe ārabha
 ganthasampayuttā ceva no ca ganthā khandhā uppajjanti⁶
 . . . (*mūlaṃ kātabbā*). Ganthasampayutte . . .⁷ ārabha
 ganthā uppajjanti (*mūlaṃ kātabbā*). Ganthasampayutte
 . . .⁷ ganthā ca ganthasampayuttakā ca khandhā uppaj-
 janti. (*Evāṃ itare pi tīṇi pañhā kātabbā, ārammaṇasadisā*
yeva, adhipatiyā pi anantare pi upanissaye pi vibhaṅgo⁸ natthi.)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

B. inserts *mūlaṃ, etc., again.*

⁶ B. omits to evaṃ . . .

⁷ As above.

⁸ R. and B. vibhāgo.

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,¹
 sahaajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,²

kamme tīpi,
 āhāre tīpi,
 indriye tīpi,
 jhāne tīpi,
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

Arūpā³ yeva paccayā ckekassa tīpi tīpi kātabbā. Ārammaṇaṇ ca sahaajātaṇ ca upanissayaṇ ca navasu pi parivattitabbay. Ecaṇ pañhārāre pi sabbaṇ kātabbay.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ niṭṭhitay.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R. arupay yeva paccayay. B. arūpesu. B. adding only paṭiccaṇ, breaks off here, resuming at Chapter XXXIII.

[XXXI.]

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ.]

1. Ganthavippayuttaganthaniyaṃ dhammaṃ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe ekaṃ mahabhūtaṃ . . . pe . . . (*yathā cūlan-taraduke¹ lokiyadukaṃ, evaṃ viṭṭhāretabbāṃ. Ninnānaka-raṇaṃ*).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ niṭṭhitaṃ.

[XXXII.]

OGHA-DUKAṆ.]

Ogham dhammaṃ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsaragocchakasadisā. Ninnānākarāṇā*).

¹ S. cull°.

[XXXIII.]

NĪVARAṆA-DUKAṆ.]

1. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṃ paṭicca thinamiddhanīvaraṇaṃ¹ avijjānīvaraṇaṃ; kāmacchandanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; kāmacchandanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.² Vyāpādanīvaraṇaṃ paṭicca thinamiddhanīvaraṇaṃ³ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca⁴ kukkuccanīvaraṇaṃ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca⁵ vicikicchānīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.⁶

2. Nīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamutṭhānañ ca rūpaṃ.

3. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo ca . . .

Kāmacchandanīvaraṇaṃ paṭicca thinamiddhanīvaraṇaṃ⁷ sampayuttakā ca khandhā cittasamutṭhānañ ca rūpaṃ . . . (*cakkay*).

¹ R. and S. add uddhaccanīvaraṇaṃ. R. and B. thina° throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca°.

⁴ R. inserts thinamiddha° uddhacca°.

⁵ R. inserts uddhacca° kukkucca° avijjā°. Vicikicchā° paṭicca uddhacca°. Uddhacca° paṭicca avijjā°.

⁶ S. has instead uddhacca° paṭicca avijjā°.

⁷ R. adds uddhacca° avijjā°.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .
(paṭisandhi).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nonīvaraṇaṇ . . . nīvaraṇo ca nonīvaraṇo ca . . .

Nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
nīvaraṇā ca cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . .

9. ¹Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca nīva-
raṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṇ ekaṇ khandhaṇ ca kāmaccchandanīvaraṇaṇ
ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṇ ² avijjānī-
varaṇaṇ ; dve . . . (cakkāṇ, saṅkhittāṇ).

Hetuyā nava,

sabbattha nava ;

ārammaṇe nava,

vipāke ekaṇ,

adhipatīyā nava,

āhāre nava,

anantare nava,

avigate nava.

samanantare nava,

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-
jati nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.³

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Ahetukaṇ nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (ahetuka-
paṭisandhi yāva asaṇṇasattā).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca
nīvaraṇo dhammo uppajjati nahetupaccayā.

¹ R. and S. have formula 7, with following: kāmaccchanda° ca
sampayuttake ca khandhe paṭicca thīnamiddha° uddhacca°
avijjā° . . . cakkāṇ. Then formula 8, with following:
Nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇaṇ ca paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . Then 9.

² S. here breaks off abruptly, continuing without hiatus at
p. 296, l. 3.

³ R. adds uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇaṇi ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇi. Uddhaccanīvaraṇaṇi ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇi.

2. Nīvaraṇaṇi dhammaṇi paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamutthānaṇi rūpaṇi.

4. Nonīvaraṇaṇi dhammaṇi paṭicca nonīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca cittasamutthānaṇi rūpaṇi . . . (*yāra asaṇṇasattā*).

8. Nīvaraṇaṇi ca nonīvaraṇaṇi ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasamutthānaṇi rūpaṇi . . . (*saṅkhittāṇi*) . . .

. . . nādhīpatipaccayā . . . nānantara- . . . nasam-
anantara- . . . na-aññamañña- . . . na-upanissayapaccayā.

1. Nīvaraṇaṇi dhammaṇi paṭicca nīvaraṇo dhammo uppaj-
jati napurejātapaccayā.

Arūpe kāmacchandanivaraṇaṇi paṭicca thīnamiddhani-
varaṇaṇi² avijjānīvaraṇaṇi. Arūpe kāmacchandanivaraṇaṇi
paṭicca uddhaccanīvaraṇaṇi avijjānīvaraṇaṇi.³ Arūpe vic-
ikicchānīvaraṇaṇi paṭicca uddhaccanīvaraṇaṇi avijjānī-
varaṇaṇi. Arūpe uddhaccanīvaraṇaṇi paṭicca avijjānīvaraṇaṇi.

2. Nīvaraṇaṇi dhammaṇi paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paṭicca sampayuttakā khandhā. Nīvaraṇe
paṭicca cittasamutthānaṇi rūpaṇi. (*Avasesā pañhā sabbe pi
vūṭṭhāretabbā. Arūpaṇi paṭhamāṇi kātabbā.*⁴ Rūpaṇi pacchā
yathā labbhati.)

8. Nīvaraṇaṇi ca nonīvaraṇaṇi ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaṇi ekāṇi khandhaṇi ca nīvaraṇe ca paṭicca
tayo khandhā; dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacca°.

⁴ B. has dhammaṇi for paṭhamāṇi, and arūpaṇi, again, for
rūpaṇi.

⁵ R. goes on : Arūpe nonīvaraṇe khandhe ca kāmacchan-
danivaraṇaṇi ca paṭicca thīnamiddha° ||*cakkāṇi*||. Then gives
formula 7, continuing as above.

khandhe paṭicca cittasamutthāṇaṃ rūpaṃ. Nivaraṇe ca mahābhūte ca paṭicca cittasamutthāṇaṃ rūpaṃ.

9. Nivaraṇaṇi ca . . . nonivaraṇo ca dhammā uppajjanti napurejātapaccayā.

Arūpe nonivaraṇaṃ ekaṃ khandhaṇi ca kāmaccchandānīvaraṇaṇi ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṃ¹ avijjānīvaraṇaṃ; dve . . . (*cakkay, saṃkhittay*).

Nahetuyā cattāri,	nakamme tīpi,
nārammaṇe tīpi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṃ,
nānantare tīpi,	na-indriye ekaṃ,
nasamanantare tīpi,	najhāne ekaṃ,
na-aññamaññe tīpi, ²	namagge ekaṃ,
na-upanissaye tīpi,	nasampayutte tīpi,
napurejāte nava,	navippayutte tīpi, ³
napaccāhāte nava,	nonatthiyā nava, ⁴
nāsevane nava,	novigate tīpi.

Hetupaccayā, nārammaṇe
tīpi, nādhīpatiyā nava . . .
(*saṃkhittay*).

Nahetupaccayā, ārammaṇe
cattāri, magge tīpi,
avigate⁵ cattāri.

(*Sahajātavāro pi evaṃ vitthāretabbo*.)

1. Nivaraṇaṃ dhammaṃ paccayā nīvaraṇo dhammo uppajjati hetupaccayā . . . (*tīpi*).

4. Nonivaraṇaṃ dhammaṃ paccayā . . . hetupaccayā.

Nonivaraṇaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthāṇaṇi ca rūpaṃ . . . (*yāva ajjhātikā mahābhūta*). Vatthuṃ paccayā nonivaraṇā khandhā.

5. Nonivaraṇaṃ dhammaṃ paccayā nīvaraṇo . . .

Nonivaraṇe khandhe paccayā nīvaraṇā. Vatthuṃ paccayā nīvaraṇā.

6. Nonivaraṇaṃ dhammaṃ . . . nonivaraṇo ca dhammā . . .

Nonivaraṇaṃ ekaṃ khandhaṃ paccayā tayo khandhā

¹ R. inserts *uddhacca*°, omitting *dve*. ² K. omits *clause*.

³ R. and B. *nava*.

⁴ R. and B. *tīpi*.

⁵ B. *vigate*.

nīvaraṇā ca cittasamuṭṭhānaṁ ca rūpaṁ; dve . . . Vatthuy paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇaṁ ca nonīvaraṇaṁ ca . . . nīvaraṇo . . .

Kāmacchandanīvaraṇaṁ¹ ca sampayuttake ca khandhe paccayā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ . . . (*cakkay*). Kāmacchandanīvaraṇaṁ ca vatthuṁ ca paccayā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ, . . . (*cakkay*).

8. Nīvaraṇaṁ ca nonīvaraṇaṁ ca . . . nonīvaraṇo . . .

Nonīvaraṇaṁ ekay khandhaṁ ca nīvaraṇe² ca paccayā tayo khandhā cittasamuṭṭhānaṁ ca rūpaṁ; dve . . .³ Nīvaraṇe ca vatthuṁ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṁ rūpaṁ. Nīvaraṇe ca mahābhūte ca paccayā cittasamuṭṭhānaṁ rūpaṁ.

9. Nīvaraṇaṁ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṁ ekay khandhaṁ ca kāmacchandanīvaraṇaṁ ca paccayā tayo khandhā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ; dve . . . (*cakkay*). Kāmacchandanīvaraṇaṁ ca vatthuṁ ca paccayā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ sampayuttakā ca khandhā . . . (*cakkay, saykhittay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

vipāke ekay,
avigate nava.

1. Nīvaraṇaṁ dhammaṁ paccayā nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṁ paccayā avijjānīvaraṇaṁ. Uddhaccanīvaraṇaṁ paccayā avijjānīvaraṇaṁ.

4. Nonīvaraṇaṁ dhammaṁ paccayā . . . nahetupaccayā.

Ahetukay nonīvaraṇaṁ ekay khandhaṁ paccayā tayo khandhā cittasamuṭṭhānaṁ ca rūpaṁ; dve . . . (*yāva asaṇ-ṇasattā*). Vatthuy paccayā ahetukā nonīvaraṇākhandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇaṁ throughout the paragraph.

³ K. omits.

5. Nonivaraṇaṇ . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṇ. Vatthuṇ paccayā avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ.¹ Vicikicchānīvaraṇaṇ ca vatthuṇ ca paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca vatthuṇ ca paccayā avijjānīvaraṇaṇ . . . (*saṃkhiṭṭaṇ*).

Nahetuyā cattāri,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,
na-samanantare tīpi,²
na-aññamaññe tīpi,²
na-upanissaye tīpi,
napurejāte nava,
na pacchājāte nava,²
nāsevane nava,

Hetupaccayā, nārammaṇe
tīpi,

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

nakamme tīpi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīpi,
navippayutte nava,
nonatthiyā tīpi,
novigate tīpi.

nādhīpatiyā nava . . .
(*saṃkhiṭṭaṇ*).

samanantare cattāri,²
magge tīpi,
avigate cattāri.

1. Nīvaraṇaṇ dhammaṇ saṃsatṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandānīvaraṇaṇ saṃsatṭhaṇ thīnamiddhanīvaraṇaṇ³ avijjānīvaraṇaṇ . . . (*cakkaṇ; sabbāṇ nīvaraṇaṇ viṭṭhāretabbāṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

¹ K. omits sentence.

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nivaraṇaṇḍ dhammaṇḍ saṇḍsaṭṭho nīvaraṇo dhammo uppajjati na hetupaccayā.

Vicikicchānīvaraṇaṇḍ saṇḍsaṭṭhaṇḍ avijjānīvaraṇaṇḍ; uddhaccanīvaraṇaṇḍ saṇḍsaṭṭhaṇḍ avijjānīvaraṇaṇḍ . . . (*saṇḍkhittay*).

Nahetuyā cattāri,	nakamme tīpi,
nādhīpatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaṇḍ,
napaccājāte nava,	namagge ekaṇḍ,
nāsevane nava,	navippayutte nava.

(*Evay itare dve gaṇaṇā pi sampayuttarāro pi kātabbā*.)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā hetū sampayuttakāṇaṇḍ nīvaraṇāṇaṇḍ hetupaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nīvaraṇā hetū sampayuttakāṇaṇḍ khandhāṇaṇḍ cittasamuṭṭhāṇāṇaṇḍ ca rūpāṇaṇḍ hetupaccayena paccayo.

3. Nīvaraṇo dhammo nīvaraṇassa ca . . .

Nīvaraṇā hetū sampayuttakāṇaṇḍ khandhāṇaṇḍ nīvaraṇāṇaṇḍ ca cittasamuṭṭhāṇāṇaṇḍ ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nonīvaraṇā hetū . . .² (*paṭisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā khandhā uppajjanti . . .³ (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Dāṇaṇḍ sīlaṇḍ uposathakammaṇḍ taṇḍ paccavekkhati, taṇḍ assādeti abhinandati, taṇḍ ārabba rāgo uppajjati,⁴ diṭṭhi, vicikicchā, uddhaccaṇḍ,⁴ domanassaṇḍ uppajjati; pubbe suciṇṇāni, jhāṇā vuṭṭahitvā jhāṇaṇḍ . . . Ariyā maggā vuṭṭahitvā

¹ B. adds *paṭisandhi*, omitting § 4.

² As under 2.

³ B. excises down to diṭṭhi.

⁴ R. omits these two words.

maggaṇ, phalaṇ, nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ¹ ārammaṇapaccayena paccayo. Ariyā nonīvaraṇe pahīnakilese vikkhambhitakilese pubbe samudāciṇṇe . . . Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyañāṇena nonīvaraṇacittasamaṇgissa cittaṇ jānāti. Ākāśānañcāyatanāṇ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṇ nevasaññānāsaññāyatanassa, rūpāyatanāṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, nonīvaraṇā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Dānaṇ silaṇ uposathakammaṇ pubbe suciññāni . . . jhānaṇ . . . cakkhuṇ . . . vatthuṇ nonīvaraṇe khandhe assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṇ, ² domanassaṇ uppajjati.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Dānaṇ . . . ³ taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*; ārabba *kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati:—nīvaraṇe garuṇ katvā nīvaraṇā uppajjanti . . . (*tīṇi*, *ārammaṇasaddisaṇ*).

4. Nonīvaraṇo ⁴ dhammo nonīvaraṇassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṇ silaṇ uposathakammaṇ katvā taṇ garuṇ katvā paccavekkhati, assādeti abhinandati; taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . pubbe ⁵ . . . jhānā . . . Āriyā maggā

¹ S. re-enters here ex abrupto.

² K. omits.

³ As under 5.

⁴ B. has formula 5.

⁵ See p. 9, § 4.

vuṭṭhahitvā maggaṃ phalaṃ nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ, vatthuṃ, nonīvaraṇe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo, ditṭhi uppajjati . . . pe . . . Sahajātādhipatī:—nonīvaraṇādhipatī sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipatī, sahajātādhipatī. Ārammaṇādhipatī:—dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . cakkhuṃ, vatthuṃ . . .¹ uppajjati; . . . pe . . . Sahajātādhipatī:—nīvaraṇādhipatī sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipatī . . .² katvā assādeti abhinandati, taṃ garuṃ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipatī:— . . .² khandhānaṃ nīvaraṇānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipatī . . . (*tīṇi*, ārammaṇādhipatī *yeva*).³

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlay pucchitabbay*). (b) Purimā . . .⁴ pacchimānaṃ nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay*)⁵. (c) Purimā . . .⁴ nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nonīvaraṇo⁶ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṃ . . .⁷ Nirodhā vuṭṭhahantassa⁸ nevasaññānāsaññāyatanaṃ phala-

¹ As under 4.

² As under 5.

³ K. omits sentence.

⁴ As in (a).

⁵ R. omits.

⁶ B. has formula 5.

⁷ As under 1 (b).

⁸ R., B. and S. omit.

samāpattiyaṃ anantarapaccayena paccayo¹ . . . (*mūlāni pucchitabbāni*). Purimā . . .² pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo. Āvajjanaṃ nīvaraṇānaṃ anantarapaccayena paccayo. Purimā . . .³ nīvaraṇānaṃ * sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Āvajjanaṃ nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Purimā . . .² nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā ca sampayuttakā ca khandhā vutthānassa anantarapaccayena paccayo. Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa samanantara . . . sahaajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . (*nīvaraṇāni tīpi*).³

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti, silaṃ uposathakammaṃ jhānaṃ uppādeti,⁴ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti,⁴ mānaṃ jappeti diṭṭhiṃ gaṇhāti, silaṃ . . . pe . . . paññaṃ rāgaṃ⁴ dosaṃ⁴ mohāṃ⁴ mānaṃ diṭṭhiṃ patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ. Senāsanaṃ upanissāya dānaṃ deti . . . pe . . . sanghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalassa samāpattiyaṃ upanissayapaccayena paccayo.

¹ B. omits to *.

² As just above.

³ B. has tīpi, then formula 5, then resumes, as under 2, at saddhaṃ upanissāya, etc. K. omits last clause, and continues with formula 2.

⁴ R. omits.

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya mānaṃ jappeti diṭṭhiṃ gaṇhāti, silaṃ
. . . pe . . . senāsanaṃ upanissāya pāṇaṃ hanati, . . . pe
. . . saṃghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ
rāgassa . . . pe . . . patthanāya upanissayapaccayena
paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senā-
sanaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ
upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—nīvaraṇā ca
sampayuttakā ca khandhā nīvaraṇānaṃ upanissayapacca-
yena paccayo . . . (*tīpi*).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa pure-
jātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . .
domanassaṃ uppajjati . . . (*tīpi*, *purejātaṃ ārammaṇa-*
sadisay, *kusalakusalaṃ*⁵ *vibhajitabbay*).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchā-
jātapaccayena paccayo . . . (*tīpi*) . . . āsevanapaccayena
paccayo . . . (*nava*).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa
kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā nonīvaraṇā cetanā
sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca
rūpānaṃ kammaṇapaccayena paccayo.

¹ R. repeats formula 4.

² B. and S. insert *tīpi*.

³ As under 5.

⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānākhanikā nonīvaraṇā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammaṇaccayena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaṇ nīvaraṇānaṇ kammaṇaccayena paccayo. Nonīvaraṇā cetanā sampayuttakānaṇ khandhānaṇ nīvaraṇānaṇ ca cittasamutthānānaṇ ca rūpānaṇ kammaṇaccayena paccayo.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākaccayena paccayo . . . (*ekay*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttapaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ¹ . . . (*evay avasesā cattāri² pañha kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthipaccayena paccayo.

Kāmacchandanīvaraṇaṇ thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa avijjānīvaraṇassa atthipaccayena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṇ . . . pacchājātaṇ¹ . . . (*evay nīvaraṇamūle tīni*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saykhittay*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Sahajātaṇ, purejātaṇ . . . (*saykhittay*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Sahajātaṇ, purejātaṇ . . . (*saykhittay*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkay.

⁴ K. (*footnote*) Ambhākaṇ potthake imasmiṇ nīvaraṇaduke adito patthāya yāva tīni purejātaṇ ārammaṇasarisaṇ ti idaṇ vacanaṇ natthā. Sihālapotthake pāliyā nayānusārena sodhitay.

⁵ S. omits § 6.

Sahajātaṇ, purejātaṇ. Sahajātaṇ kāmaccchandanivaraṇaṇ ca sampayuttakā ca khandhā thīnamiddhanivaraṇassa uddhaccanivaraṇassa avijjānivaraṇassa atthipaccayena paccayo. Kāmaccchandanivaraṇaṇ ca vatthu ca thīnamiddhanivaraṇassa uddhaccanivaraṇassa¹ avijjānivaraṇassa atthipaccayena paccayo.

8. Nivaraṇo ca nonivaraṇo . . . nonivaraṇassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ² ābāraṇ indriyaṇ. Sahajāto nonivaraṇo eko khandho ca nivaranaṇ ca tiṇṇannaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Nivaraṇaṇ ca vatthu ca nonivaraṇānaṇ khandhānaṇ atthipaccayena paccayo. Nivaraṇaṇ ca sampayuttakā ca khandhā cittasamutṭhānānaṇ . . . Nivaraṇaṇ ca mahābhūtā ca cittasamutṭhānānaṇ . . . Pacchājātā nivaranaṇ ca sampayuttakā ca khandhā³ purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā . . .⁴ khandhā kabaḷiṇkāro āhāro ca imassa . . .⁴ Pacchājātā⁴ . . . khandhā rūpajivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Nivaraṇo ca nonivaraṇo ca dhammā nivaranaṇassa ca nonivaraṇassa ca dhammassa . . .

Sahajātaṇ,⁵ Sahajāto nonivaraṇo⁶ eko khandho ca kāmaccchandanivaraṇaṇ ca tiṇṇannaṇ khandhānaṇ thīnamiddhanivaraṇassa uddhaccanivaraṇassa avijjānivaraṇassa cittasamutṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Kāmaccchandanivaraṇaṇ ca vatthu ca thīnamiddha- . . .⁴ avijjānivaraṇassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (*calakā*).

Hetuyā cattāri,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tiṇi,

¹ R. and B. omits.

³ B. omits to next khandhā.

⁵ R. and B. add purejātaṇ.

² S. omits.

⁴ As just above.

⁶ K. nivaranaṇo.

pacchājāte tīpi,
āsevane nava,
kamme cattāri,¹
vipāke ekaṇ,
āhāre tīpi,
indriye tīpi,
jhāne tīpi,

magge tīpi,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigāte nava,
avigāte nava.

1. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta-upanissayapaccayena paccayo.

2. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

3. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

4. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejātapaccayena paccayo.

6. Nonīvaraṇo . . .³ purejātapaccayena paccayo.

7. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

8. Nivaraṇo ca . . . dhammassa ārammaṇa- . . .² saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

9. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,⁴

nādhīpatiyā nava,
sabbattha nava;⁵
no-avigāte nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittay*) . . .

nasamanantare cattāri,
na-aññamaññe dve,

¹ (?) ekaṇ. See p. 299. R. and B. tīpi. ² B. omits clause.

³ As in 5.

⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-vigāte nava.

na-upanissaye cattāri . . .
 (saṅghittā) . . .,
 namagge cattāri,
 nasampayutte dve,

navippayutte cattāri,
 nonatthiyā cattāri,
 novigate cattāri.

Nahetupaccayā, ārammaṇe
 nava,

adhipatiyā nava . . . (anulo-
 mamātikā vitthāretabbā),
 avigate nava.

NĪVARAṆADUKAṆ niṭṭhitaṇ.

[XXXIV.]

NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇiyo dhammo uppajjati . . . (*Nīvaraṇiyadukaṇ yathā lokiyadukaṇ evaṇ kātābbaṇ. Ninnānākaraṇaṇ; dvikkhattuṇ kāmacchandena, catukkhattuṇ paṭighena ca; uddhaccaṇ vicikicchā ca ubho p'ete*¹ *sakiṇ sakiṇ*² *nīvaraṇānaṇ nīvaraṇehi*³ *aṭṭhavidhaṇ payojaṇaṇ.*⁴ *Nīvaraṇadukassa mātikā idha katā.*)

¹ B. etaṇ. S. eta.

² B. nīvaraṇo hi.

³ B. satipati.

⁴ B. saṇḍyojanaṇ (*sic*).

NĪVARAṆASAMPAYUTTA-DUKAṆ.

1. Nīvaraṇasampayuttaṅ dhammaṅ paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . .

2. Nīvaraṇasampayuttaṅ . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamutthānaṅ rūpaṅ.

3. Nīvaraṇasampayuttaṅ . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṅ . . .¹ khandhā cittasamutthānaṅ ca rūpaṅ; dve . . .

4. Nīvaraṇavippayuttaṅ . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaṅ ekaṅ . . .² dve . . . (*paṭisandhi yāra ajjhātikā mahābhūtā*³).

8. Nīvaraṇasampayuttaṅ ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṅ rūpaṅ . . . (*sagghittaṅ*).

Hetuyā pañca,

ārammaṇe dve,

adhipatiyā pañca,

natthiyā dve,

vigate dve,⁴

avigate pañca.

1. Nīvaraṇasampayuttaṅ dhammaṅ . . . nahetupaccayā.

¹ As under 1.

² As under 3.

³ Cf. pp. 170, 171, §§ 4-8.

⁴ R. and B. omit clause.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
avijjānīvaraṇaṇ.

4.¹ Nīvaraṇavippayuttaṇ . . . nīvaraṇavippayutto . . .
nahetupaccayā.

Ahetukaṇ nīvaraṇavippayuttaṇ . . . (*yāva asaññasattā,
saṅkhattaṇ*).

Nahetuyā dve,
nārammaṇe tīpi,
nādhīpatiyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīpi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

Hetupaccayā, nārammaṇe
tīpi,
nādhīpatiyā pañca,
napurejāte cattāri,
nakamme dve,

nakamme dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
najhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīpi,³
navippayutte dve,⁴
nonatthiyā tīpi.⁵

navipāke pañca,
nasampayutte tīpi,
navippayutte dve,
nonatthiyā tīpi,
novigate tīpi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge
ekaṇ, . . . pe . . . avigate dve.
(*Sahajātavāro pi evaṇ katabbo.*)

1. Nīvaraṇasampayuttaṇ dhammaṇ paccayā nīvaraṇa-
sampayutto dhammo uppajjati hetupaccayā . . . (*tīpi*).

4. Nīvaraṇavippayuttaṇ dhammaṇ paccayā . . .

Nīvaraṇavippayuttaṇ ekaṇ khandhaṇ paccayā tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhū*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral.
R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīpi.

... pe ... Ekaṃ mahābhūtaṃ . . .¹ Vatthuy paccayā²
nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

Vatthuy paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto ca . . .

Vatthuy paccayā nīvaraṇasampayuttā khandhā. Mahā-
bhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampa-
yutto . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca
paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā
cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto
ca . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca
paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte
khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ
. . . (*saṃkhitāṃ*).

Hetuyā nava,

ārammaṇe cattāri,

adhipatiyā nava,

anantare cattāri,

... pe ... vipāke ekaṃ,

avigate nava.

1. Nīvaraṇasampayuttaṃ . . . na hetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā
avijjānīvaraṇaṃ.

4. Nīvaraṇavippayuttaṃ dhammaṃ . . . na hetupaccayā.

Ahetukaṃ nīvaraṇavippayuttaṃ ekaṃ khandhaṃ paccayā
tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*yāva
asaññasattā*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ
. . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuy paccayā
ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4.

² S. inserts *tīṇi always*.

³ B. omits this section.

Vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato ¹ moho.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe ca vatthuñ ca paccayā . . . ² moho . . . (*saṅkhittay*).

Nahetuyā cattāri,
nārammaṇe tīṇi,
. . . pe . . . napurejāte
cattāri,
napacchājāte cattāri,³
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā dve,⁴
novigate tīṇi.

(*Evaṃ itare dve gaṇanā pi nissayavāro pi kātābba*.)

1. Nīvaraṇasampayuttaṃ dhammaṃ saṃsaṭṭho . . . pe . . .

Hetuyā dve,
ārammaṇe dve,
sabbattha dve;

vipāke ekaṃ,
avigate dve.

1. Nīvaraṇasampayuttaṃ dhammaṃ saṃsaṭṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nīvaraṇavippayuttaṃ dhammaṃ saṃsaṭṭho . . . pe . . .

Nahetuyā dve,
nādhīpatiyā dve,⁵
napurejāte dve,
nakamme dve,

navipāke dve,
najjhāne ekaṃ,
namagge ekaṃ,
navippayutte dve.

(*Evaṃ itare dve gaṇanā pi sampayuttavāro pi kātābba*.)

1. Nīvaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tīṇi.

⁵ B. omits clause.

(a) Nivaraṇasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni pucchitabbānā*).

(b) Nivaraṇasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

(c) Nivaraṇasampayuttā . . .² khandhānaṃ cittasamuṭṭhānānaṃ ca . . .³

4. Nivaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Nivaraṇavippayuttā hetū . . .⁴ (*paṭisandhī*).

1. Nivaraṇasampayutto . . . ārammaṇapaccayena paccayo.
Rāgaṃ assādeti abhinandati, taṃ ārabba rāgo ditṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Ditṭhiṃ assādeti abhinandati, taṃ ārabba rāgo ditṭhi . . .⁵ uppajjati. Vicikicchāṃ ārabba⁶ vicikicchā ditṭhi uddhaccaṃ domanassaṃ . . . Uddhaccaṃ ārabba uddhaccaṃ uppajjati, ditṭhi, vicikicchā⁷ . . . Domanassaṃ ārabba domanassaṃ uppajjati, ditṭhi vicikicchā uddhaccaṃ uppajjati.

2. Nivaraṇasampayutto . . . nīvaraṇavippayuttassa . . .
Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Nivaraṇasampayutte khandhe aniccato dukkhato anattato vipassati, cetopariyañāṇena nīvaraṇasampayuttacittasamāṅgissa cittaṃ jānāti. Nivaraṇasampayuttā khandhā iddhiṃ vidhiñāṇassa⁹ cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃ sañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Nivaraṇavippayutto¹⁰ dhammo . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭahitvā jhānaṃ . . . Ariyā maggā vuṭṭahitvā maggaṃ . . . phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . vatthuṃ

¹ K., B., yuttā hetu throughout. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting ditṭhi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamāṅgissa.

⁹ R. omits.

¹⁰ S. omits to cakkhuṃ.

... nīvaraṇavippayutte khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati ...
(yāva āvajjanāya).

5. Nīvaraṇavippayutto ...¹ nīvaraṇasampayuttassa ...

Dānaṃ sīlaṃ uposathakammaṃ ... pubbe ... jhānaṃ ... cakkhuṃ ... vatthuṃ ... nīvaraṇavippayutte khandhe assādeti abhinandati, taṃ ārabha rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati.

1. Nīvaraṇasampayutto ... adhipatipaccayena paccayo. Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—rāgaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhipati:—nīvaraṇasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo ...

Saha-jātādhipati:—(a) nīvaraṇasampayuttādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo ... (mūlaṃ pucchitabbaṃ). (b) Nīvaraṇasampayuttādhipati² ...³ cittasamuṭṭhānānaṃ ca rūpānaṃ ...

4. Nīvaraṇavippayutto dhammo ...

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni jhānā vutṭhahitvā jhānaṃ ... Ariyā maggā vutṭhahitvā maggaṃ garuṃ katvā phalaṃ ...⁴ Nibbānaṃ gotrabhussa vodānassa maggassa⁵ phalassa adhipatipaccayena paccayo. Saha-jātādhipati:—nīvaraṇavippayuttādhipati sampayuttakānaṃ ...⁶

5. Nīvaraṇavippayutto dhammo ...

Ārammaṇādhipati:—dānaṃ ... pe ... pubbe ... jhānaṃ ... cakkhuṃ ... vatthuṃ ... nīvaraṇavippayutte khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo diṭṭhi uppajjati; ... pe ...

1. Nīvaraṇasampayutto ... anantara- ... paccayo. Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

⁴ Cf. p. 309, § 4.

² S. °yutto.

⁵ K. omits.

³ As under 1.

⁶ As in 2 (b).

mānaṃ pacchimānaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbāṃ* ¹). Nīvaraṇasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaṃ . . . Anulomaṃ phalasamāpattiyaṃ anantarapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . saha-jāta . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—rāgaṃ upanissāya pāpaṃ hanati, . . . pe . . . saṃghaṃ bhindati; dosaṃ, mohaṃ, mānaṃ, ditṭhiṃ . . . patthanaṃ upanissāya pāpaṃ hanati . . . pe . . . saṃghaṃ bhindati; rāgo . . . pe . . . patthanaṃ rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaṃ upanissāya dānaṃ deti, silaṃ uposathakammaṃ jhānaṃ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti; dosaṃ, patthanaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, rāgo . . . pe . . . patthanaṃ saddhāya . . . pe . . . paññāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, silaṃ . . . pe . . . maggaṃ abhiññaṃ samāpattiṃ uppādeti; silaṃ . . . pe . . . paññaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti; . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senā-

¹ R. and B. mūlā °abbā. S. mūle °abbā.

² K. adds mūlaṃ pucchitabbāṃ.

³ As under 1.

sanaṃ saddhāya . . . pe . . . paññāya maggassa phala-samāpattiyaṃ upanissayapaccayena paccayo.

5. Nivaraṇavippayutto . . . nivaraṇasampayuttassa . . . Ārammaṇupanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . paññaṃ kāyikaṃ . . . pe . . . senāsanaṃ upanissāya pāṇaṃ hanati . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ rāgassa dosassa mohassa mānassa² diṭṭhiyaṃ patthanāya upanissayapaccayena paccayo.

4. Nivaraṇavippayutto . . . purejātapaccayena paccayo. Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuviññāṇassa . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu nivaraṇavippayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nivaraṇavippayutto . . . nivaraṇasampayuttassa . . . Ārammaṇapurejātaṃ . . .³ pe . . . vatthuṃ assādeti abhinandati, taṃ ārabbhā rāgo doso moho . . . Vatthupurejātaṃ:—vatthu nivaraṇasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Nivaraṇasampayutto . . . nivaraṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (dve).

1. Nivaraṇasampayutto . . . nivaraṇasampayuttassa . . . āsevana- . . . (dve) . . . kammaṇapaccayena paccayo.⁵ Nivaraṇasampayuttā cetanā sampayuttakānaṃ . . .⁶ (mūlāni kātābhāni⁷).

Sahajāta, nānākhanikā. Sahajātā nivaraṇasampayuttā cetanā cittasamuṭṭhānānaṃ . . . Nānākhanikā nivaraṇa-

¹ As under 1. ² K., B. omit. ³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences. ⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo. Nivaraṇasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca . . .

4. Nivaraṇavippayutto . . . nivaraṇavippayuttassa . . .
Sahajātaṃ, nānakhanikā . . . (*saykhittāṃ*).
. . . vipākaccayena paccayo . . . (*ekāṃ*).

1. Nivaraṇasampayutto . . . nivaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttapaccayena paccayo . . . (*dve*).

2. Nivaraṇasampayutto . . . nivaraṇavippayuttassa . . . vippayuttapaccayena paccayo.

Sahajātaṃ,¹ pacchājātaṃ . . . (*saykhittāṃ*).

4. Nivaraṇavippayutto . . . nivaraṇavippayuttassa . . .²
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittāṃ*).

5. Nivaraṇavippayutto . . . nivaraṇasampayuttassa . . .
Purejātaṃ vatthuṃ nivaraṇasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Nivaraṇasampayutto . . . atthipaccayena paccayo.

Nivaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo.

2. Nivaraṇasampayutto . . . nivaraṇavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ. Sahajātaṃ nivaraṇasampayuttā khandhā cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātaṃ nivaraṇasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Nivaraṇasampayutto . . . nivaraṇasampayuttassa ca . . .

Nivaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamutṭhānānaṃ ca ; dve . . . dvinnāṃ . . .

4. Nivaraṇavippayutto . . . nivaraṇavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittāṃ*).

¹ B. inserts purejātaṃ.

² B. excises next four lines.

³ R. inserts purejātaṃ.

5. Nivaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Purejātaṇ¹:—cakkhuṇ . . . vatthuṇ assādeti abhinandati, taṇ ārabha rāgo diṭṭhi vicikicchā uddhaccaṇ domassaṇ uppajjati. Vatthu nīvaraṇasampayuttānaṇ khandhānaṇ atthipaccayena paccayo.

7. Nivaraṇasampayutto ca . . . nīvaraṇasampayuttassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto nīvaraṇasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve . . . dvinnāṇ . . .

8. Nivaraṇasampayutto ca . . . nīvaraṇavippayuttassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā nīvaraṇasampayuttā khandhā ca mahābhūtā ca cittasamutthānaṇ . . . Pacchājātā nīvaraṇasampayuttā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā ca rūpa-jivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,²
samanantare cattāri,
sahajāte pañca,
aññaṇaṇṇe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevaṇe dve,

kamme cattāri,³
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigāte cattāri,
avigāte satta.

1. Nivaraṇasampayutto . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Nivaraṇasampayutto . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammappaccayena paccayo.

¹ K. and S. repeat purejātaṇ. ² B. omits to indriye.

³ S. omits clause.

3. Nivaraṇasampayutto . . . saha-jūtapaccayena pac-
cavo.

4. Nivaranavippayutto . . . ārammaṇa-, saha-jāta-, upanissaya-, purejāta-, pacchājāta-,¹ kamma-, āhāra-, indriyapaccayena paccayo.

5. Nīvaranavippayutto . . . ārammaṇa-, upanissaya-,
pūrejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . saha-jāta-, pure-jāta-pa-cayena paccayo.

8. Nīvaraṇasampayutto ca . . . sahaajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahaḷāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	novigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe cattāri, ⁴ . . . pe nasamanantare cattāri, na-aññamaññe dve, ⁵ na-upanissaye cattāri,	namagge cattāri, nasampayutte dve, navippayutte dve, nonatthiyā cattāri, novigate cattāri.
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Nahetupaccaya, ārammaṇe adhipatiyā pañca (*anuloma-*
cattāri, *gaṇanā kātabbā*),
avigate satta.

NĪVARAṄASAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ *B. begins* : no adhipatiyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

NĪVARAṄO-CEVA-NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇaṃ ceva nīvaraṇiyaṃ dhammaṃ paṭicca nīvaraṇo
ceva nīvaraṇiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṃ paṭicca thinamiddha-, uddhacca-,
avijjānīvaraṇaṃ . . . (*Evaṃ sabbe gaṇanā vibhajitabbā nīva-*
raṇadukhasadisū. Ninnānākaṇaṇā Āsavadukhasadisā ².)

1. Nivaraṇo ceva nīvaraṇiyo dhammo nīvaraṇassa ceva
nīvaranivassa ca dhammassa hetupaccayena paccayo.

Nīvaranā ceva nīvaraniyā³ ca hetū sampayuttakānaṃ
nīvaranānaṃ hetupaccayena paccayo.

2. Nivaraṇo ceva nīvaraṇiyo ca dhammo nīvaraṇiyassa
ceva no ca nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiṇi ca hetu sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayaena paccayo.

3. Nivaraṇo . . . nīvaranassa ceva . . . no ca nīvara-
nassa ca dhammassa . . .

Nāssa ca dhammassa . . .
 Nīvaraṇā . . .⁴ khandhānaṃ nīvaraṇānaṃ ca cittasam-
 utthānānaṃ ca . . .

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

4. Nivaraniyā ceva no ca nivaranaṃ . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākaraṇā āmasāsannaninnākaraṇā. S. asama-
nānākaraṇā. R. Ninnānākaraṇaṇaṇa. + *As. p. 100, l. 2*

³ K. and B. °yā hetu always.

⁴ *As under 2.*

1. Nīvaraṇo ceva . . . nīvaraṇiyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇiyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Dānaṃ, silaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . ariyā gotrabhuṃ paccavekkhanti, vodānaṃ, pahīnakilese vikkhambhitakilese . . . pubbe samudāciṇṇe . . . Cakkhuṃ . . . vatthuṃ nīvaraṇiye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaṃ . . . pe . . . dībbena cakkhunā . . . (*yāva āvajjanā tāva kātābā*).

5. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaṃ, silaṃ, uposathakammaṃ, pubbe suciṇṇāni, jhānā . . . cakkhuṃ . . .¹ abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati.

6. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaṃ . . .² taṃ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṃ itare tīṇi kātābā ārammaṇasadisā; adhipatipaccayo*³ *purejātaṃ pi ārammaṇasadisāṃ. Upanissaye pi lokuttaraṃ na kātābā. Saṃkhiṭṭaṃ. Evaṃ vitthāretabbā. Yathā nīvaraṇadukāṃ, evaṃ paccavekkhitvā*⁴ *kātābā*).

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ NIṬṬHITAṆ.

¹ As under 4.

³ K. and S. adhipatī.

² As under 5.

⁴ K. pekkhitvā.

NĪVARAṆO-CEVA-NĪVARAṆASAMPAYUTTA-DUKAṆ.]

1. Nīvaraṇañ ceva nīvaraṇasampayuttaṃ dhammaṃ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṃ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ . . . (*calikaṃ, sabbe nīvaraṇā katabbā*).

2. Nīvaraṇañ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā.

3. Nīvaraṇañ ceva . . . nīvaraṇo ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Kāmacchandanīvaraṇaṃ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ sampayuttakā ca khandhā . . . (*calikaṃ*).

4. Nīvaraṇasampayuttaṃ ceva no ca nīvaraṇaṃ . . .

Nīvaraṇasampayuttañ ceva no ca nīvaraṇaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

5. Nīvaraṇasampayuttaṃ ceva no ca nīvaraṇaṃ . . .

Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nīvaraṇasampayuttañ ceva no ca nīvaraṇaṃ . . .

nīvaraṇo ceva . . . no ca nīvaraṇo ca . . .

Nīvaraṇasampayuttañ ceva . . .¹ khandhā nīvaraṇā ca; dve . . .

7. Nīvaraṇañ ceva nīvaraṇasampayuttañ ca nīvaraṇasampayuttañ ceva no ca nīvaraṇañ ca dhammaṃ paṭicca nīvaraṇo ceva . . .

¹ As under 4.

Kāmacchandaniṅvaraṇaṇ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaṇ . . . (*cakkaj*).¹

8. Nīvaraṇaṇ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe² ca paṭicca tayo khandhā; dve . . .

9. Nīvaraṇaṇ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttaṇ . . .³ khandhaṇ ca kāmacchanda-nīvaraṇaṇ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṇ; dve . . . (*cakkaj, saykhittaj*)).

Hetuyā nava,	kamme nava,
ārammaṇe nava,	āhāre nava,
adhipatiyā nava,	avigate nava. ⁴
sabbattha nava;	

1. Nīvaraṇaṇ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ; uddhacca-nīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

5. Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ca dhammaṇ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ; uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ . . . (*saykhittaj*)).

Nahetuyā tiṇi,	napurejāta nava,
nādhipatiyā nava,	napacchājāte nava,

¹ K. omits.

² K. nīvaraṇaṇ.

³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīṇi,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhipatiyā nava . . . (*saykhittay*) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīṇi,
anantare tīṇi,

sabbattha tīṇi;
magge tīṇi,
avigate tīṇi.

(*Evay sahaḷātāvāro pi paccayavāro pi nissayavāro pi say-
saṭṭhavāro pi sampayuttavāro pi paṭiccarārasadisā. Ninnānā-
karaṇā.*)

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇasampayuttā hetū sampayutta-
kānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo ceva . . . no ca nīvaraṇassa . . .
Nīvaraṇa sampayuttā . . .³

3. Nīvaraṇo ceva . . . nīvaraṇassa ceva . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaṃ khandhānaṃ
nīvaraṇānaṃ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa ārammaṇapaccayena paccayo..

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchi-
tabbay*). Nīvaraṇe ārabba nīvaraṇasampayuttā ceva no
ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*).
Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe
ārabba nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā
uppajjanti . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava.
As under 1.

² S. Hetu°.

³ As under 1.

⁵ R. and S. add formula 9.

yutte . . . ¹ārabha nīvaraṇā uppajjanti . . . (mūlay).²
Nīvaraṇasampayutte . . . ¹ārabha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (tṇi).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tṇi garukārammaṇā yeva).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Sahajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo . . . (mūlāni pucchitabbāni). (b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo . . . (mūlay).² Nīvaraṇasampayutte . . . ³nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹khandhānaṃ nīvaraṇānaṃ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tṇi).

. . . anantarapaccayena paccayo . . . (āvajjanā pi vuṭṭhānam pi natthi. Sabbattha purimā purimā kātabbā) . . . samanantara- . . . saha-jāta- . . . (nava) . . . aññamañña- . . . (nava) . . . nissaya- . . . (nava) . . . upanissaya-⁴ . . . (nava; ārammaṇasadisaṃ; vipāko⁵ natthi) . . . āsevana-paccayena paccayo.⁶

¹ As in (a).

³ As in (b).

⁵ K. and S. vibhango.

² K. omits.

⁴ B. omits this word.

⁶ R. adds pañca.

4. Nivaraṇasampayutto *ceva* no ca nīvaraṇo . . . kamma-paccayena paccayo.

(a) Nivaraṇasampayuttā *ceva* no ca nīvaraṇā cetanaṃ sampayuttakānaṃ khandhānaṃ kamma-paccayena paccayo . . . (*mūlāni pucchitabbāni*).¹ (b) Nivaraṇasampayuttā . . .² sampayuttakānaṃ nīvaraṇānaṃ kamma-paccayena paccayo. (c) Nivaraṇasampayuttā . . .² khandhānaṃ nīvaraṇānaṃ ca kamma-paccayena paccayo.

4. Nivaraṇasampayutto *ceva* no ca nīvaraṇo³ . . . āhārapaccayena paccayo . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*tīṇi*) . . . sampayutta- . . . (*nava*) . . . vippayutta- . . . (*nava*)⁴ . . . atthi- . . . (*nava*) . . . natthi-⁵ . . . vigata- . . . (*nava*) . . . avigatapaccayena paccayo . . . (*nava*).

Hetuyā tīpi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīpi,

āhāre tīpi,
indriye tīpi,
jhāne tīpi,
magge tīpi,
sampayutte nava,
vippayutte nava,⁴
atthiyā nava,⁶
natthiyā nava,
vigate nava,
avigate nava.

1. Nivaraṇo *ceva* . . . nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissaya- . . . paccayo . . . (*evay nava pi tisū padesu*⁷ *parivattetabbā*).

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. *mūlaṃ kātābbaṃ*. ² *As in (a)*.

³ B. *has formula 2*.

⁴ R., B. and S. *omit clause*.

⁵ B. *omits clause*.

⁶ S. *omits clause*.

⁷ K. *paṇesu*. S. *evay pana tisū pari*°.

Hetupaccayā, nārammaṇe	namagge tīpi,
tīpi, ¹	navippayutte tīpi,
nasamanantare tīpi,	nonatthiyā tīpi,
na-upanissaye tīpi,	novigate tīpi.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava (*anulomamātikā kātābba*) avigate nava.

NĪVARAṆO-CEVA-NĪVARAṆASAMPAYUTTA-DUKAṆ niṭṭhitay.

¹ R. and B. insert: nādhipatiyā tīpi, nānantare tīpi, . . .

[XXXVIII.]

NĪVARAṄAVIPPAYUTTA-NĪVARAṆIYA-DUKAṆ.]

Nīvaraṇavippayuttanīvaraṇiyaṇ¹ dhammaṇ paṭicca nīvaraṇavippayuttanīvaraṇiyo dhammo uppajjati hetupaccayā.

Nīvaraṇavippayuttanīvaraṇiyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṇ ca rūpaṇ; dve . . . (*paṭi-sandhi*,² *saykhitta*). *Yathā cūḷantaraduke*³ *lokiyadukaṇ evaṇ kātabbaṇ. Ninnānākaṇaṇ*).

NĪVARAṄAVIPPAYUTTA-NĪVARAṆIYA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ nīvaraṇiyaṇ.

² S. *omits*.

³ S. *cull°*.

[XXXIX.

PARĀMĀSA-DUKAṆ.]

2. Parāmāsaṃ dhammaṃ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paṭicca sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

4. No parāmāsaṃ dhammaṃ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhat-tika*¹ *mahābhūta*).

5. No parāmāsaṃ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭicca parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no parāmāso . . .

No parāmāsaṃ ekaṃ . . .² khandhā parāmāso ca citta-samutthānaṃ ca rūpaṃ; dve . . .

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . .

No parāmāsaṃ³ ekaṃ khandhaṃ ca parāmāsaṃ ca paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . .

Hetuyā pañca,
ārammaṇe pañca,
sabbattha pañca;

vipāke ekaṃ,
avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . na hetupaccayā.
Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paṭicca tayo

¹ B. asaññasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaṃ.

khandhā cittasamutthānañ ca rūpañ; dve . . .¹ (*ahetuka-paṭisandhi, yāva asaṇṇasattā*). Vicikicchāsahagata uddhacca-sahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Parāmāsañ . . . no parāmāso . . . nārammaṇa-paccayā.

Parāmāsañ paṭicca cittasamutthānañ rūpañ.

4. No parāmāsañ . . . uppajjati nārammaṇapaccayā.

No parāmāse khandhe paṭicca cittasamutthānañ rūpañ,
. . . (*yāva asaṇṇasattā*).

8. Parāmāsañ ca no parāmāsañ ca . . .

Parāmāsañ ca sampayuttake ca khandhe paṭicca citta-samutthānañ rūpañ.

Nahetuyā ekañ,
nārammaṇe tīpi,
nādhīpatiyā pañca,²
nānantare tīpi,
nasamanantare tīpi,
na-aṇṇamaṇṇe tīpi,
na-upanissaye tīpi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

Hetupaccayā, nārammaṇe
tīpi,
nādhīpatiyā pañca,⁵
navipāke pañca,

Nahetupaccayā, ārammaṇe
ekañ,⁶

(*Sahajātavāro pi paṭiccavārasadiso.*)

nakamme tīpi,
navipāke pañca,
nāhāre ekañ,⁴
na-indriye ekañ,
najhāne ekañ,
namagge ekañ,
nasampayutte tīpi,
navippayutte pañca,
nonatthiyā tīpi,
novigate tīpi.

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tīpi,
novigate tīpi.

sabbattha ekañ;
avigate ekañ.

¹ B. reads: Ahetukañ no parāmāsañ paṭicca cittasam-utthānañ, no parāmāsañ ahētukapaṭisandhi . . .

² B. nava.

³ B. and S. omit clause.

⁴ B. tīpi.

⁵ B. nava.

⁶ R. and B. insert ananantare ekañ.

2. Parāmāsaṃ dhammaṃ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paccayā sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

4. No parāmāsaṃ . . . paccayā no parāmāso . . .¹

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuy paccayā no parāmāsā khandhā.

5. No parāmāsaṃ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso; vatthuy paccayā parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no . . .

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā parāmāso ca cittasamutthānaṃ ca rūpaṃ; dve . . . Vatthuy paccayā parāmāso; mahābhūte paccayā cittasamutthānaṃ rūpaṃ; vatthuy . . .² sampayuttakā ca khandhā.

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ ca parāmāsaṃ ca paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Parāmāsaṃ ca sampayuttake ca khandhe paccayā cittasamutthānaṃ rūpaṃ. Parāmāsaṃ ca mahābhūte ca paccayā . . .² Parāmāsaṃ ca vatthuṃ ca paccayā no parāmāsā khandhā . . . (*saykhittay*).

Hetuyā pañca,
ārammaṇe pañca,
adhipatiyā pañca,

sabbattha pañca;
vipāke ekaṃ,
avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . nahetupaccayā.

Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi, yāva asaṇṇasattā*). Cakkhāyatanāṃ paccayā cakkhaviññānaṃ . . . kāyāyatanāṃ paccayā kāyaviññānaṃ; vatthuy paccayā ahetukā no parāmāsā khandhā. Vicikic-

¹ B. omits next three sentences.

² As just above.

chāsahagate uddhaccasahagate khandhe ca vatthuñ ca pac-cayaṃ vicikicchā-, uddhacca¹ sahagato moho . . . (*sanghittay*).

Nahetuyā ekaṃ,	navipāke pañca,
nārammaṇe tīṇi,	nāhāre ekaṃ,
nādhīpatiyā pañca,	na-indriye ekaṃ,
nānantare tīṇi . . . pe . . .	najhāne ekaṃ,
na-upanissaye tīṇi,	namagge ekaṃ,
napurejāte pañca,	nasampayutte tīṇi,
napacchājāte pañca,	navippayutte pañca,
nāsevane pañca,	nonatthiyā tīṇi,
nakamme tīṇi,	novigate tīṇi.
Hetupaccayā, nārammaṇe	nādhīpatiyā pañca . . .
tīṇi,	(<i>evaṃ sabbay² kātabbā</i>).

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ,

(*Nissayavāro paccayavārasadiso.*)

1. Parāmāsāṃ dhammaṃ saṃsaṭṭho parāmāso³ dhammo uppajjati hetupaccayā.

Parāmāsāṃ saṃsaṭṭhā sampayuttakā khandhā . . . (*evaṃ pañca pañhā kātabbā. Arūpe⁴ yeva saṃsaṭṭhavāro pi sampayuttavāro pi evaṃ kātabbā*).

4. No parāmāso dhammo no parāmāsassa dhammassa hetupaccayena paccayo.

No parāmāsā hetu⁶ sampayuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetu parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetu sampayuttakānaṃ khandhānaṃ parāmāsassa ca citta-samuṭṭhānānaṃ ca . . .

¹ B. omits.

² B. and S. omit. R. sabbattha.

³ K. no parāmāso.

⁴ K. Arūpaṃ.

⁵ K. °u always.

⁶ B. leaps to next section :—Parāmāso . . .

⁷ S. omits sentence.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsaṃ ārabha parāmāso uppajjati . . . (*mūlāni katabbāni*¹). Parāmāsaṃ ārabha no parāmāsā khandhā uppajjanti. Parāmāsaṃ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā, taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabha rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe suciṇṇāni . . . jhānā vuttahitvā jhānaṃ . . . Ariyā maggā vuttahitvā maggaṃ, phalaṃ, nibbānaṃ paccavekkhanti.³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahinakilēse vikkhambhitakilēse pubbe . . .⁴ Cakkhuṃ . . . vatthuṃ no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taṃ ārabha rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti; cetopariyaññena no parāmāsacittasamaggissa cittaṃ jānāti, ākāśānañcāyatanāṃ viññāṇañcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . phoṭṭhabbāyatanāṃ kāyaviññānassa, no parāmāsā khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgataṃsaññānassa āvajjanāya ārammaṇapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, taṃ assādeti . . .⁵ rāgo² uppajjati,² ditṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ no parāmāse khandhe assādeti, abhinandati; taṃ ārabha rāgo² ditṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaṃ . . . taṃ assādeti, abhinandati, taṃ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °laṃ °baṃ.

² R. omits.

³ R. °khati; in other dukāni, °khanti.

⁴ Cf. just above.

⁵ As under 4.

. . . jhānā . . . cakkhuṃ . . . vatthuṃ . . . no parā-mase khandhe assādeti, taṃ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsāṇi ca sampayuttake ca khandhe ārabbhā . . . pe . . . (*tīṇi*).

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaṃ garuṃ katvā parāmāso . . . (*tīṇi*, ārammaṇā-dhipati *yeva katabbā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .
 Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :
 —dānaṃ, silaṃ, uposathakammaṃ, taṃ garuṃ katvā paccavek-khati assādeti, abhinandati ; taṃ garuṃ katvā rāgo, diṭṭhi²
 . . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . .
 Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ . . . phalaṃ garuṃ
 . . . nibbānaṃ garuṃ . . . Nibbānaṃ gotrabhussa vodā-nassa maggassa phalassa adhipatipaccayena paccayo.
 Cakkhuṃ . . . vatthuṃ no parāmāse khandhe garuṃ katvā
 assādeti . . .³ diṭṭhi . . .² pe . . . Saha-jātādhipati :—no
 parāmāsādhipati sampayuttakānaṃ khandhānaṃ citta-sam-
 utṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaṃ . . . pubbe
 . . . jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ . . . diṭṭhi⁵
 . . . pe . . . Saha-jātādhipati :—no parāmāsādhipati⁶ parā-māsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taṃ garuṃ katvā parāmāso ca
 sampayuttakā ca khandhā uppajjanti. Saha-jātādhipati :—
 no parāmāsādhipati sampayuttakānaṃ khandhānaṃ parā-māsassa ca citta-samutṭhānānaṃ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baṃ.

² R. omits. As just above.

³ As just above.

⁴ As under 4.

⁵ So also R.

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (under

6, °sā). S. very corrupt.

Ārammañādhīpati :—parāmāsañ ca sampayuttake ca khandhe garuṇ katvā parāmāso . . . (tīṇi).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso paccimassa paccimassa parāmāsassa anantarapaccayena paccayo . . . (mūlaṇ katabbāṇ). (b) Purimo purimo parāmāso paccimānaṇ paccimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso vuṭṭhānassa anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā khandhā paccimānaṇ . . .³ Anulomaṇ phalasamāpattiyañ anantarapaccayena paccayo . . . (mūlāni katabbāni⁴). (b) Purimā . . .⁵ paccimassa paccimassa parāmāsassa anantarapaccayena paccayo. Āvajjanañ parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo. Āvajjanañ parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca khandhā paccimassa⁸ . . . (mūlāni katabbāni⁹). Purimo purimo parāmāso ca sampayuttakā ca khandhā paccimānaṇ paccimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa saman-

¹ K. adds *mūlaṇ katabbāṇ*.

² *As in (a)*.

³ *As in 1 (b), one sentence.* ⁴ R. °laṇ °baṇ. B. °lā °bā.

⁵ *As in 4 (a).*

⁶ *As in 4 (b).*

⁷ *As in 4 (c).*

⁸ *As in 1 (a).*

⁹ R. and B. °lā °bā. S. °laṇ °baṇ.

¹⁰ *As in first sentence.*

tara- . . . saha-jāta- . . . añña-mañña- . . . nissaya- . . .
(pañca) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo:—parāmāso parāmā-
sassa upanissayapaccayena paccayo . . . (*tīṇi*).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo:—
saddhaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ
uppādeti; mānaṇ jappeti, diṭṭhiṇ gahhāti.² Silaṇ . . . pe
. . . paññaṇ rāgaṇ dosaṇ mohaṇ³ mānaṇ diṭṭhiṇ⁴ patthanāṇ
kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ. Senāsanaṇ upanissāya
dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti; paṇaṇ
hanati . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe
. . . senāsanaṇ saddhāya . . . pe . . . paññāya rāgassa
. . . pe . . . diṭṭhiyā patthanāya kāyikassa sukhassa
kāyikassa dukkhassa maggassa phalasamāpattiyaṇ upanis-
sayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo:—
saddhaṇ upanissāya diṭṭhiṇ gahhāti, silaṇ . . . pe . . .
paññaṇ rāgaṇ diṭṭhiṇ⁴ patthanāṇ kāyikaṇ sukhaṇ kāyikaṇ
dukkhaṇ senāsanaṇ upanissāya diṭṭhiṇ gahhāti; saddhā
. . . senāsanaṇ parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṇ upanissāya diṭṭhiṇ gahhāti silaṇ . . . pe⁵ . . .
senāsanaṇ upanissāya diṭṭhiṇ gahhāti. Saddhā⁶ . . . pe
. . . senāsanaṇ parāmāsassa ca sampayuttakānaṇ ca khand-
hānaṇ upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanis-
sayapaccayena paccayo . . . (*tīṇi*).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . .
(*tīṇi*).

¹ As under 1.

² R. omits clause.

³ For these two terms S. substitutes domanassaṇ.

⁴ R. omits.

⁵ R. has no hiatus.

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccatō vipassati, . . . pe . . . assādeti, abhinandati, taṃ ārabba rāgo, ditṭhi,¹ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ :—cakkhāyatanāṃ cakkhuvīññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa . . . Vatthu no parāmāsānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammanapurejātaṃ . . .² pe . . . vatthuṃ assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati,¹ ditṭhi . . . pe . . . Vatthupurejātaṃ :—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammanapurejātaṃ . . .³ taṃ ārabba parāmāso ca sampayuttakā ca kandhā uppajjanti. Vatthupurejātaṃ :—vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātapaccayena paccayo . . . (*tīṇi, pacchājāta kātābā*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—no parāmāsā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā :—no parāmāsā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo . . . (*mūlāni kātābāni*). No parāmāsā cetanā parāmāsassa kammappaccayena paccayo.

¹ R. omits.

² As under 4.

³ As under 5.

⁴ R. and B. °lā °bā. S. °lay °bay.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānañ citta- . . . paccayo.

4. No parāmāso dhammo no parāmāsassa dhammassa vipākappaccayena paccayo . . . (ekay) . . . āhāra- . . . (tīṇi) . . . indriya- . . . (tīṇi) . . . jhānapaccayena paccayo . . . (tīṇi).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggaṅgāni . . . (evay) pañca pañhā kātabbā) . . . sampayuttapaccayena paccayo . . . (pañca) . . . vippayuttapaccayena paccayo.

Sahajātañ, pacchājātañ . . . (saykhittay).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātañ, purejātañ, pacchājātañ . . . (saykhittay).

5. No parāmāso dhammo parāmāsassa . . .

Purejātañ :—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātañ :—vatthu parāmāsassa ca sampayuttakānañ ca khandhānañ vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātañ, pacchājātañ . . . (saykhittay).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajāto parāmāso sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ . . . (saykhittay).

5. No parāmāso dhammo parāmāsassa . . .

Sahajātañ, purejātañ. Sahajātā no parāmāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātañ :—cak-khuñ, vatthuy assādeti, abhinandati, tañ ārabha rāgo³

¹ S. no parā°.

² S. omits no.

³ R. omits.

uppajjati, ditthi uppajjati . . . pe . . . Vatthu parāmāsassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāso eko khandho tiṇṇannaṃ khandhānaṃ parāmāsassa ca cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ . . .¹ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Saha-jāto no parāmāso eko khandho ca parāmāso ca tiṇṇannaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ² atthipaccayena paccayo; dve khandhā . . . pe . . . Parāmāso ca sampayuttakā ca khandhā cittasamutṭhānānaṃ . . .³ Parāmāso ca⁴ mahābhūtā ca cittasamutṭhānānaṃ . . . Parāmāso ca vatthu ca no parāmāsānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā kabalīṅkāro āhāro ca purejātassa imassa . . .⁵ Pacchājāto parāmāso ca sampayuttakā ca khandhā rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme tiṇi,
vipāke ekaṃ,

¹ As under 5.

² B. omits last three words.

³ B. omits next three sentences.

⁴ S. here omits this and the next page and nine following dukāni, re-entering, at mahābhūte ca paccayā (for paṭicca) kaṭattā . . . saṃkhittā, in Cittasamutṭhāna-dukāṃ.

⁵ As just above.

āhāre tiṇi,
indriye tiṇi,
jhāne tiṇi,
magge pañca,
sampayutte pañca,

vippayutte pañca,
atthiyā pañca,
natthiyā nava,
vigate nava,
avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapacca-
paccayena paccayo . . . upanissayapaccayena paccayo.
2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.
3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-
upanissayapaccayena paccayo.
4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-
āhāra-, indriyapaccayena paccayo.
5. No parāmāso . . . parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.
6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.
7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-
upanissayapaccayena paccayo.
8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.
9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

Hetupaccayā, nārammaṇe
tiṇi,

nādhīpatiyā tiṇi,³

nanantare tiṇi,³

nasamanantare tiṇi,

na-aññāmaññe ekaṇ,

Nahetupaccayā, ārammaṇe
nava,

sabbattha nava;
no-avigate² nava.

na-upanissaye tiṇi,
... pe ... namagge tiṇi,
nasampayutte ekaṇ,
navippayutte tiṇi,
nonatthiyā tiṇi,
novigate tiṇi.

adhipatiyā nava . . . (anu-
lomamātikā kātābbā),

avigate pañca.

PARĀMĀSA-DUKAṆ ṇiṭṭhitāṇ.

¹ As in 1.

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬṬHA-DUKAṆ.]

1. Parāmatṭhaṇ dhammaṇ paṭicca parāmatṭho dhammo
uppañjati hetupaccayā.

Parāmatṭhaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-
samuṭṭhānaṇ ca rūpaṇ ; dve . . . (*paṭisandhi, yāva ajjhattikā*
mahābhūtā).¹

2. Parāmatṭhaṇ . . . paṭicca . . . (*parāmatṭhadukaṇ*
yathā cūḷantaraḍuke lokiyaḍukaṇ, evaṇ kātabbhaṇ. Ninnānā-
karaṇaṇ).

PARĀMATṬṬHA-DUKAṆ NIṬṬHITAṆ.

¹ Cf. p. 169, § 1.

PARĀMĀSASAMPAYUTTA-DUKAṆ.]

1. Parāmāsasampayuttaṃ dhammaṃ . . . hetupaccayā.
Parāmāsasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo
khandhā; dve . . .
2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.
3. Parāmāsasampayuttaṃ . . . parāmāsasampayutto ca . . .
Parāmāsasampayuttaṃ . . . (cf. § 1) khandhā cittasam-
uṭṭhānaṃ ca rūpaṃ; dve . . .
4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaṃ . . . (§ 3) dve . . . Paṭisandhik-
khaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā;
ekaṃ mahābhūtaṃ . . . pe . . .
5. Parāmāsasampayuttaṃ ca parāmāsavippayuttaṃ ca . . .
parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittāṃ*).

Hetuyā pañca,
ārammaṇe dve,
adhipatiyā pañca,
anantare dve,
samanantare dve,¹
sahajāte pañca,
aññamaññe dve,
nissaye pañca,

upanissaye dve,
purejāte dve,¹
āsevane dve,
kamme pañca,
vipāke ekaṃ,
āhāre pañca . . . (*say-*
khittāṃ) . . .,
magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ pañca tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . (*ahetuka-paṭisaṃdhi yāva asaññassattā*). Vicikicchā-, uddhacca-sahagata khandhe pañca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . . nārammaṇapaccayā.

Parāmāsasampayutte khandhe pañca cittasamutthānaṃ rūpaṃ.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .

Parāmāsavippayutte khandhe pañca cittasamutthānaṃ rūpaṃ . . . (*yāva asaññassattā*).

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca pañca cittasamutthānaṃ rūpaṃ . . . (*saṃkhattaṃ*).

Nahetuyā ekaṃ,
nārammaṇe tīpi,
nādhīpatiyā pañca,
nānantare tīpi,
nasamanantare tīpi,¹
na-aññamaññe tīpi,
nanissaye tīpi,²
na-upanissaye tīpi,
napurejāte cattāri,
napaccajāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīpi,
navippayutte dve,
nonatthiyā tīpi,
novigate tīpi.¹

Hetupaccayā, nārammaṇe tīpi, nādhīpatiyā pañca:—evaṃ kātābbaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Sahajātavāro paṭiccasamutthārasaṃvāso*.)

¹ B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaṃ dhammaṃ paccayā parāmāsa-sampayutto dhammo uppajjati hetupaccayā . . . (*tiṇi, paṭiccavārasadisā*).

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . . Parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṃ paccayā parāmāsa-vippayuttā khandhā.

5. Parāmāsavippayuttaṃ . . . parāmāsasampayutto . . . Vatthuṃ paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaṃ . . . parāmāsasampayutto ca . . . Vatthuṃ paccayā parāmāsasampayuttā khandhā. Mahā-bhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto . . . Parāmāsasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . . Parāmāsasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaṃ . . .¹ dve . . . Parāmāsasampa-yutte . . .² rūpaṃ . . . (*sapkhittay*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,

upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,
kamme nava,
vipāke ekaṃ,
āhāre nava,³
avigate nava.

4. Parāmāsavippayuttaṃ⁴ . . . uppajjati nahetupaccayā. Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā

¹ As under 7.

² As under 8.

³ R. adds pe.

⁴ R. has formula 2.

tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .
 (ahetukapaṭisaṇḍhi, yāva asaṇṇasattā.) Cakkhāyatanaṇ paccayā cakkhuviññāṇaṇ . . . kāyāyatanaṇ . . . pe . . .
 Vatthuṇ paccayā ahetukā parāmāsavippayuttā khandhā.
 Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ
 ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā ekaṇ,
 nārammaṇe tīpi,
 nādhipatiyā nava,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe tīpi,
 na-upanissaye tīpi,
 napurejāte cattāri,
 napacchājāte nava,
 nāsevane nava,

Hetupaccayā, nārammaṇe
 tīpi,

Nahetupaccayā, ārammaṇe
 ekaṇ,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne ekaṇ,
 namagge ekaṇ,
 nasampayutte tīpi,
 navippayutte dve,
 nonatthiyā tīpi,
 novigate tīpi.

nādhipatiyā nava :—evaṇ
 gaṇetabbāṇ.

avigate ekaṇ.

(Nissayavāro paccayavārasadiso.)

1. Parāmāsasampayuttaṇ dhammaṇ sāṃsaṭṭho parāmā-
 sasampayutto . . . hetupaccayā.

Hetuyā dve,
 ārammaṇe dve,
 sabbattha dve ;

vīpāke ekaṇ,
 avigate dve.

Nahetuyā ekaṇ,
 nādhipatiyā dve,
 napurejāte dve,¹
 napacchājāte dve,
 nāsevane dve,

nakamme dve,
 navipāke dve,
 najhāne ekaṇ,
 namagge ekaṇ,²
 navippayutte dve . . .

(evaṇ itare dve³ gaṇanā pi sampayuttavāro pi kātābā).

¹ K. omits clause.

² B. omits clause.

³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayut-
tassa dhammassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaṃ kha-
dhānaṃ hetupaccayena paccayo . . . (*mūlāni kātābbāni*).

(b) Parāmāsasampayuttā hetū cittasamutthānānaṃ rūpānaṃ
hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū
. . . (*cf. a*) cittasamutthānānaṃ ca . . . (*cf. b*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Parāmāsavippayuttā hetū . . . (*cf. c*) paccayo . . .
(*paṭisandhi*).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo.
Rāgaṃ assādeti, abhinandati, taṃ ārabha rāgo uppajjati²
ditthi uppajjati. Ditthiṃ assādeti . . . rāgo ditthi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .
Ariyā parāmāsasampayutte pahinakilēse paccavekkhanti,
vikkhambhitakilēse paccavekkhanti, pubbe samudāciṃṇe
kilēse jānanti, parāmāsasampayutte khandhe aniccato vipas-
santi . . . assādeti, abhinandati, taṃ ārabha parāmāsa-
vippayutto rāgo, ditthi,³ vicikicchā, uddhaccaṃ, domanassaṃ
uppajjati. Cetopariyañāṇena parāmāsasampayuttacitta-
samaṅgissa cittaṃ jānāti. Parāmāsasampayuttā khandhā
cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākam-
mūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇa-
paccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Dānaṃ, silaṃ, uposathakammaṃ katvā taṃ paccavekkhati,
assādeti . . .⁴ uppajjati. Pubbe suciṇṇāni . . . jhānā
. . . Ariyā maggā vutthahitvā maggaṃ paccavekkhanti,
phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa
vodānassa maggassa phalassa āvajjanāya ārammaṇapacca-
yena paccayo. Ariyā parāmāsavippayutte pahinakilēse
vikkhambhitakilēse . . . pubbe . . . cakkhuṃ . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), °ā
under 4. Only R. has ü in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuy parāmāsavippayutte khandhe aniccato vipassanti,¹
 . . . pe . . . assādeti . . .² uppajjati; dibbena cakkhunā
 rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopari-
 yaññaṇena parāmāsavippayuttacittasamāngissa cittaṃ jānāti;
 ākāsaññāyatanāya viññāṇāññāyatanassa . . . ākiñcaññā-
 yatanāya nevasaññānāsaññāyatanassa, rūpāyatanāya cakkhu-
 viññāṇassa . . . phoṭṭhabbāyatanāya kāyaviññāṇassa,
 parāmāsavippayuttā khandhā iddhiyidhaññaṇassa cetopari-
 yaññaṇassa pubbenivāsānussatiññaṇassa yathakammūpagañña-
 ṇassa anāgataṃsaññaṇassa āvajjanāya ārammaṇapaccayena
 paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
 Dānaṃ sīlaṃ uposathakammaṃ . . . pubbe . . . jhānā
 cakkhuṃ . . . vatthuy, parāmāsavippayutte khandhe assā-
 deti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi . . .
 pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.
 Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 rāgaṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo
 uppajjati, diṭṭhi uppajjati.² Parāmāsasampayutte khandhe
 garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo . . .
 Saha-jātādhipati:—parāmāsasampayuttādhipati sampayutta-
 kānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .
 Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 parāmāsasampayutte khandhe garuṃ katvā assādeti, abhi-
 nandati, taṃ garuṃ katvā parāmāsavippayutto rāgo uppajjati
 . . . Saha-jātādhipati:—parāmāsasampayuttādhipati citta-
 samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa
 ca . . .

Saha-jātādhipati:—parāmāsasampayuttādhipati sampa-
 yuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

¹ R. vipassati. ² R. omits last clause. ³ As under 2.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
 dānaṇ, sīlaṇ, uposathakammaṇ katvā taṇ garuṇ katvā assādeti,
 abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . pubbe . . . jhānā . . . Ariyā
 maggā vutthahitvā maggaṇ garuṇ katvā phalaṇ . . .
 nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa
 phalassa adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . .
 vatthuṇ parāmāsavippayutte khandhe garuṇ katvā assādeti,
 abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . Saha-jātādhīpati:—parāmāsavip-
 payuttādhīpati sampayuttakānaṇ khandhānaṇ cittasam-
 utthānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
 Ārammaṇādhīpati:—dānaṇ, sīlaṇ, uposathakammaṇ katvā
 taṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
 parāmāsasampayutto¹ rāgo uppajjati, ditthi¹ uppajjati,¹ . . .
 pe . . . pubbe . . . jhānā . . . cakkhuṇ . . .² katvā parā-
 māsasampayutto rāgo . . . ditthi¹ uppajjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena pac-
 cayo.

Purimā purimā parāmāsasampayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ parāmāsasampayuttānaṇ khandhānaṇ
 anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Parāmāsasampayuttā khandhā vutthānassa anantarapac-
 cayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Purimā purimā parāmāsavippayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ parāmāsavippayuttānaṇ khandhānaṇ³
 anulomaṇ phalasamāpattiyā anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Āvajjanaṇ parāmāsasampayuttānaṇ khandhānaṇ anantara-
 paccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . saha-jātapaccayena paccayo . . . (*pañca*),¹ aññamañña- . . . (*dve*), nissaya- . . . (*satta*)² . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāsasampayuttaṃ rāgaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti . . . pe . . . parāmāsasampayuttaṃ mohaṃ diṭṭhiṃ³ patthanāya upanissāya dānaṃ deti,⁴ samāpattiṃ uppādeti, mānaṃ jappeti, pāpaṃ hanati, saṃghaṃ bhindati; parāmāsasampayutto rāgo moho diṭṭhi³ patthanā saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhassa, phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . mānaṃ jappeti, diṭṭhiṃ³ gaṇhāti.⁵ Silaṃ . . . pe . . . paññaṃ rāgaṃ mānaṃ patthanāya upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pāpaṃ hanati . . . pe . . . saṃghaṃ bhindati . . . kāyikaṃ sukhaṃ . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Saddhā, paññā rāgo⁶ māno patthanā . . . kāyikaṃ sukhaṃ . . . senāsanaṃ saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti;⁶ silaṃ . . . pe . . . senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṃghaṃ.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

senāsanāṇaṃ parāmāsasampayuttassa rāgassa . . . pe . . .
patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ; ārammaṇapure-
jātaṃ:—cakkhuṃ, vatthuṃ aniccato vipassati, assādeti, abhin-
andati, taṃ ārabba parāmāsavippayutto rāgo, diṭṭhi,¹ vici-
kicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cak-
khunā . . .² Vatthupurejātaṃ:—cakkhāyatanaṃ . . .²
vatthu parāmāsavippayuttānaṃ khandhānaṃ purejātapac-
cayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaṃ . . . cakkhuṃ . . . vatthuṃ assādeti,
abhinandati, taṃ ārabba parāmāsasampayutto rāgo uppaj-
jati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaṃ:—vatthu parāmāsa-
sampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-
cayo . . . (*saṃkhiṭṭaṇ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
(*saṃkhiṭṭaṇ*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo
. . . (*dve*) . . . kammaṇapaccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaṃ khandhā-
naṃ kammaṇapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā
cetanā cittasamutthānānaṃ rūpānaṃ kammaṇapaccayena pac-
cayo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaṃ
khandhānaṃ kaṭattā ca rūpānaṃ kammaṇapaccayena paccayo
. . .³ (*mūlāṇaṃ pucchitabbāṇaṃ*). Parāmāsasampayuttā cetanā
parāmāsasampayuttānaṃ khandhānaṃ citta- . . .

¹ R. omits.

² As on p. 15.

³ B. excises remainder of kammavāro.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajāta, nānākhanikā. Sahajāta parāmāsavippayuttā
cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ
ca . . . Nānākhanikā parāmāsavippayuttā cetanā . . .¹
rūpānaṃ kammaṇaccayena paccayo.

. . . vipākapaṇṇayena paccayo . . . (*ekaj*), āhāra- . . .
(*cattāri*), indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*),
magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa
dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ² . . . (*saykhittāṃ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittāṃ*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Purejātaṃ vatthu parāmāsasampayuttānaṃ khandhānaṃ
vippayuttapaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.
Parāmāsasampayutto eko khandho tiṇṇannaṃ khandhānaṃ
atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Parāmāsā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthi-
paccayena paccayo . . . (*mūlaṃ kātabbāṃ*).

3. Parāmāsasampayutto . . .
Parāmāsasampayutto eko⁴ . . . khandhānaṃ citta- . . .⁵

4. Parāmāsavippayutto . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
(*saykhittāṃ*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Purejātaṃ :—cakkhuṃ . . . vatthuṃ assādeti, abhinandati,
taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati. Vatthu parā-
māsasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayut-
tassa . . .

¹ As under 2.

² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaṃ, purejātaṃ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaṃ, pacchājātaṃ, āhāraṃ, indriyaṃ. Sahajātaṃ parāmāsasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātaṃ parāmāsasampayuttā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātaṃ parāmāsasampayuttā khandhā ca rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,¹
āsevane dve,

kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissaya-, pacchājāta-, kamma-paccayena paccayo.

3. Parāmāsasampayutto dhammo . . . saha-jātapacca-yena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, saha-jāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-,¹ indriyapaccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissaya-, purejātapaccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto ca . . . saha-jāta-, purejāta-
paccayena paccayo.

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa
dhammassa sahaajāta-, pacchājāta-, āhāra-, indriyapaccayena
paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhīpatiyā satta,
nānantare satta,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nanissaye pañca,
na-upanissaye satta,
napurejāte cha.

napacchājāte satta,
sabbattha satta ;
namagge satta,
nasampayutte pañca,
navippayutte cattāri,¹
no-atthiyā cattāri,
nonatthiyā satta,
novigate satta,
no-avigate cattāri.

Hetupaccayā, nārammaṇe
cattāri,
nādhīpatiyā cattāri,²
nānantare cattāri,²
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri,

sabbattha cattāri ;
namagge cattāri,
nasampayutte dve,
navippayutte dve,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe
cattāri.

adhipatiyā pañca (*anuloma-*
mamātikā kātābbā),

avigate satta.

PARĀMĀSASAMPAYUTTA-DUKAṆ nitthitaṇ.

¹ B. *omits to* sabbattha cattāri.

² K. omits clause.

PARĀMĀSO-CEVA-PARĀMATṬṬHA-DUKAṆ.]

2. Parāmāsaṇ ceva parāmatṭhaṇ ca dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso dhammo uppajjati hetu-paccayā.

Parāmāsaṇ paṭicca sampayuttakā khandhā cittasam-utthānaṇ ca rūpaṇ.

4. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*).

5. Parāmatṭhaṇ ceva no ca parāmāsaṇ . . . parāmāso ceva parāmatṭho ca . . .

Parāmatṭhe ceva no ca parāmāse khandhe paṭicca parāmāso.

6. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmāso ceva parāmatṭho ca parāmatṭho ceva no ca parāmāso ca . . .

Parāmatṭhaṇ ceva . . .¹ khandhā parāmāso ca cittasam-utthānaṇ ca . . .¹ dve . . .

8. Parāmāsaṇ ceva parāmatṭhaṇ ca parāmatṭhaṇ ceva no ca parāmāsaṇ ca . . . parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ ca parāmāsaṇ ca paṭicca tayo . . .¹ (*saykhittāṇ. Sabbe vārā² yathā parāmāsadukaṇ, evaṇ kātabbāṇ. Ninnānākaraṇaṇ*).

¹ As under 4.

² K. omits sabbe vārā.

4. Parāmatṭho ceva no ca parāmāso dhammo parāmatṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakāṇaṃ khandhāṇaṃ cittasamuṭṭhānāṇaṃ ca rūpāṇaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmatṭho ceva no ca parāmāsassa ca . . .

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakāṇaṃ khandhāṇaṃ parāmāsassa ca cittasamuṭṭhānāṇaṃ ca rūpāṇaṃ hetupaccayena paccayo.

1. Parāmāso ceva parāmatṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi* ārabha¹ kātābbāni; *parāmāśdukasadisay*).

4. Parāmatṭho ceva no ca parāmāso . . .

Dāṇaṃ, silaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuṃ paccavekkhanti, vodāṇaṃ paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . . vatthuṃ parāmatṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati . . . (*yāva* āvajjanā³ *sabbay* kātābbaṃ).

5. Parāmatṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmatṭhassa dhammassa ārammaṇapaccayena paccayo.

Dāṇaṃ . . .⁴ Pubbe . . . jhānā . . . cakkhuṃ . . . khandhe assādeti, abhinandati, taṃ ārabha rāgo¹ uppajjati¹ diṭṭhi . . . pe . . .

6. Parāmatṭho ceva no ca . . . parāmāsassa ceva parāmatṭhassa ca parāmatṭhassa dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātābbā.

² R. omits.

³ K. āvajjanāya. Cf. p. 10.

⁴ As under 4.

Dānaṃ, sīlaṃ, uposathakammaṃ . . . pubbe . . . jhānā cakkhuṃ . . .¹ aniccato vipassati, assādeti abhinandati, taṃ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. (*Evay itare pi tīṇi ārabha kātabbāni.*² *Imay dukay parāmāsadukasadisay. Lokuttaray yamhi na labbhati, tamhi na kātabbay.*³)

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 4.*

² *K. and B. °bā.*

³ *R. yamhiṃ . . . tamhiṃ. B. has only lokuttaray bāhiraṃ (sic) kātabbay.*

PARĀMĀSAVIPPAYUTTA-PARĀMATTHA-DUKAṆ.]

1. Parāmāsavippayuttaparāmatṭhaṃ dhammaṃ paṭicca parāmāsavippayuttaparāmatṭho dhammo uppajjati hetu-paccavā.

Parāmāsavippayuttaparāmatthan¹ ekaṃ khandhaṃ paṭicca
tayo khandhā cittasamutthānañ ca rūpaṃ; dve . . .

4. Parāmāsavippayutta-aparāmatthaj² dhammaj paṭicca parāmāsavippayutta-aparāmattho dhammo uppajjati hetu-paccayā . . . (*saṅkhittaj* ; *yathā cūḷantaraḍuke lokiyadukaj evaṃ katabbaj*. *Ninnānākaraṇaj*).

PARĀMĀSAVIPPAYUTTA-PARĀMATTHA-DUKAṆ nitthitay.

¹ R. °yuttan parā°.

² K. repeats formula 1.

K. NOTE. *Ito paray* Parāmāso- ceva- parāmāsasampa-
yutta-dukassa *ribhango amhākay pottthake pi. Sihaḷapot-*
thake pi na dissati. Parāmāsaduka- parāmāso ceva- parā-
matṭhaduka- parāmāsavippayuttaparāmattṭhadukāni *pi Siha-*
ḷapottthake na paññāyanti. Etāni amhākay pottthake. Pālīna-
yānusāren' eva sodhiṭṭāni.

CORRIGENDA

- Page 1. *For* [I. *read* [II.
- 2, § 8, *supply* ā *in* khandhā.
- 3, *l. cakkaṇ* ; *for* citta-, *l. citta*-.
 4, § 4, *l. mahābhūtaṇ*.
 9, § 3, *l. ārammaṇa* . . .
 10, §§ 4, 6, 7, *l. ārammaṇa* . . .
 11, § 4, *l. dānaṇ* ; §§ 8, 9, *l. ārammaṇa* . . .
 14, §§ 3, 4, 9, *l. ārammaṇūpanissayo* ; § 4, *after* uppā-
deti, supply . . . ; *after* gaṇhāti, *supply full-stop*.
 17, § 2, *l. hetū purejātassa* . . .
 20, § 5, *l. cakkhunā* ; §§ 6, 8, *l. khandhānaṇ*.
 21, *l. kamme tīpi* ; § 4, *l. ārammaṇa*-.
 31, § 4, *l. uppajjati*.
 34, § 9, *l. vatthuñ*.
 46, § 1, *l. ārammaṇūpanissayo*.
 63, §§ 2, 4, *l. Ārammaṇādhipati*.
 66, *l. 3, l. upanissaya*paccayena.
 67, § 1 (2d), *l. tīpi*.
 86, § 1 (2d), *l. Sappaccayo*.
 87, § 1 (2d), *l. upanissaya*-.
 90, *l. ninnānākaraṇaṇ*.
 93, § 6, *l. rūpaṇ*.
 100, § 4, *l. anidassanānaṇ*.
 103, § 4, *l. purejāta*-.
 111. § 4, *l. appatighassa*.
 113, *last 2 ll., l. gaṇhāti*. Silaṇ . . . dukkhaṇ . . .
bhindati. Saddhā . . .

- Page 121, § 5, *l. cittasamuṭṭhānaṇ.*
- „ 126, § 4, *l. saṃsaṭṭhā.*
- „ 127, § 4, *l. vikkhambhitakilese . . .*
- „ 144, § 6, *l. samuṭṭhānānaṇ.*
- „ 159, § 5, *l. datvā . . .*
- „ 161, § 3, *l. āsavānaṇ ca.*
- „ 167, § 8, *l. rūpānaṇ; § 2, l. sahaajāta-.*
- „ 170, § 2, *dele ||.*
- „ 179, § 4, *l. kāyaviññānaṇ.*
- „ 193, § 8, *dele . . . after paccayo; headline, l. Matika.*
- „ 202, § 7, *l. upanissayaṇ sabbāṇ.*
- „ 210, § 5, *l. pubbe . . . jhānā . . . cakkhuṇ.*
- „ 218, § 8, *l. mohaṇ.*
- „ 231, § 3, *l. cittasamuṭṭhānānaṇ.*
- „ 234, § 2, *l. pacchājāta-.*
- „ 241, § 6, *l. saṃyojanasampayuttakā.*
- „ 242, § 4, *l. tṭhi.*
- „ 243, *last line, l. Nānākhaṇikā.*
- „ 251, § 5, *l. suciṇṇāni . . .; also . . . cakkhuṇ.*
- „ 274, § 4, *l. jappeti . . . Silaṇ. Also, dukkhaṇ . . .*
utuy. Also, uppādeti . . . pāṇaṇ. § 5, l. gaṇhāti.
Silaṇ. Also, bhindati. Saddhā.
- „ 280, § 4, *l. pacchājāta-.*
- „ 281, *l. nārammaṇe.*
- „ 282, § 1 (2d), *l. ganthānaṇ.*
- „ 283, § 5, *l. suciṇṇāni . . .*
- „ 288, *l. Oghaṇ.*
- „ 296, § 5, *l. . . . pubbe.*
- „ 309, § 4, *l. suciṇṇāni . . .*
- „ 310, § 4, *idem.*
- „ 311, § 2, *l. uposathakammaṇ . . .*

APPENDIX

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1:—Paṭisandhikkhaṇe . . . pe . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says:—Paṭisandhikkhaṇe ti kaṭattā rūpa-saṅkhatassa avyākatassa avyākatapaṭicca uppatti das-sanatthaṃ vuttay. The formula, namely, under which it first occurs, is Avyākatāṃ dhammaṃ paṭicca avyākato dhammo uppajjati hetupaccayā.

A.

Page 2, § 4:—... ekaṃ mahābhūtaṃ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ (kaṭattā rūpaṃ upādā rūpaṃ).

Page 3:—... sabbe mahābhūtā yāva asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccayā).

To complete the 'sabbe mahābhūtā, continue the foregoing thus:—Bāhiraṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Āhārasamuṭṭhānaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Utusamuṭṭhānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ). Asaññasattānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ) . . . dve mahābhūtā; mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalō dhammo kusalassa dhammassa ārammaṇapaccayaṇa paccayo.]

Dānaṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā taṃ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Sekhā gotrabhuṃ paccavekkhanti; vodānaṃ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṃ paccavekkhanti; sekhā vā puthujjanā vā kusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamaggissa cittaṃ jānanti; ākāśaṇācāyatanakusalaṃ viññāṇācāyatanakusalassa ārammaṇapaccayaṇa paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanakusalassa ārammaṇapaccayaṇa paccayo. Kusalā khandhā iddhiividhaññāssa cetopariyaññāssa

pubbenivāsānussati ñāṇassa yathākammupagañāṇassa anāgataṇṣaṇāṇassa ārammaṇapaccayena paccayo.

[Kusalō dhammo akusalassa dhammassa ārammaṇa- . . .]

Dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ assādeti, abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi, uppajjati, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati, pubbe suciṇṇāni assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uppajjati. Jhānā vuṭṭhahitvā jhānaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uddhaccaṃ uppajjati.

[Kusalō dhammo avyākataṣṣa . . . paccayo.]

Arahā maggā vuṭṭhahitvā maggaṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, kusalaṃ aniccato dukkhato anatato vipassati, cetopariyañāṇena kusalacittasamaṃgissa cittaṃ jānāti. Sekhā vā puthujjanā vā kusalaṃ . . . (*as just above*) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . domanassaṃ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāśānañcāyatanakusalaṃ viññāṇañcāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyañāṇassa pubbe-nivāsānussatiñāṇassa yathākammupagañāṇassa anāgataṇṣaṇāṇassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalō . . . akusalassa . . .]

Rāgaṃ assādeti, abhinandati, taṃ ārabba rāgo . . .¹ domanassaṃ uppajjati. Diṭṭhiṃ assādeti . . . (*as for* rāgo). Vicikicchāṃ ārabba vicikicchā, diṭṭhi, uddhaccaṃ, domanassaṃ uppajjati. Uddhaccaṃ ārabba . . . domanassaṃ ārabba . . . uddhaccaṃ uppajjati.

[Akusalō . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Sekhā vā puthujjanā vā akusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena akusalacittasamaṃgissa cittaṃ jānanti. Akusalā khandhā cetopariyañāṇassa pubbenivāsā-

¹ These excisions are mine. [Ed.]

nussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo.

[Akusalo . . . avyākatassa . . . paccayo.]

Arahā pahīne kilese paccavekkhati; pubbe samudāciṇṇe kilese jānāti; akusalaṇ aniccato . . . anattato vipassati; cetopariyañāṇena akusalacittasamaṅgissa cittaṇ jānāti. Sekhā vā puthujjanā vā akusalaṇ aniccato . . . anattato vipassanti; akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalaṇ assādeti . . . rāgo . . . domanassaṇ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusala khandhā cetopariyañāṇassa pubbe-nivāsānussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇa- paccayo.

[Avyākato . . . avyākatassa . . .]

Arahā phalaṇ paccavekkhati, nibbānaṇ paccavekkhati, nibbānaṇ phalassa āvajjanāya ārammaṇapaccayena paccayo. Arahā cakkhuṇ aniccato dukkhato anattato vipassati, sotaṇ, ghānaṇ, jivhaṇ, kāyaṇ, rūpe, sadde, gandhe, rase, phoṭṭhabbe, vatthuṇ vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; cetopariyañāṇena vipākāvyākata-kiriyāvyākata-cittasamaṅgissa cittaṇ jānāti; ākāsañcāyatana-kiriyāṇ viññāṇañcāyatana-kiriyassa ārammaṇa- . . . paccayo. Ākiñcaññāyatana-kiriyāṇ nevasaññānāsaññāyatana-kiriyassa ārammaṇa- . . . paccayo. Rūpāyatanaṇ cakkhuvīññāṇassa ārammaṇa- . . . paccayo. Saddāyatanaṇ sotaviññāṇassa, gandhāyatanaṇ . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa ārammaṇa- . . . paccayo. Avyākata khandhā iddhi-vidhañāṇassa, cetopariyañāṇassa pubbe-nivāsānussatiñāṇassa, anāgataṇsañāṇassa āvajjanāya ārammaṇa- . . . paccayo.

[Avyākato . . . kusalassa . . .]

Sekhā phalaṇ paccavekkhanti, nibbānaṇ paccavekkhanti, nibbānaṇ gotrabhussa vodānassa maggassa ārammaṇa- . . . paccayo. Sekhā vā puthujjanā vā cakkhuṇ aniccato . . . anattato vipassanti, sotaṇ, . . . kāyaṇ, rūpe . . . phoṭṭhabbe, vatthuṇ vipākāvyākate kiriyāvyākate khandhe aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaṃ passanti; dibbāya sotadhātuyā saddaṃ suṇāti; ceto-pariyañāṇena vipākāvyākata-kiriyaṅvyākatacittasamaṇiggissa cittaṃ jānanti. Avyākataṃ khandhā iddhividhañāṇassa ceto-pariyañāṇassa pubbe-nivāsānussatiñāṇassa anāgataṃsañāṇassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuṃ assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; soṭaṃ . . . rūpe . . . phoṭṭhabbe, vatthuṃ vipākāvyākato kiriyaṅvyākate khandhe assādeti; abhinandati, taṃ ārabba rāgo . . . uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika :—

[Kusalo dhammo kusalassa dhammassa adhipatipaccayena paccayo.]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ garuṃ katvā paccavekkhati; pubbe suciṇṇāni garuṃ katvā paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Sekhā gotrabhuṃ garuṃ katvā paccavekkhanti, vodānaṃ garuṃ katvā paccavekkhanti. Sekhā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti. Sahajātādhīpati :—kusalādhīpati sampayuttakānaṃ . . . (as in text, § 1).

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhīpati :—dānaṃ datvā . . . katvā taṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Pubbe suciṇṇāni garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—arahā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhati. Sahajātādhīpati :—kusalādhīpati cittasamutthānaṃ rūpānaṃ adhipatipaccayena paccayo. Sahajātādhīpati :—kusalādhīpati sampayuttakānaṃ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
rāgaṇ, garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
rāgo, dīṭṭhi uppajjati. Dīṭṭhiṇ garuṇ . . . rāgo, dīṭṭhi
uppajjati. Saha-jātādhīpati:—akusalādhīpati sampayutta-
kānaṇ . . . (*as in text*, § 1).

[Akusalo . . . avyākatassa . . .]

Saha-jātādhīpati:—akusalādhīpati citta-samuṭṭhānaṇ rūpā-
naṇ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṇ . . .
(*as in text*, § 3).

[Avyākato . . . avyākatassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—
arabhā phalaṇ garuṇ katvā paccavekkhati; nibbānaṇ garuṇ
katvā paccavekkhati. Nibbānaṇ phalassa adhipati-pacca-
yena paccayo. Saha-jātādhīpati . . . (*resembling text*, § 3).

[Avyākato . . . kusalassa . . .]

Ārammaṇādhīpati:—sekhā phalaṇ garuṇ katvā paccavek-
khanti. Nibbānaṇ garuṇ katvā paccavekkhanti. Nibbānaṇ
gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammaṇādhīpati:—cakkhuṇ . . . soṭaṇ . . . phoṭṭhabbe
garuṇ katvā assādeti, abhinandati, vatthuṇ vipākāvāyākate
kiriya-vāyākate khandhe garuṇ katvā assādeti, abhinandati,
taṇ garuṇ katvā rāgo, dīṭṭhi uppajjati.

D.

Page 12, § 4:—Anulomaṇ, etc. Cf. anantaravāra, Kusa-
lattika:—

Anulomaṇ gotrabhussa, anulomaṇ vodānassa, gotrabhu
maggassa, vodānaṇ maggassa anantarapaccayena paccayo.
[Kusalo dhammo avyākatassa . . .] Kusalaṇ vuṭṭhānassa,
maggō phalassa, anulomaṇ sekhā phalasamāpattiya, nirodhā
vuṭṭhahantassa nevasaṇṇānāsaṇṇāyatana-kusalaṇ phala-
samāpattiya anantara- . . . paccayo.

E.

Page 14, § 4:—dānaṃ deti . . . Cf. upanissayavāra, Kusalattika:—

Ārammaṇūpanissayo . . . (*read as under Ārammaṇādhipati, Appendix B.*). Anantarūpanissayo . . . (*read as under anantaravāra, text pp. 12, 13*). Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti silaṃ samādiyati uposathakammaṃ karoti, jhānaṃ uppādeti, vipassanaṃ uppādeti, maggaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti. Silaṃ, sutaṃ, cāgaṃ, paññaṃ upanissāya dānaṃ deti, silaṃ samādiyati . . . (*repeat as above*) samāpattiṃ uppādeti. Saddhā, silaṃ, sutaṃ, cāgo, pañña saddhāya, silassa, sutassa, cāgassa, paññassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṃ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṃ dutiyassa jhānassa, tatiyassa jhānassa parikammaṃ tatiyassa jhānassa, catutthassa jhānassa parikammaṃ catutthassa jhānassa upanissaya- . . . paccayo. Ākāśānācāyatanassa parikammaṃ ākāśācāyatanassa upanissaya- . . . paccayo. (*So for the other three aruppajjhānāni*) . . . Paṭhamāṃ jhānaṃ dutiyassa jhānassa, dutiyaṃ . . . tatiyassa, tatiyaṃ . . . catutthassa, catutthaṃ . . . ākāśānācāyatanassa . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa upanissayapaccayena paccayo. Dibbassa cakkhunassa parikammaṃ nibbassa cakkhussa upanissayā . . . paccayo. Dibbāya sotadhātuyā,¹ iddhiḍḍiḍḍhañāṇassa, ceto-pariyañāṇassa, pubbenivāsānussatiñāṇassa, yathākammupagañāṇassa anāgatajaṇasāṇassa, parikammaṃ anāgatajaṇasāṇassa upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā; dibbasotadhātu iddhiḍḍiḍḍhañāṇassa . . . (*continue for remaining four*) . . . upanissaya- . . . paccayo. Paṭhamassa maggassa parikammaṃ paṭhamassa maggassa upanissaya- . . . paccayo . . . (*so for other maggā*). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (*etc.*) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ Repeat as in foregoing sentence.

Sekhā maggaṇ upanissāya anuppannaṇ samāpattiṇ uppā-
denti, uppannaṇ samāpajjanti ; saṅkhāre aniccato dukkhato
anattato vipassanti. Maggo sekhānaṇ atthapaṭisambhidāya,
dhammapaṭisambhidāya, niruttipaṭisambhidāya, paṭibhāna-
paṭisambhidāya, thānāṭhānakosallassa upanissaya- . . .
paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo :—saddhaṇ upanissāya mānaṇ
jappeti, diṭṭhiṇ gaṇhāti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ
upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Saddhā, silaṇ,
sutaṇ, cāgo, paññā rāgassa, dosassa, mohassa, mānassa,
diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo :—saddhaṇ upanissāya attānaṇ
assādeti, abhinandati, paritāpeti, pariyiṭṭhimulakaṇ duk-
khaṇ paccanubhoti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ upanis-
sāya attānaṇ assādeti, abhinandati, paritāpeti, pariyiṭṭhi-
mulakaṇ dukkhaṇ paccanubhoti. Silaṇ, sutaṇ, cāgo,
paññā kāyikassa sukhassa, kāyikassa dukkhassa, phala-
samāpattiyā upanissaya- . . . paccayo. Kusalaṇ kammaṇ
vipākassa upanissaya- . . . paccayo. Arahā maggaṇ
upanissāya anuppannaṇ kiriyasamāpattiṇ uppādeti, uppan-
naṇ samāpajjati, saṅkhāre aniccato . . . vipassati. Maggo
arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisam-
bhidāya, thānāṭhānakosallassa upanissaya- . . . paccayo.
Maggo phalasamāpattiyā upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo :—rāgaṇ upanissāya pānaṇ hanati,
adinnaṇ ādiyati, musā bhaṇati, pisuṇaṇ, pharusāṇ bhaṇati,
samphappalapati, sandhiṇ chindati, nillopaṇ harati, ekāgā-
rikaṇ karoti, paripantho tiṭṭhati, paraḍāraṇ gacchati,
gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātaraṇ, pitaraṇ,
arahantaṇ, jivitaṇ voropeti, dutṭhena cittena tathāgataṇ
lohitaṇ uppādeti, saṅghaṇ bhindati. Doṣaṇ upanissāya,
mohaṇ upanissāya, mānaṇ, diṭṭhiṇ, patthanāṇ upanissāya
pānaṇ hanati . . . pe . . . saṅghaṇ bhindati. Rāgo, doso,
moho, māno, diṭṭhi, patthanā rāgassa, dosassa . . . pattha-
nāya upanissaya . . . paccayo. Pānātipāto pānātipātassa,

pāpātipāto adinnādānassa, kāmesu micchācārassa, musā-
vādassa, pisuṇāya vācāya, pharusāya vācāya, samphappalā-
passa, abhiññhāya vyāpādassa, micchādittihīya upanissaya-
. . . paccayo. Adinnādānaṃ . . . (similar to above) . . .
(c a k k a ṇ) . . . Mātughātikammaṃ mātughātikammassa,
matughātikammaṃ pitughātikammassa upanissaya- . . .
paccayo . . . Arahantaghātikammassa, ruhituppādaka-
massa, saṅghabhedakammassa, niyatamicchādittihīya upa-
nissaya- . . . paccayo . . . (several lines in this strain).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaṃ upanissāya dānaṃ deti, sīlaṃ
samādiyati, uposathakammaṃ karoti, jhānaṃ, vipassanaṃ,
maggaṃ, abhiññāṃ, samāpattiṃ uppādeti. Dosaṃ, mohaṃ,
mānaṃ, ditthiṃ, patthanaṃ upanissāya dānaṃ deti . . . (as
above) samāpattiṃ uppādeti. Rāgo, doso, moho, māno,
ditthi, patthanaṃ saddhāya, sīlassa, sutassa, cāgassa, pañ-
ñassa upanissaya- . . . paccayo. Pānaṃ hantvā tassa
paṭighātattāya dānaṃ deti, sīlaṃ . . . samāpattiṃ uppādeti.
Adinnaṃ ādiyitvā musā bhaṇitvā . . . samphappalapitvā,
sandhiṃ chinditvā, nillopaṃ haritvā, ekāgārikaṃ karitvā,
paripante tathā, gāmaghātaṃ, nigamaghātaṃ karitvā,
tassa paṭighātattāya dānaṃ deti . . . samāpattiṃ uppādeti.
Mātaṃ . . . pitaṃ . . . arahantaṃ jivitā voropetvā,
duṭṭhena . . . lohitaṃ uppādetvā, saṅghaṃ bhinditvā, tassa
paṭighātattāya dānaṃ deti, sīlaṃ samādiyati, uposathaka-
maṃ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—rāgaṃ upanissāya attānaṃ assā-
deti, paritapaṃ . . . (as above) . . . paccanubhoti. Dosaṃ,
mohaṃ, mānaṃ, ditthiṃ, patthanaṃ upanissāya attānaṃ
assādeti . . . paccanubhoti. Rāgo, doso, moho, māno,
ditthi, patthanaṃ kāyikassa sukhassa . . . dukkhassa,
phalasaṃpattiyaṃ upanissaya- . . . paccayo. Akusalaṃ
kammaṃ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa
sukhassa, kāyikassa dukkhassa, phalasaṃpattiyaṃ upanis-
saya- . . . paccayo. Kāyikaṃ dukkhaṃ kāyikassa suk-

hassa, kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Utu kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Bhojanaṃ kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsaṇaṃ kāyikassa sukhassa, dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Phalasamāpatti kāyikassa sukhassa upanissaya- . . . paccayo. Arahā kāyikaṃ sukhaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti, uppannaṃ samāpajjati, saṅkhāre aniccato . . . vipassati, kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsaṇaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti . . . (*as above*).

[Avyākato . . . kusalassa . . .]

. . . Pakatūpanissayo :—kāyikaṃ sukhaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsaṇaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ, senāsaṇaṃ saddhāya, silassa, sutassa, cāgassa, paññāya upanissaya . . . paccayo.

[Avyākato . . . akusalassa . . .]

. . . Pakatūpanissayo :—kāyikaṃ sukhaṃ upanissāya pāpaṃ hanati, adinnaṃ ādiyati, musā, pisuṇaṃ, pharusāṃ bhaṇati, samphappalapati, sandhiṃ chindati, nillopaṃ harati . . . saṅghaṃ bhindati. Kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsaṇaṃ upanissāya pāpaṃ hanati . . . (*saṅkhittāya*) . . . saṅghaṃ bhindati. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ senāsaṇaṃ rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissaya paccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words catutthassa maggassa should

apparently have been inserted *before* mānaṃ jappeti. Maggassa, again, in the following section, as well as patthanāya, seem by the foregoing to be out of their place *after* senāsaṇaṃ. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānaṃ jappeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 348, l. 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.

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